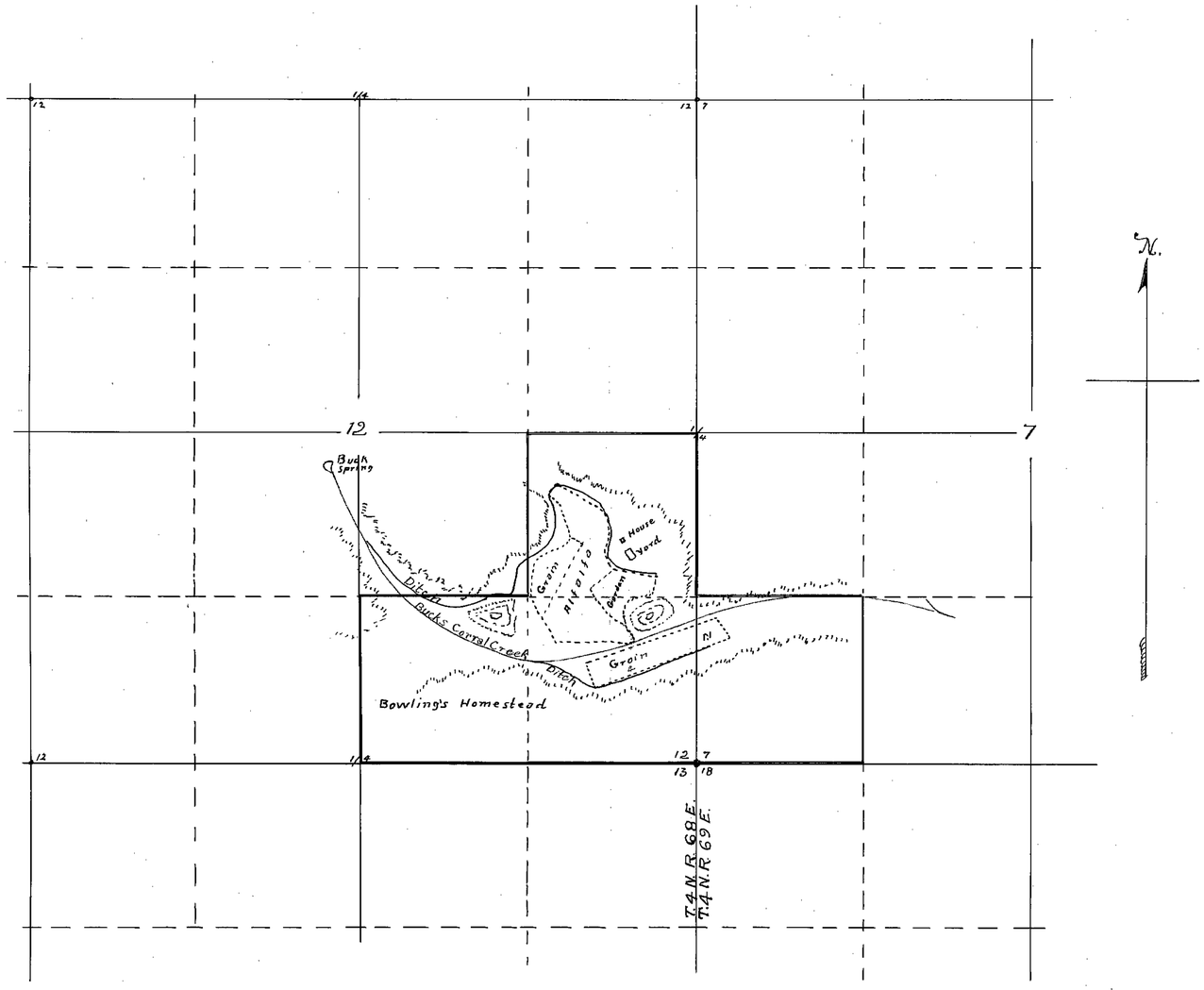
Section	Subdivision	Township	Cultivated Acreage	Range	Description of Culture	
12	E½-SE¼	4 N	18.36	68 E	Grain Garden, Alfalfa	
7	SW¼-SW¼	4 N	1.1	69 E	Grain	



N.

NOTE
ALL AREAS are calculated from actual measurements on the ground

Ditches are 2' wide and 1½' deep on a grade of 35 feet in 1000 feet

State of Nevada, }
County of Lincoln } ss.

Frank Walker, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by Henry Bowling, as taken from the field notes of a survey made by me completed on the 10th day of Oct., 1923.

That the map and survey were made at the instance of Henry Bowling, owner of said lands, and that it truly represents the irrigated lands of said Henry Bowling

Frank Walker, Surveyor.

Subscribed and sworn to before me this 16th day of Oct. 1923

A. L. Pratt
Notary Public in and for Lincoln County Nevada.

836 Bk 4 Oct. 26 1923 for 0.1946 c.f.s.

FILED
OCT 26 1923
STATE ENGINEER'S OFFICE

HENRY BOWLING
PERMIT No 5698
For the waters of
BUCKS CORRAL
Scale 1" = 600'
Oct. 10, 1923 FRANK WALKER

R. L. Stout 10-16-23

5698.