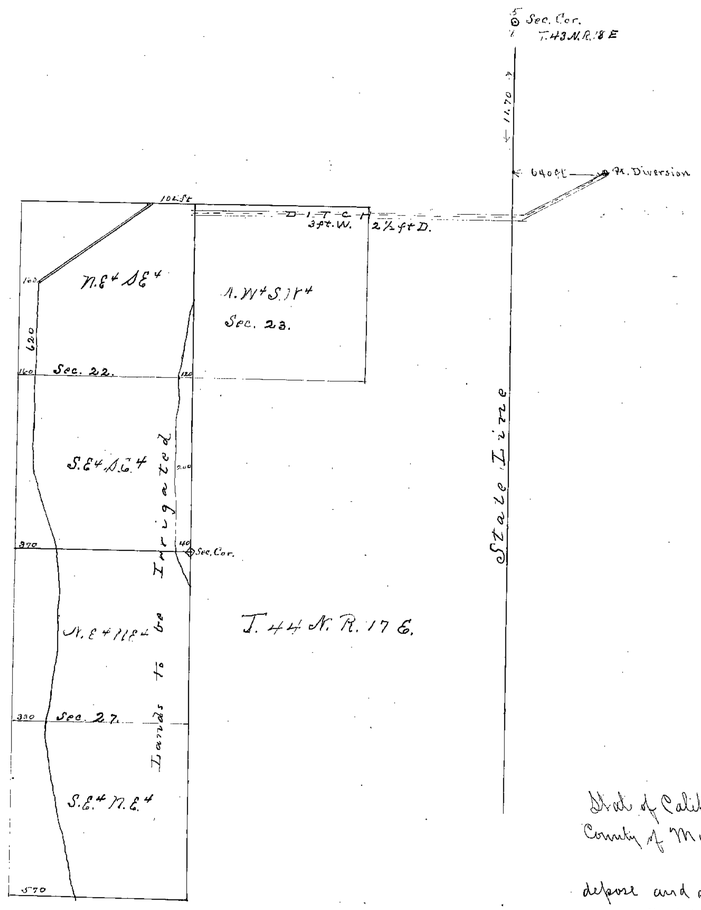
Sec.	Sub. Div	Twp.	R.	Cultivated Acreage	Description of Culture	Date first Culture	
22	N½ SE¼	44 N	17	10	Alfalfa & Grain	1914	
"	SE¼ SE¼	"	"	35	Alfalfa & Meadow	1914	
27	NE¼ NE¼	"	"	15	Meadow & Grain	1914	
27	SE¼ NE¼	"	"	None.	Pasture land	1914	



State of California
County of Modoc } ss

I, Geo. H. Carter, being first duly sworn depose and say that the above map is a true and accurate plat of the lands irrigated by me, as taken from the field notes of a survey made under my supervision, completed on the 7 day of Dec; 1919

That the map and survey were made at my instance as owner of the lands and that it truly represents the irrigated lands of affiant.

Geo. H. Carter

Subscribed and sworn to before me this 6th day of January, 1920 J. N. Parker
Notary Public
Modoc County Cal.

