



Scale, 1 inch = 1000 feet

856 Bn4 Nov. 21, 1923  
P.O. 0150.75

**T. H. CHATON and J. J. VIGNOLO  
TRAPPMAN SPRING  
APPLICATION NO. 5173.**

State of Nevada  
County of Nye--95--  
Fred A. Milliken being first duly sworn, deposes and says that the above map is a true and accurate plat showing the location of Trappman Spring Application No. 5173, as taken from the field notes of a survey made by me completed May 23<sup>rd</sup> 1918. That the map and survey were made at the instance of T. H. Chaton and J. J. Vignolo, the applicants for said Spring, and that it truly represents the location of said Spring.

Subscribed and sworn to before me this 20<sup>th</sup> day of June, 1919.  
*C. W. Thomas*  
Notary Public.  
My Commission Expires  
January 20-1923

*Fred A. Milliken*

6/23/19