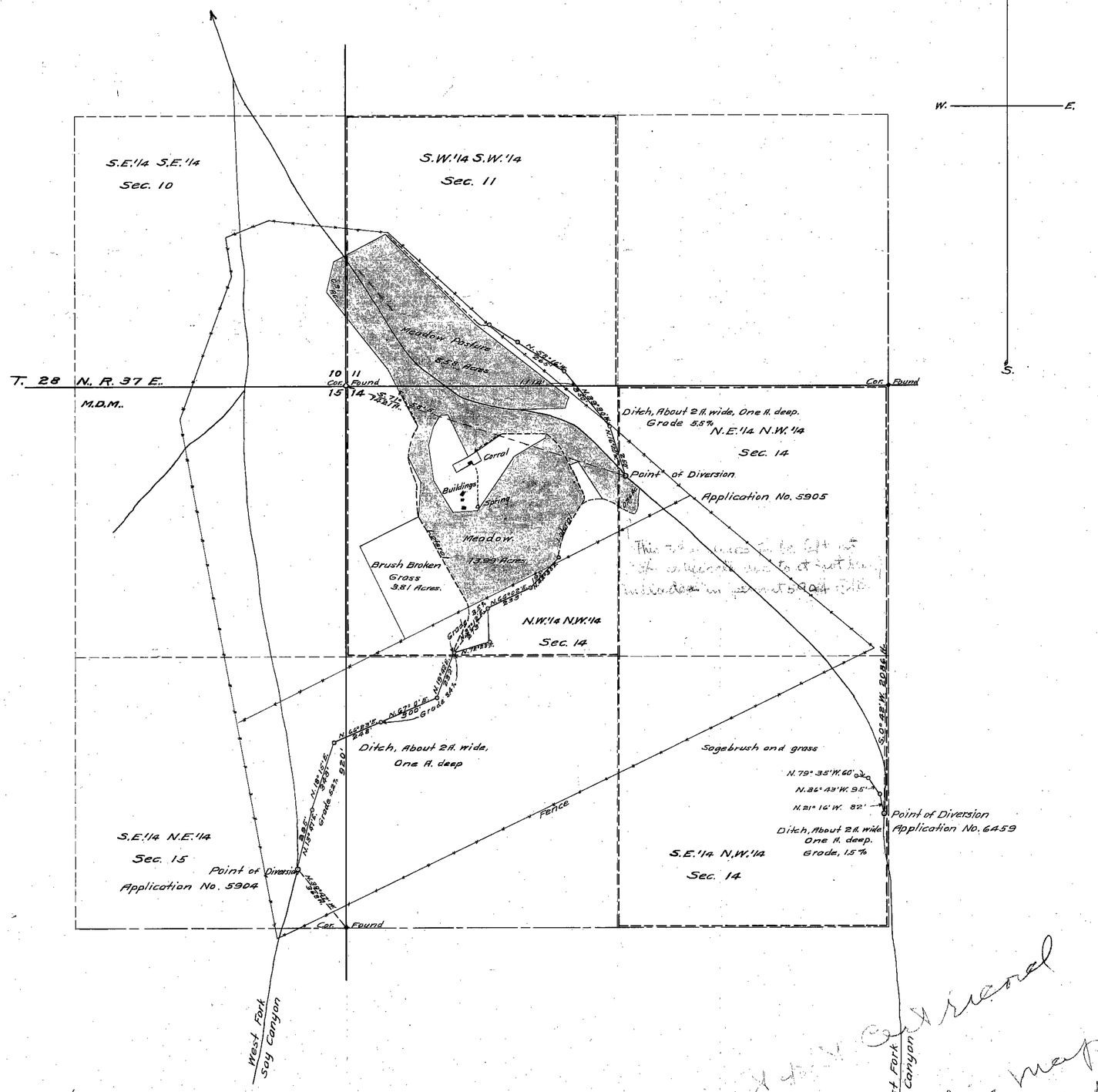
Section	Sub-division	Township	Range	Cultivated acreage	Description of culture	Date of first culture
10	S.E.¼ S.E.¼	28 N.	37 E.	0.31	Meadow pasture	
11	S.W.¼ S.W.¼	"	"	8.58	"	
14	N.W.¼ N.W.¼	"	"	13.99	Meadow	
"	"	"	"	3.81	Grass	
"	N.E.¼ N.W.¼	"	"	0.36	Meadow	



State of Nevada. }
County of Pershing } ss

I, John A. Runner, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of surveys made by me on the 7th day of September, 1924, and the 16th day of September, 1927, that it truly and correctly represents the location and extent of the works used to divert water water from East and West forks of Say Canyon in Pershing County, by the W.C. Pitt Company for irrigation purposes, that all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated hereon

John A. Runner
State Water Right Surveyor.

Subscribed and sworn to before me this 21st day of September, 1927.

