State of Nevada } s.s.
County of Washoe }

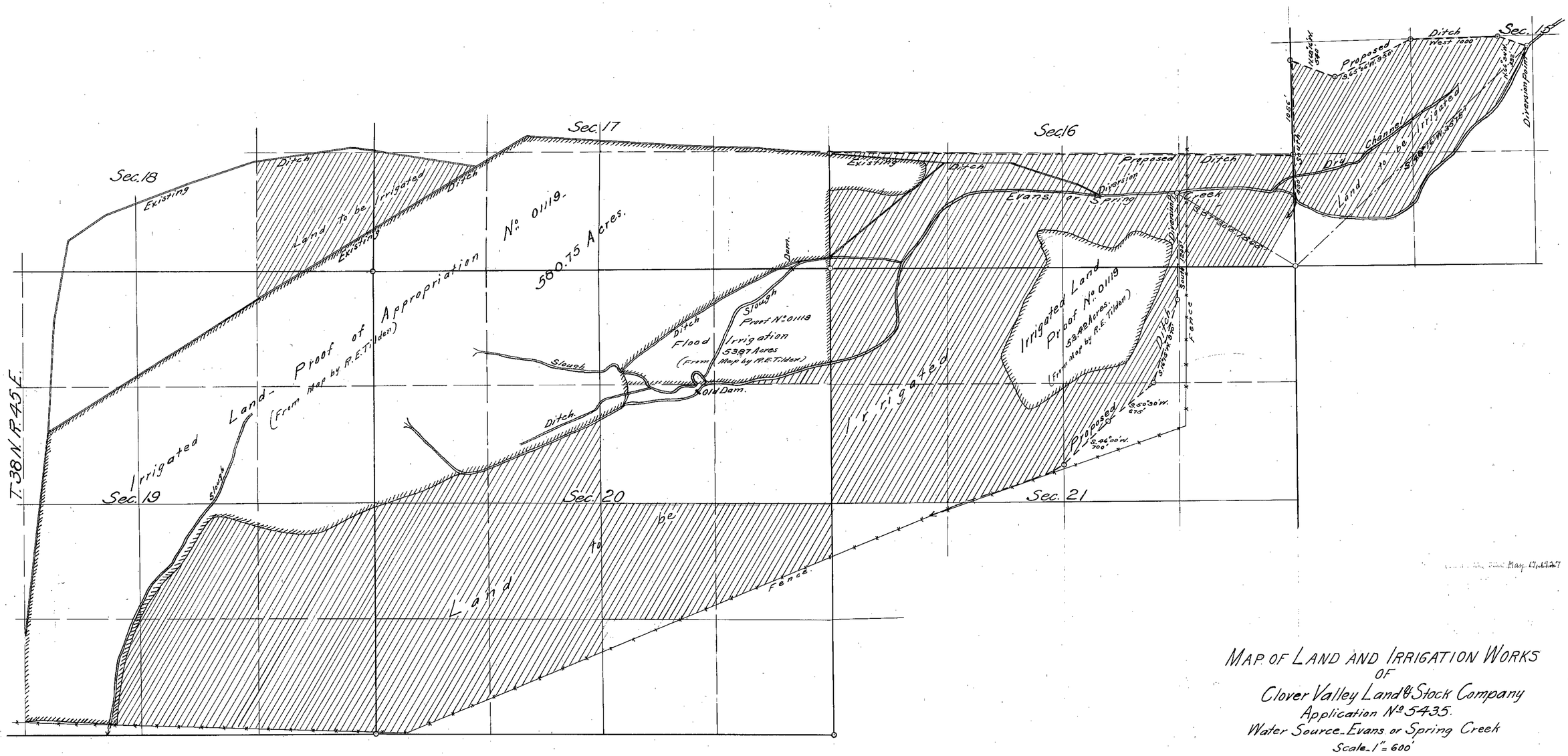
I, L. H. Taylor, being first duly sworn, depose and say that this map is a true and accurate plat of the irrigation works, as taken from the field notes of a survey made by me, completed on the 15th. day of November, 1919; that such survey was made at the request of the Clover Valley Land & Stock Company; that the map represents the works described in Application No 5435, together with the location of streams and ditches in the immediate vicinity.