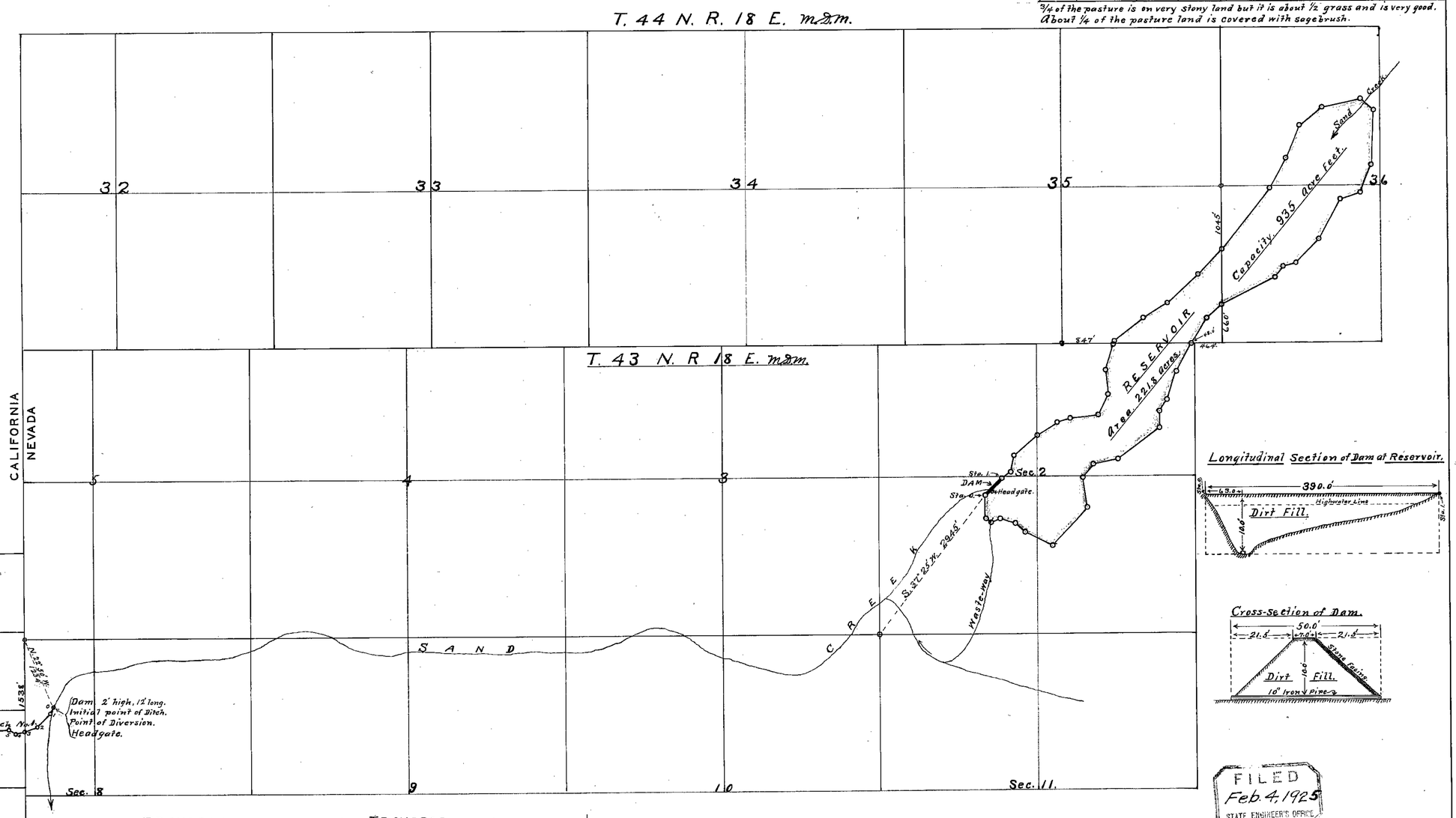
Scale: 1 in = 600 ft

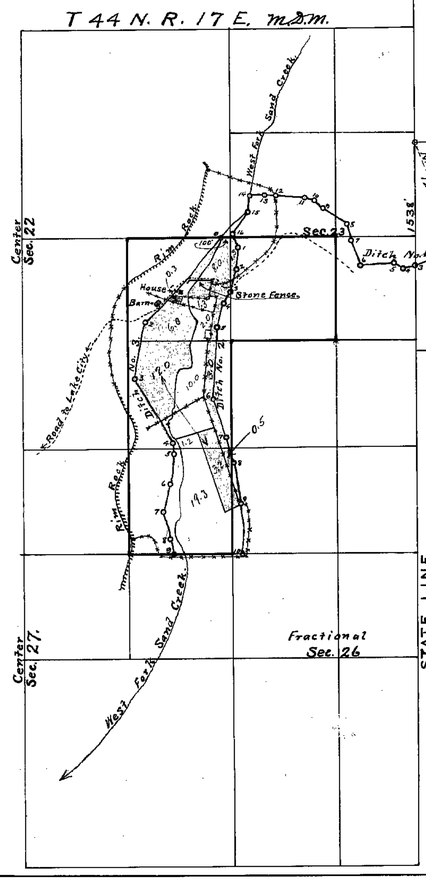
Map of
Sand Creek-
American Flat
Irrigation Works
G.H. & R.S. Carter.

