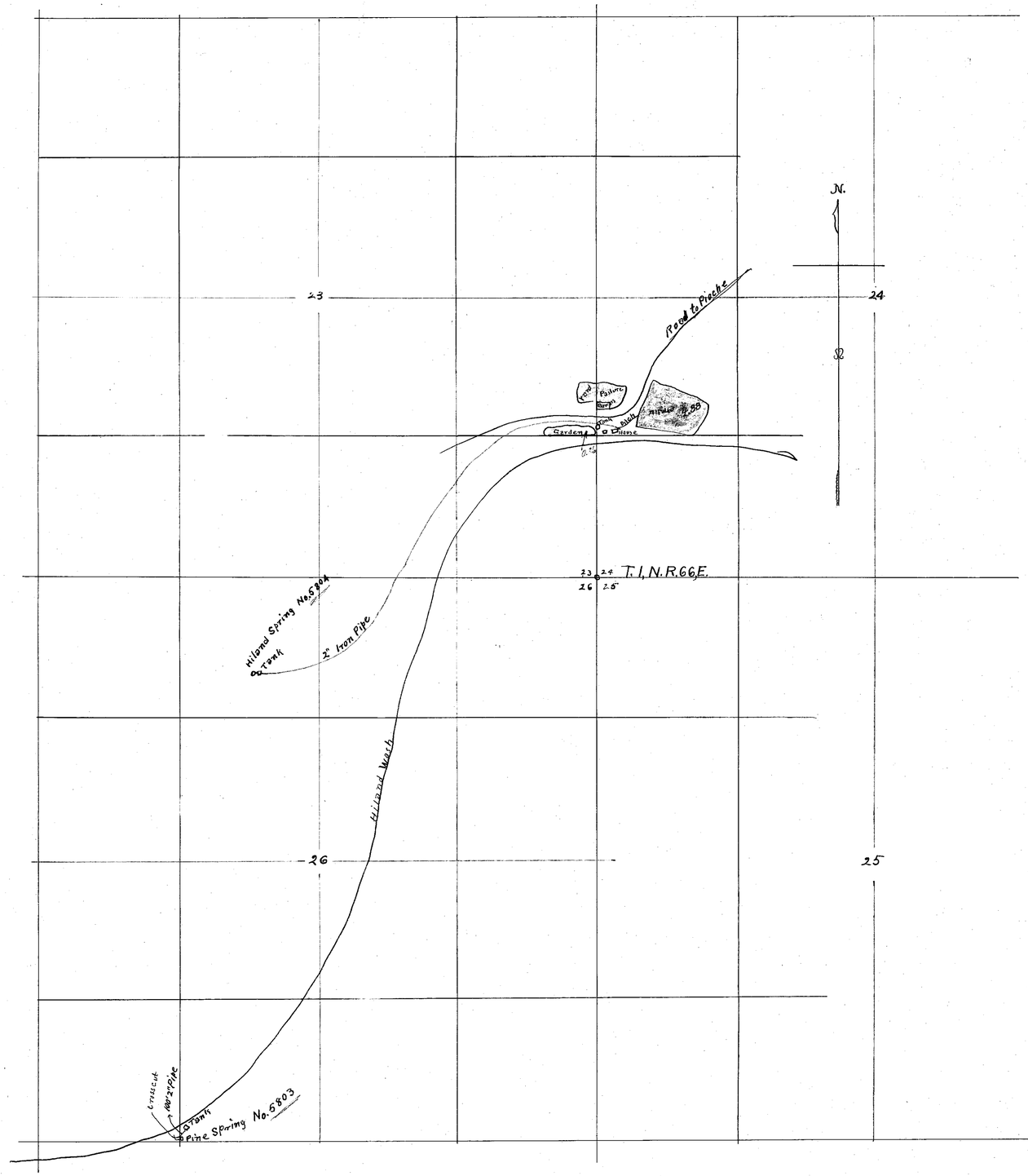
Sect	Subdivision		T.	R.	Cultivated Area			
23	NE ¼	SE ¼	1N	66E	1	Garden		
24	NW ¼	SW ¼	"	"	5	Alfalfa		
"	"	"	"	"	2	Pasture		



FILED
4/14/21
STATE ENGINEER'S OFFICE

MAP OF
IRRIGATION WORKS OF J.B. WHEELER
APPLICATION No 5804
AND
STOCK WATERIN WORKS OF E.J. DECK
APPLICATION No. 5803
Scale 1" = 600'

4-14-21

State of Nevada
County of Lincoln } S.S.
I, Frank Walker, being first duly sworn, depose and say that the above map is a true and accurate plot of the lands irrigated by J.B. Wheeler, and the stock watering works of Ed.J. Deck No 5803 as taken from the field notes of a survey made by me completed on the 10th day of April 1921
That the map and survey were made at the instance of J.B. Wheeler and Ed J. Deck owners of said works

Frank Walker
Surveyor.

Subscribed and sworn to before me this 11 day of April 1921

Notary Public in and for Lincoln County, Nevada.

Under #5803 Certificate No. 998, Bk. 4 issued March 3, 1924 for 0.0011 c.f.s.

Under #5804 Certificate No. 999, Bk. 4 issued March 3, 1924 for 0.0574 c.f.s.

5803 & 5804