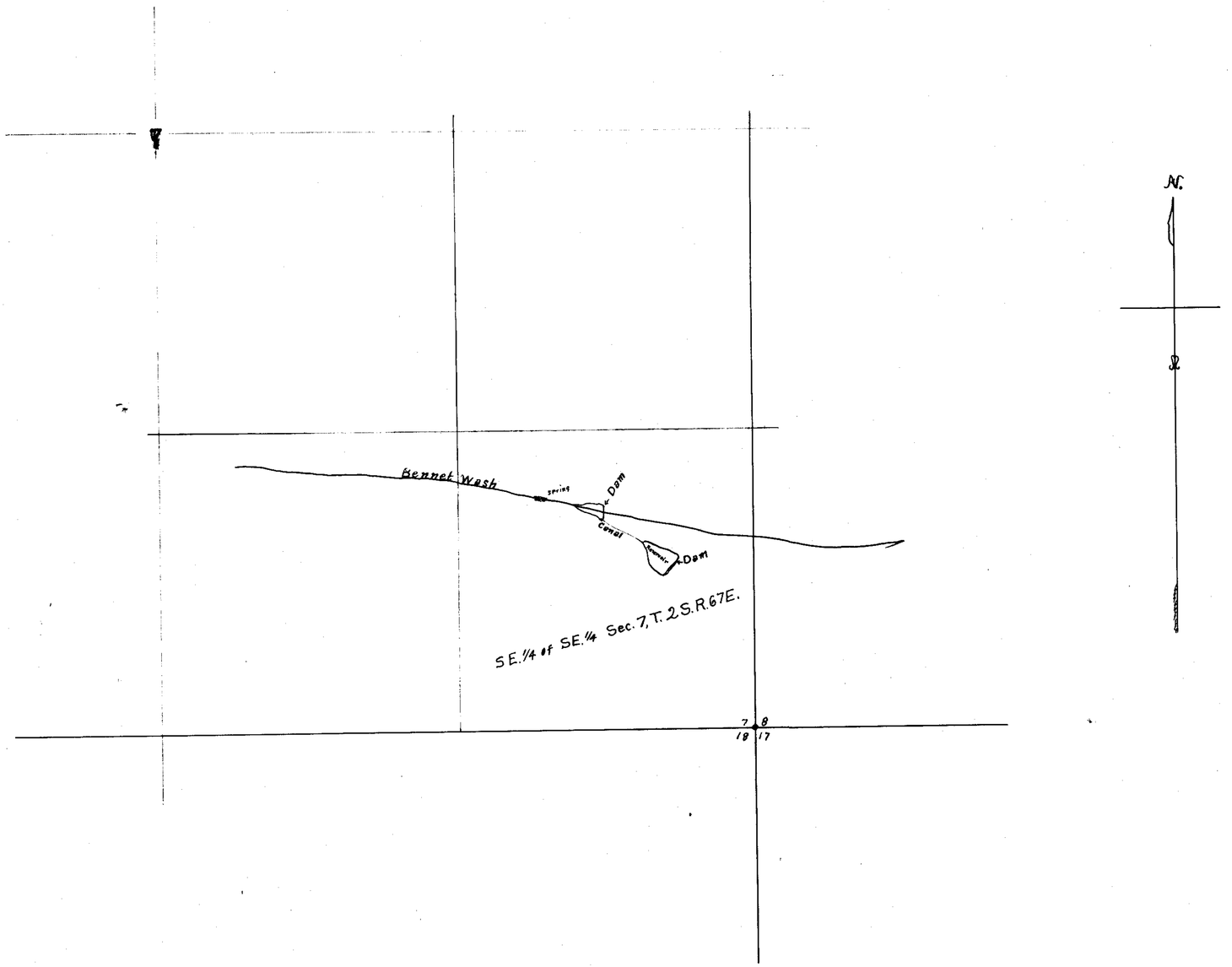

FILED
3/23/21
STATE ENGINEER'S OFFICE

STOCK WATERING
RESERVOIRS
OF
J. S. SMITH
Application No. 5679
Scale 1" = 300'

State of Nevada
County of Lincoln } SS

I, Frank Walker, being first duly sworn, depose and say that the above map is a true and accurate plat of the stock watering reservoirs as taken from the field notes of a survey made by me completed on the 7th day of March 1921.

That the map and survey were made at the instance of J. S. Smith owner of said works and that it truly represents the project of said J. S. Smith Application No. 5679

Frank Walker
Surveyor.

Subscribed and sworn to before me,
this 12th day of March 1921

J. E. Freudenthal
Notary Public, In and for Lincoln County, Nevada.

3/23/21

5679