

STATE OF NEVADA }
 COUNTY OF WASHOE } SS.

I, THOMAS A. FOOTE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 17TH DAY OF MAY, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY KENNETH L. & SUE C. MCGUIRE FOR IRRIGATION AND DOMESTIC PURPOSES, THAT THE EXISTING AND PROPOSED POINTS OF DIVERSION, THE EXISTING AND PROPOSED PLACE OF USE AND THE LOCATION AND NAMES OF ALL THE WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED FOR IRRIGATION AND DOMESTIC USE ARE SHOWN HEREON.



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 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF June, 1986, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

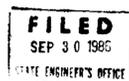
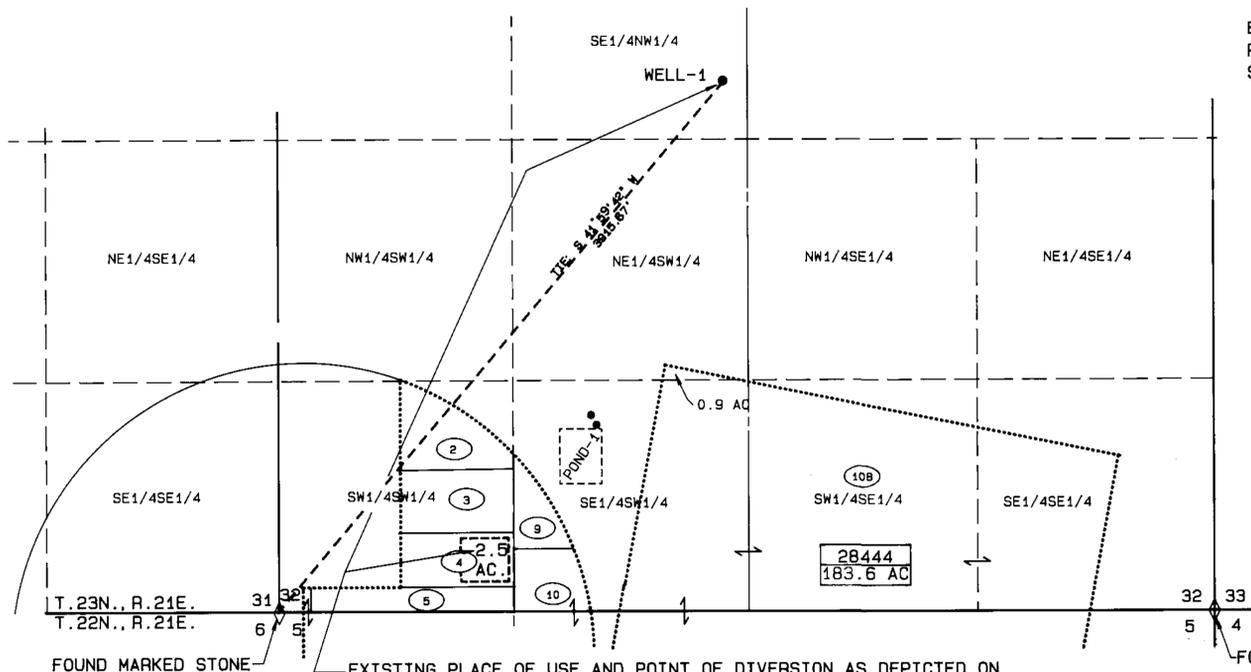
Teresa J. Van Tress
 NOTARY PUBLIC



BASIS OF BEARINGS

(PROPOSED POINT OF DIVERSION)
 THE NORTH LINE OF THE NE 1/4 OF SEC 27, T.22N., R.21E., M.D.B. & M., SHOWN ON THE RECORD OF SURVEY FILED FEB. 19, 1986 FILE NO. 383416, IE N89°26'50"W.

(EXISTING POINT OF DIVERSION)
 EXHIBIT MAP SUPPORTING THE CONVEYANCE OF WATER RIGHTS BY MCO PROPERTIES INC.-PALOMINO VALLEY, NEVADA, FILED WITH THE NEVADA STATE ENGINEER ON FEBRUARY 19, 1986.



500 250 0 500 1000 1500
 SCALE: 1"=500'

MAP TO ACCOMPANY
 APPLICATION TO CHANGE PLACE OF USE, AND
 POINT OF DIVERSION, OF A PORTION OF
 APPLICATION NO. 30109 (CERTIFICATE NO. 10579)
 FOR
 IRRIGATION AND DOMESTIC USE
 BY
KENNETH L. & SUE C. MCGUIRE
 FROM AN UNDERGROUND SOURCE

DATE: JUNE 1986
 DRAWN BY: SPH
 CHECKED BY: IAF

Kennedy/Jenks/Chilton
 160 Hubbard Way
 Reno, Nevada 89502

JOB NO.: 8420
 DWG. NO.: 86047-1
 SHEET NO. OF 1

EXISTING PLACE OF USE AND POINT OF DIVERSION AS DEPICTED ON EXHIBIT MAP SUPPORTING THE CONVEYANCE OF WATER RIGHTS BY MCO PROPERTIES INC.-PALOMINO VALLEY, NEVADA, FILED WITH THE NEVADA STATE ENGINEER ON FEBRUARY 19, 1986. BEING A PORTION OF PERMIT 30109 AS DEPICTED ON SAID MAP. NOTE: PLACE OF USE IS EAST ONE HALF OF PARCEL 4.

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