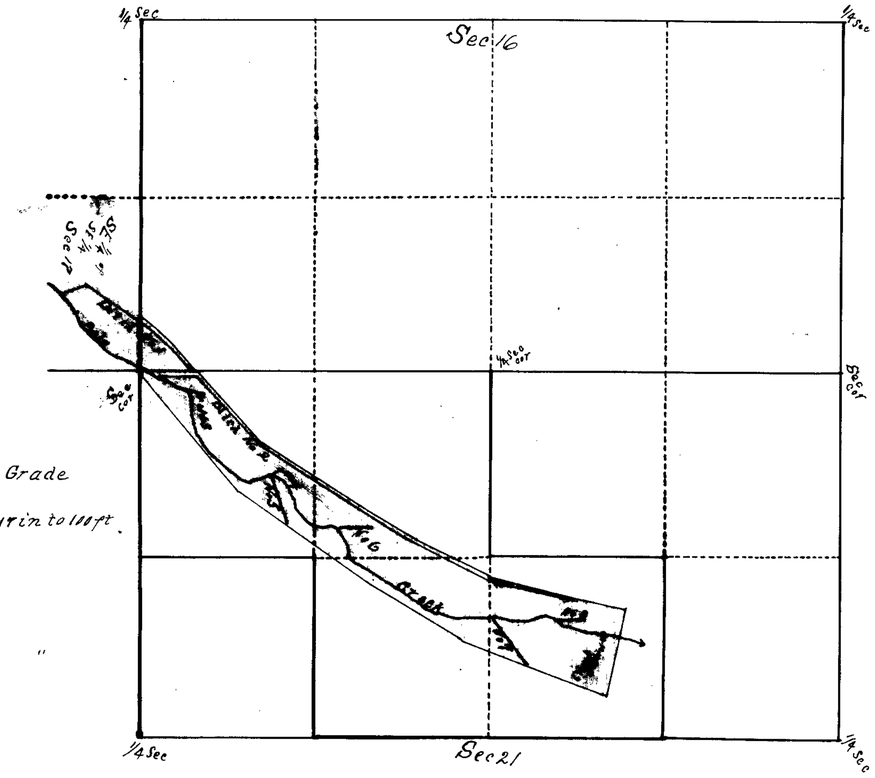
| Sec | Township | Range | Sub | Culture | No of Acres | |
|---|---|---|---|---|---|---|
| 17 | 28 | N 57 E | SE¼ of SE¼ | Meadow | 4.22+ | |
| 16 | 28 | " | SW¼ of SW¼ | " | 2.04+ | |
| 21 | 28 | " | NW¼ of NW¼ | " | 17.35− | |
| 21 | 28 | " | NE¼ of NW¼ | " | 13.08+ | |
| 21 | 28 | " | SE¼ of NW¼ | " | 13.26+ | |
| 21 | 28 | " | SW¼ of NE¼ | " | 17.1 − | |




Ditch Size & Grade

| | | Grade |
|---|---|---|
| **No 1** | | |
| Top | 2 ft | 1 ft in to 100 ft |
| Bottom | 1.3 " | |
| Depth | .8 " | |
| Length | 1100 " | |
| **No 2** | | |
| Top | 3 " | |
| Bottom | 1.8 " | " |
| Depth | .8 " | |
| Length | 3845 " | |
| **No 3** | | |
| Top | 3 " | |
| Bottom | 1.5 " | |
| Depth | .8 " | |
| Length | 100 " | |
| **No 4** | | |
| Top | 2 " | |
| Bottom | 1.5 " | |
| Depth | .9 " | |
| Length | 100 " | |
| **No 5** | | |
| Top | 2 " | |
| Bottom | 1.8 " | |
| Depth | .9 " | |
| Length | 350 " | |
| **No 6** | | |
| Top | 2 " | |
| Bottom | 1.8 " | |
| Depth | .9 " | |
| Length | 250 " | |
| **No 7** | | |
| Top | 2 " | |
| Bottom | 1 " | |
| Depth | 1 " | |
| Length | 450 " | |
| **No 8** | | |
| Top | 2 " | |
| Bottom | 1.8 " | |
| Depth | .8 " | |
| Length | 200 " | |

State of Nevada County of Eureka
W. S. Raine being first duly sworn deposes and says that the above map is a true and accurate plat of the lands irrigated by Albert O. Thatcher under desert land application No that said survey was completed on the 29 day of June 1918 and said map and survey were made at the instance of Albert O. Thatcher and that it truly represents the land actually irrigated by Albert O. Thatcher, also represents all irrigation works of Albert O. Thatcher necessary to irrigate the lands shown in the above plat.

W. S. Raine Surveyor

Subscribed and sworn to before me this 14th day of Nov 1919.

Harold R. Hale
My commission expires June 5th 1919

N

# A. O. THATCHER.
# WATER APPROPRIATION.
# FROM POLE CREEK.
# FOR DESERT LAND ENTRY.

No

FILED
NOV 16 1919
STATE ENGINEER'S OFFICE

11/17/19

Serial No 5218.

5218