L. H. Taylor, Surveyor.

Subscribed and sworn to before me this 24th. day of November, 1919

A. D. Painter

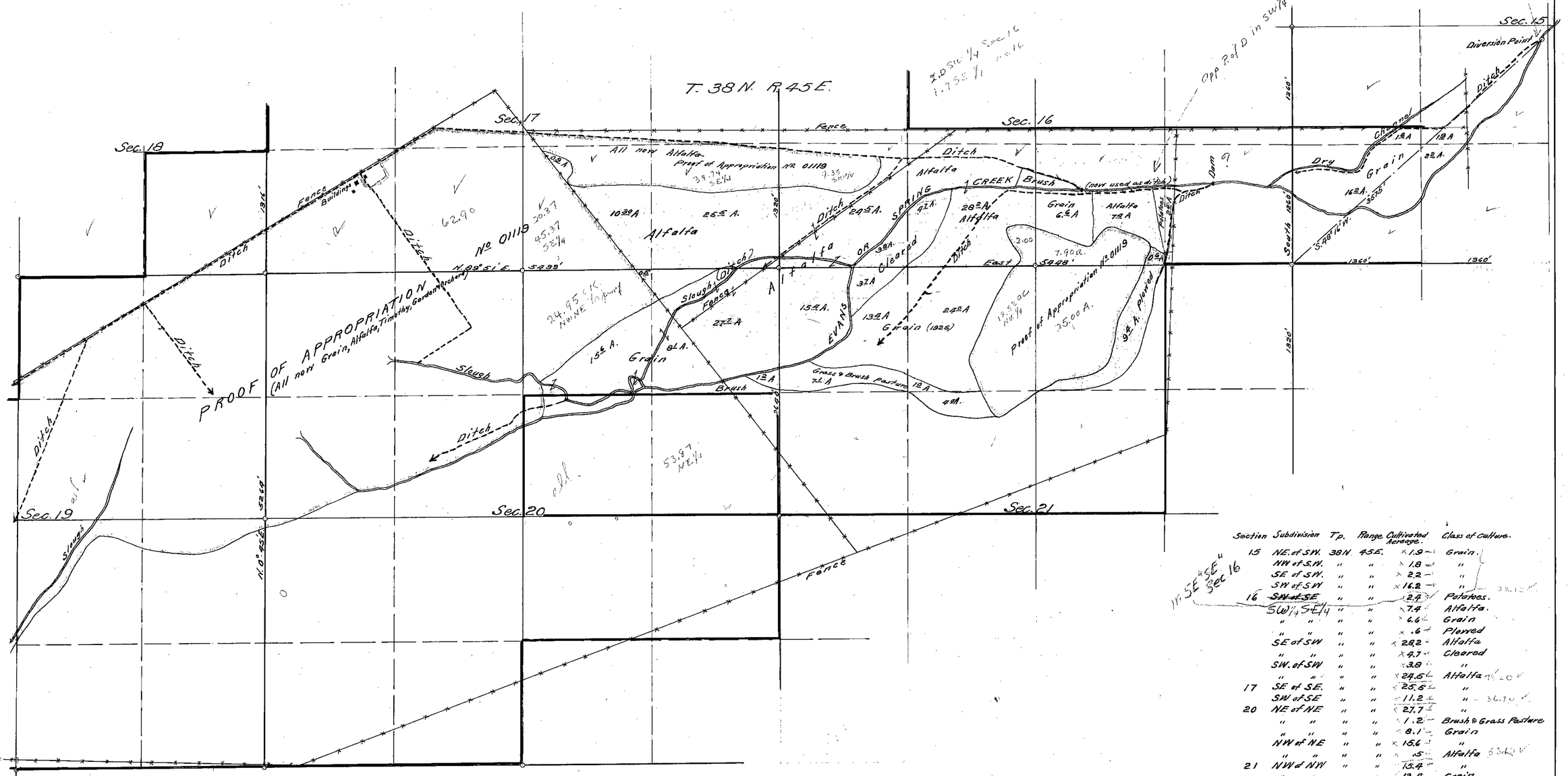
Notary Public in and for Washoe County, Nevada.



MAP OF LAND AND IRRIGATION WORKS
OF
Clover Valley Land & Stock Company
Application No 5435.
Water Source - Evans or Spring Creek
Scale - 1" = 600'

11/24/19

5435



Section	Subdivision	Tp.	Range	Cultivated Acreage.	Class of Culture.
15	NE. of SW.	38N.	45E.	1.9	Grain.
	NW of S.W.	"	"	1.8	"
	SE of S.W.	"	"	2.2	"
	SW of SW	"	"	16.2	"
16	~~SW of SE~~	"	"	2.4	Potatoes.
	SW¼ SE¼	"	"	7.4	Alfalfa.
	" "	"	"	6.6	Grain
	" "	"	"	.6	Plowed
	SE of SW	"	"	28.2	Alfalfa
	" "	"	"	4.7	Cleared
	SW. of SW	"	"	3.8	"
	" "	"	"	24.5	Alfalfa
17	SE of SE.	"	"	25.5	"
	SW of SE	"	"	11.2	"
20	NE of NE	"	"	27.7	"
	" "	"	"	1.2	Brush & Grass Pasture
	" "	"	"	8.1	Grain
	NW of NE	"	"	15.6	"
	" "	"	"	.5	Alfalfa
21	NW of NW	"	"	15.4	"
	" "	"	"	13.4	Grain
	" "	"	"	3.7	Cleared
	" "	"	"	7.1	Grass & Brush Pasture
	NE of NW	"	"	1.0	" " "
	" "	"	"	24.0	Grain
	NW of NE	"	"	9.4	Plowed
	SE of NW	"	"	4.0	Grass & Brush Pasture
	Total			268.1	

State of Nevada } ss.
County of Washoe }

I, L. H. Taylor, being first duly sworn, depose and say that the above map is a true and accurate plat of the lands irrigated by John G. Taylor, Incorporated, as taken from the field notes of a survey made by me, completed on the 12th. day of March, 1927.

That the map and survey were made at the instance of John G. Taylor, Incorporated, owner of said lands and that it truly represents the irrigated lands of said corporation.

L. H. Taylor.
State Water Right Surveyor.

Subscribed and sworn to before me this 16th. day of March, 1927.

Geo. S. Nicholas
Notary Public in and for Washoe County, Nevada.

Certificate No. Issued

FILED
MAR 17 1927
STATE ENGINEER'S OFFICE

CULTURAL MAP
OF
LANDS OF JOHN G. TAYLOR, INCORPORATED
APPLICATION NO. 5435
SCALE – 1" = 600'

5435