5945

Section	Sub-division	Town-ship.	Range	Cultivated acreage	Description of Culture.	Date of first Culture.
23	NW¼SW¼	44 N	17 E	1.3 acres	Pasture.	
22	NE¼SE¼	"	"	17.6 "	Garden .3. Pasture 8. Grain 1.3, Meadow 2. Alfalfa 6.	
"	SE¼SE¼	"	"	26.2 "	Alfalfa 12. Meadow 10. Grain 1.2. Pasture 3.	
27	NE¼NE¼	"	"	23.0 "	Alfalfa 3.2, Grain 19.3. Pasture .5.	

3/4 of the pasture is on very stony land but it is about 1/2 grass and is very good. About 1/4 of the pasture land is covered with sagebrush.





FILED
Feb. 4, 1925
STATE ENGINEER'S OFFICE

TRAVERSE.

Ditch No. 1.

Stations	Bearings.	Distances.
0-1	S. 22° 45' W	100.0
1-2	S. 43° 00' W	320.0
2-3	S. 71° 00' W	237.0
3-4	S. 71° 00' W	143.0
4-5	N. 57° 00' W	130.0
5-6	S. 86° 45' W	430.0
6-7	N. 20° 30' W	358.0
7-8	N. 19° 15' W	213.0
8-9	N. 55° 30' W	360.0
9-10	N. 43° 45' W	147.0
10-11	N. 73° 45' W	123.0
11-12	N. 86° 30' W	360.0
12-13	N. 81° 15' W	153.0
13-14	S. 89° 00' W	180.0
14-15	S. 6° 30' W	210.0
15-16	S. 32° 30' W	330.0

Ditch No. 2

16-1	S. 19° 15' E.	185.0
1-2	S. 6° 45' W	275.0
2-3	S. 16° 45' W	300.0
3-4	S. 31° 45' W	155.0
4-5	S. 15° 00' W	320.0
5-6	S. 4° 00' W	910.0
6-7	S. 21° 00' E.	510.0
7-8	S. 13° 30' E.	340.0
8-9	S. 9° 00' E.	520.0
9-10	Southerly	617.0

TRAVERSE.

Ditch No. 3.

Stations	Bearings	Distances.
0-1	S. 38° 15' W.	900.0
1-2	S. 45° 15' W	530.0
2-3	S. 9° 00' W	740.0
3-4	S. 36° 30' E.	940.0
4-5	S. 10° 00' E.	150.0
5-6	S. 5° 00' W	375.0
6-7	S. 15° 00' W	360.0
7-8	S. 14° 30' E	350.0
8-9	S. 10° 00' E	186.0

Data Regarding Ditches.

Ditch.	Top Width	Bottom Width	Depth	Minimum Grade	Length
No. 1	3.0'	1.0'	16"	3' in 1000'	3300'
" 2	2.0'	1.0'	10"	2 " 1000'	4132.
" 3	2.0'	1.0	10"	1.5 " 1000	4531.

State of California } ss.
County of Modoc }

I, Geo. T. Cline, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by George H. Carter and Rufus S. Carter, as taken from the field notes of a survey made by me, completed on the 20th day of January, 1925. That the map and survey were made at the instance of said George H. & Rufus S. Carter, owners of said lands, and that it truly represents the irrigated lands of said George H. Carter and Rufus S. Carter.

Geo. T. Cline.
State Water-Right Surveyor for Nevada.

Subscribed and sworn to before me, this 26th day of January, 1925.

[illegible]
Notary Public in and for Modoc County, California.

2/4/25
G. T. C.
Attest, [illegible]

Application No.
Permit No. 5945.

CULTURAL MAP

Showing the lands irrigated from

AMERICAN FLAT RESERVOIR
AND
SAND CREEK

BY

GEORGE H. & RUFUS S. CARTER, OWNERS.

Scale- 1" = 1000'

Certificate No. 1154, Bk. 5 Iss. Oct. 30, 1925 for 0.681 c.f.s. or 292.4 ac.ft. for storage.

5945