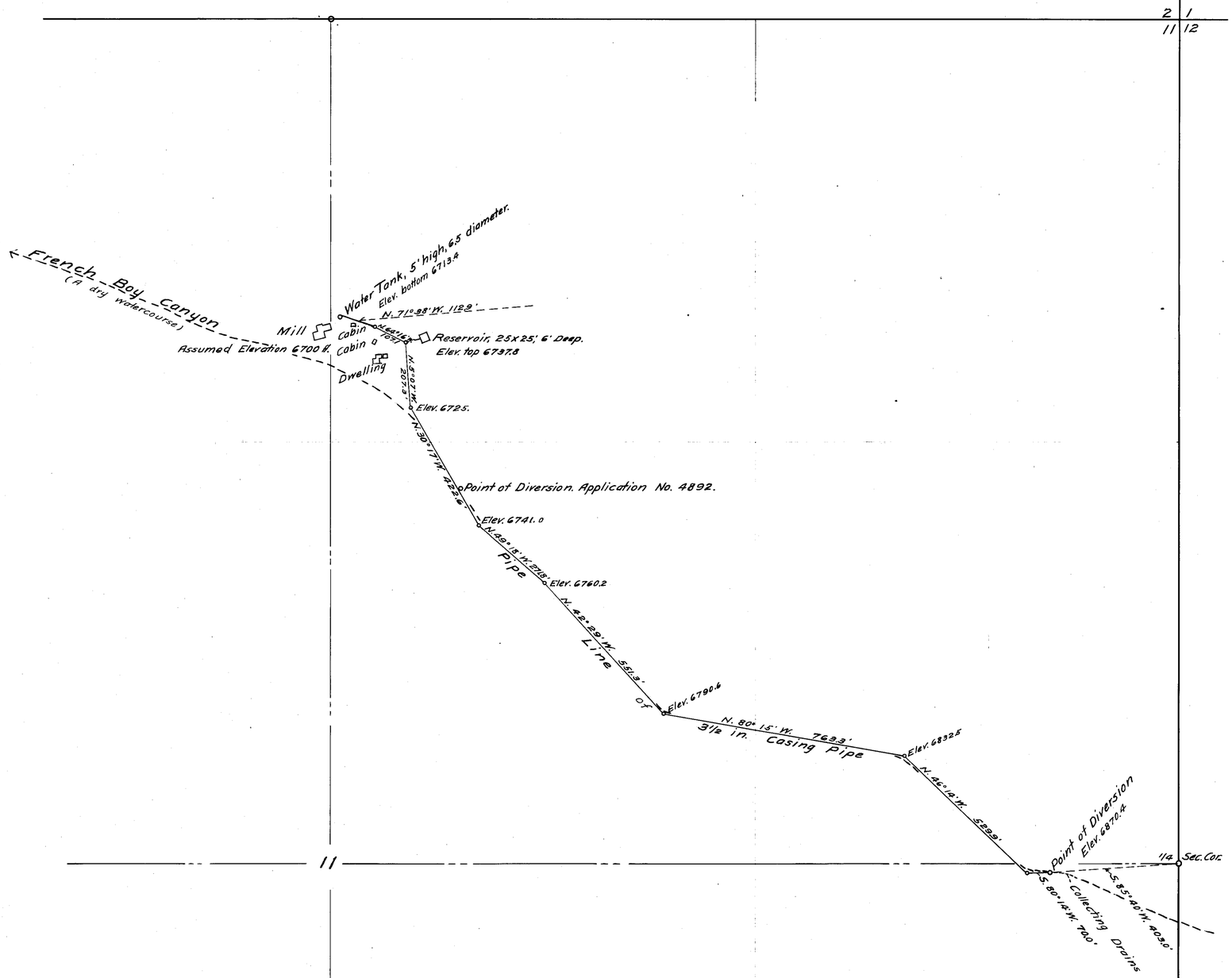

N.E. 1/4 of S.E. 1/4,

Section 11.

T. 28 N., R. 37 E.,

M.D.M..

State of Nevada. }
County of Pershing. } ss

John A. Runner, being first duly sworn, deposes and says that this map is a true and accurate plat of the point of diversion and pipe line of Application No. 5690. of J.W. Clarke, as taken from the field notes of a survey made by me, completed on the 25th day of July. 1920.

That the survey and map were made at the instance of Robert Jones for the said J.W. Clarke, claimant of Application No. 5690, and that it truly represents the location thereof and improvements thereon, together with the location of streams in the immediate vicinity.

John A. Runner Surveyor.

Subscribed and sworn to before me, this 21st day of July, 1920.

V. A. Irwig

Notary Public in and for Pershing County, Nevada.

PLAT
of
APPLICATION No. 5690.
of
J.W. CLARKE
of
Lovelock Nevada,
in
T. 28 N., R. 37 E., M.D.M.
Pershing County,
Nevada.

Scale, 200' = 1"

Certificate No. 836 BK 4 Issued Dec. 26, 1928 for 0.6 c.f.s.

FILED

V 010458 5690