J. J. Todd
Notary Public in and for Pershing County, Nevada.

Scale 300' = 1"

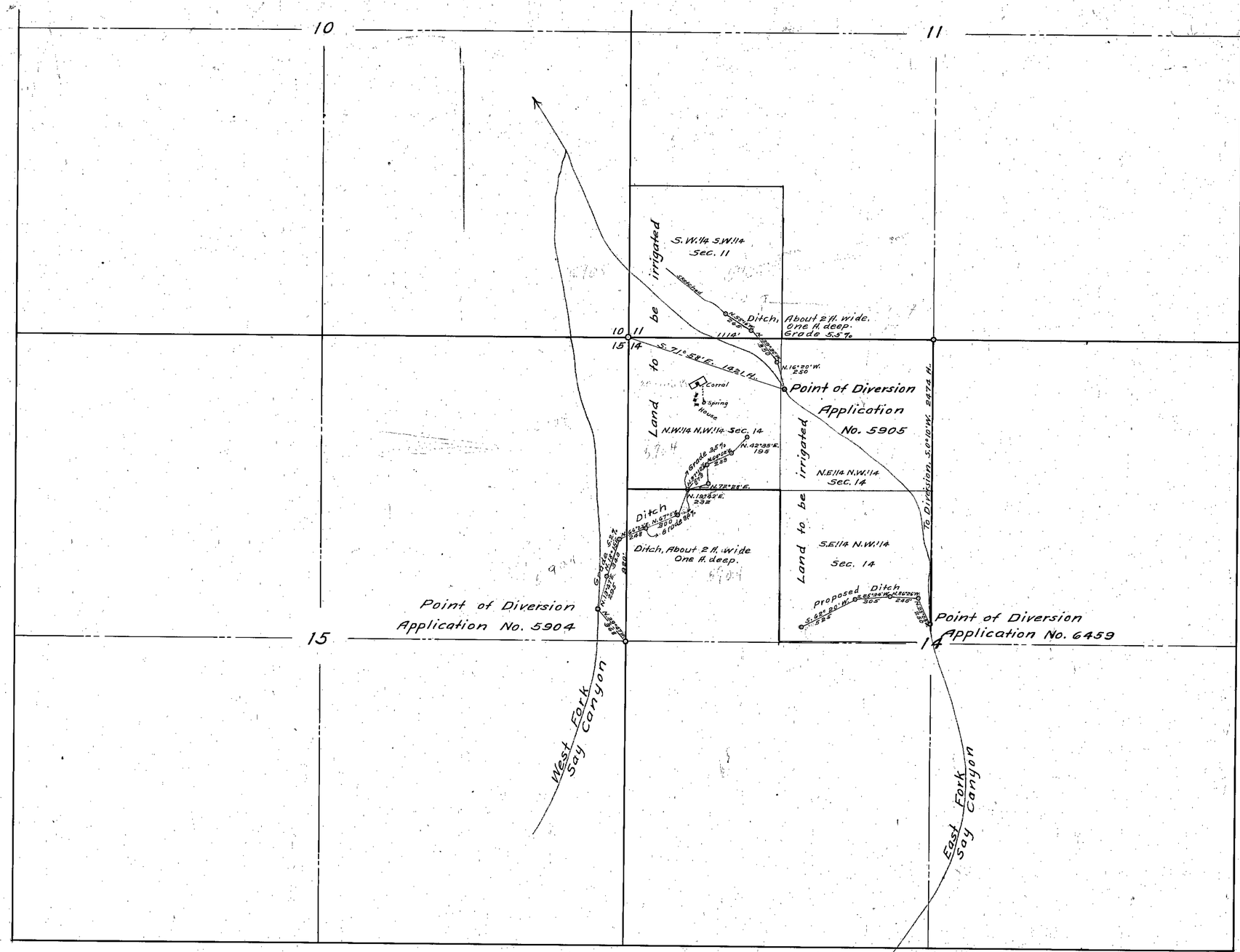
0 100 200 300 400 600 900 1200 1500

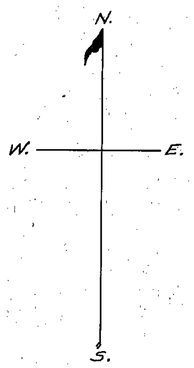
MAP
TO ACCOMPANY PROOF OF APPROPRIATION
FOR IRRIGATION BY W.C. PITT COMPANY
FROM SAY CANYON.

OFFICE STATE ENGINEER
NOV 3 '27
RECEIVED AND

OFFICE STATE ENGINEER
SEP 23 '27
RECEIVED AND

See Correct Map Filed under 5904-5905





State of Nevada } ss
County of Pershing }

John A. Runner, being first duly sworn, deposes and says that this map is a true and accurate plat of the points of diversion and ditch lines in Applications Nos. 5904 and 5905 of L.S. Cooper, and now, by assignments, said to be the property of Clarence A. Chapman, and of Application No. 6459 of the said Clarence A. Chapman, as taken from the field notes of a survey made by me, completed on the 27th day of October, 1921. That the survey and map were made at the instance of R.J. Pierson and Clarence A. Chapman, and that it truly represents the location of the lands to be irrigated and of streams in the immediate vicinity.

John A. Runner, surveyor.

Subscribed and sworn to before me, this 8th day November, 1921.

Beth B. Goodman

Notary Public in and for Pershing County, Nevada.

T. 28 N., R. 37 E. M.D.M.

FILED
Nov. 9, 1921
STATE ENGINEER'S OFFICE

PLAT
of
APPLICATIONS Nos. 5904 and 5905
of
L.S. COOPER,
ASSIGNED TO
A.L. BACHRODT,
AND THENCE TO
CLARENCE A. CHAPMAN
AND OF
APPLICATION No. 6459
of
CLARENCE A. CHAPMAN
of
Lovelock,
Pershing County,
NEVADA.

Scale, 500'=1"

5904-5905-6459