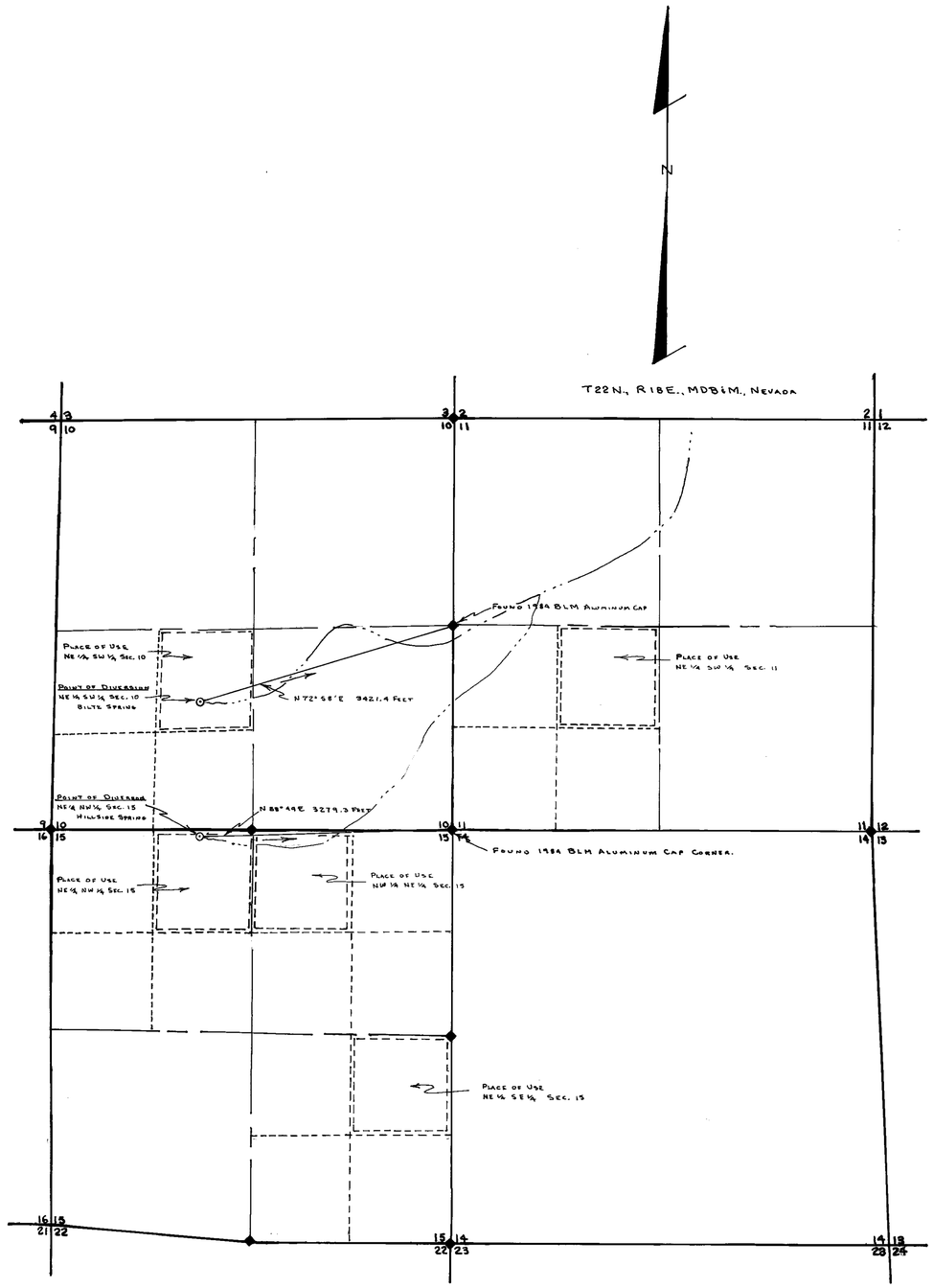

STATE OF NEVADA }
CARSON CITY } SS

I, DAVID E. EARLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 2 SHEETS, NUMBERED FROM 1 TO 2, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 7TH DAY OF JULY, AND THE 11TH DAY OF JULY, 1986; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A SPRING SOURCE IN WASHOE COUNTY, BY LUCKY HEREFORD RANCH (LIMITED PARTNERSHIP) FOR STOCKWATERING PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David E. Early
DAVID E. EARLY

718
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF July 1986, NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA.

NANCY MOUNT ADAMS
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Aug. 9, 1989

Nancy Mount Adams
NOTARY PUBLIC

BASIS OF BEARING:
EAST BOUNDARY SE ¼ SECTION 10, T22N., R18E., MDB&M., NEVADA, WHICH BRG. NORTH AS SHOWN ON BLM 1984 DEPENDENT RESURVEY PLAT.

50045 CERTIFICATE No. 12419 ISSUED 03-06-92
50044 CERTIFICATE No. 12557 ISSUED 10-10-92

SCALE 1" = 1000'

0' 1000' 2000' 3000' 4000' 5000'

81843 CERTIFICATE NO. 19603 ISSUED 10-17-2014

50044 + 50045

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSE BY LUCKY HEREFORD RANCH (LIMITED PARTNERSHIP) FROM A SPRING SOURCE.

FILED
SEP 03 1986
STATE ENGINEER'S OFFICE

WASHOE COUNTY NEVADA

81843 54978 50045 50044

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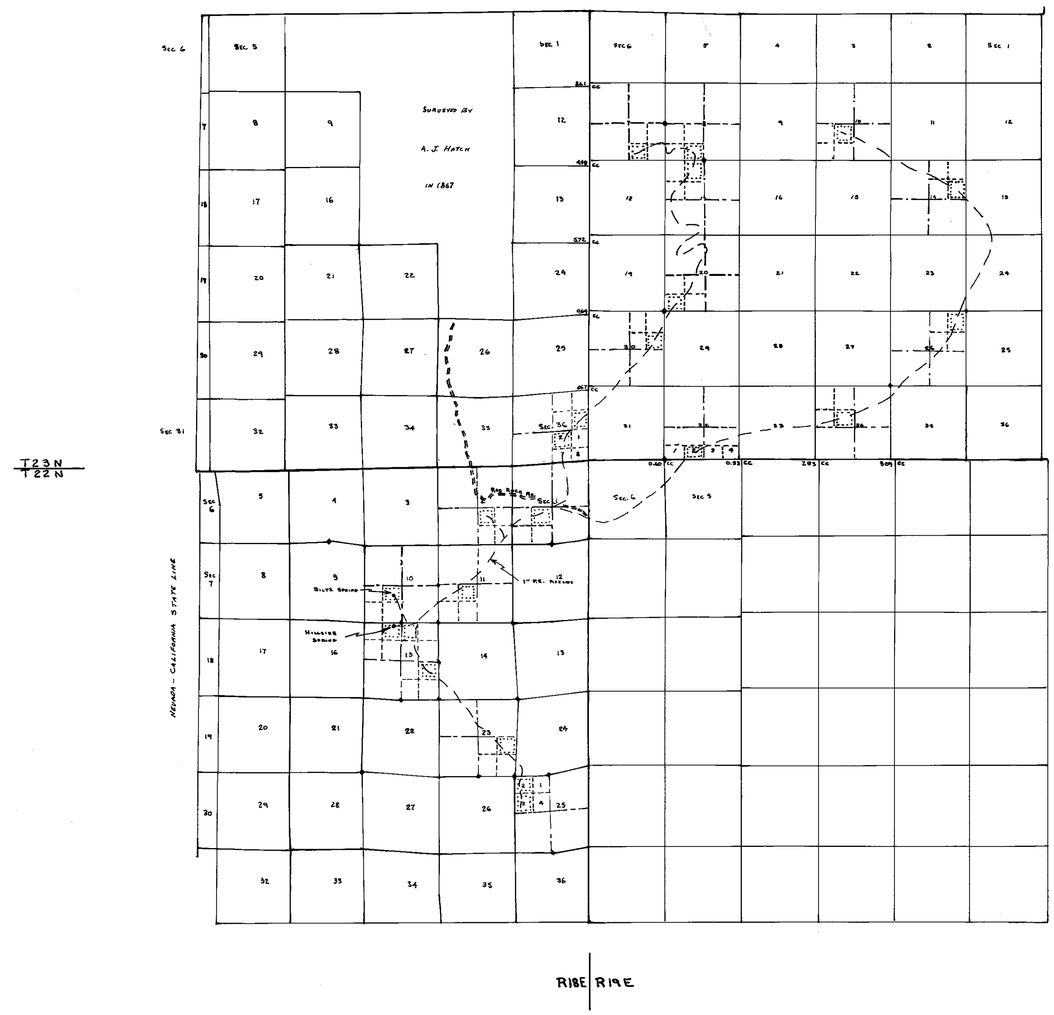

PLACE OF USE TABLE

T.22N., R.18E., M.D.B.&M., NEVADA
- NE¼ SW¼ SECTION 1
- NW¼ SE¼ SECTION 2
- NE¼ SW¼ SECTION 10
- NE¼ SW¼ SECTION 11
- NE¼ NW¼ SECTION 15
- NW¼ NE¼ SECTION 15
- NE¼ SE¼ SECTION 15
- NE¼ SE¼ SECTION 23
- LOT 2 SECTION 25
- LOT 3 SECTION 25

T.23N., R.18E. M.D.B.&M., NEVADA
- LOT 2 SECTION 36
- SE¼ NE¼ SECTION 36

T.23N. R. 19E., M.D.B.&M., NEVADA
- SW¼ SE¼ SECTION 7
- SE¼ SW¼ SECTION 8
- NE¼ SW¼ SECTION 10
- SE¼ NE¼ SECTION 14
- NE¼ NW¼ SECTION 17
- SW¼ SW¼ SECTION 20
- NE¼ NE¼ SECTION 26
- SE¼ NE¼ SECTION 30
- LOT 2, SECTION 32
- SE¼ NW¼ SECTION 34

50045 ~~CERTIFICATE~~ CERTIFICATE No. 12419 ~~ISSUED~~ ISSUED 03-06-90
50044 CERTIFICATE No. 12557 ISSUED 10-10-90

SCALE 1" = 1 MILE
1 ½ 0 1 2 3 4 MILES

50044 & 50045

(S)

FILED
SEP 03 1986
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES BY LUCKY HEREFORD RANCH (LIMITED PARTNERSHIP) FROM A SPRING SOURCE.

WASHOE COUNTY NEVADA

81843 54978 50045 50044