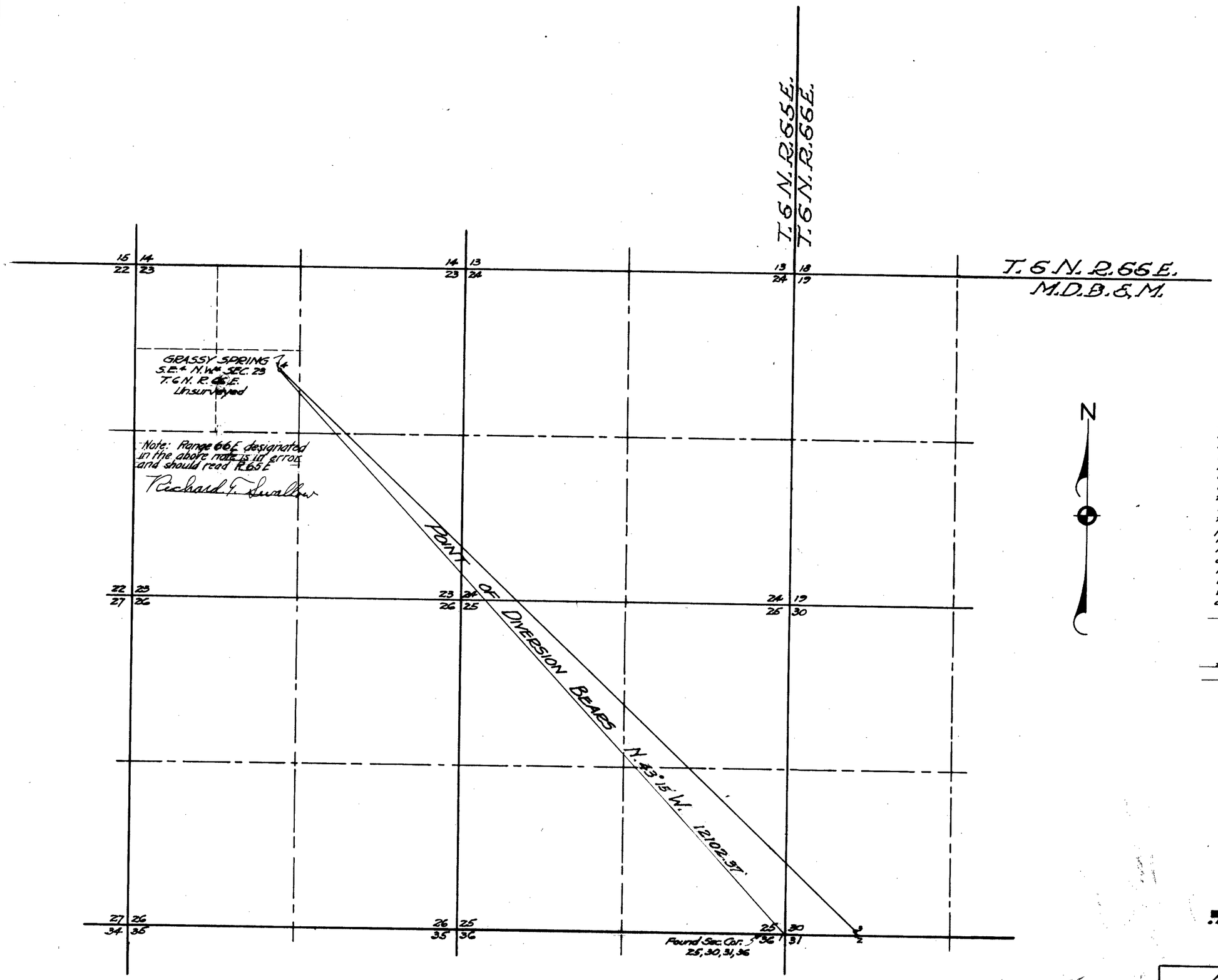


Course		Bearing	Distance
At.	To		
1	2	S. 87° 55' E.	1138.70
2	3	N. 17° 38' W.	71.80
3	4	N. 47° 45' W.	12[illegible].00

STATE OF NEVADA }
County of Lincoln } S.S.

I, George C. Collins, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me during the month of June, 1928; that it truly and correctly represents the location and extent of the proposed works used to divert water from Grassy Spring in Lincoln County by Richard T. Swallow for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams, which are crossed by, or connected with said works are fully and correctly designated thereon.

George C. Collins

State Water Right Surveyor

Subscribed and sworn to before me this 29 day of September

[illegible]

Notary Public in and for Lincoln County, Nevada.

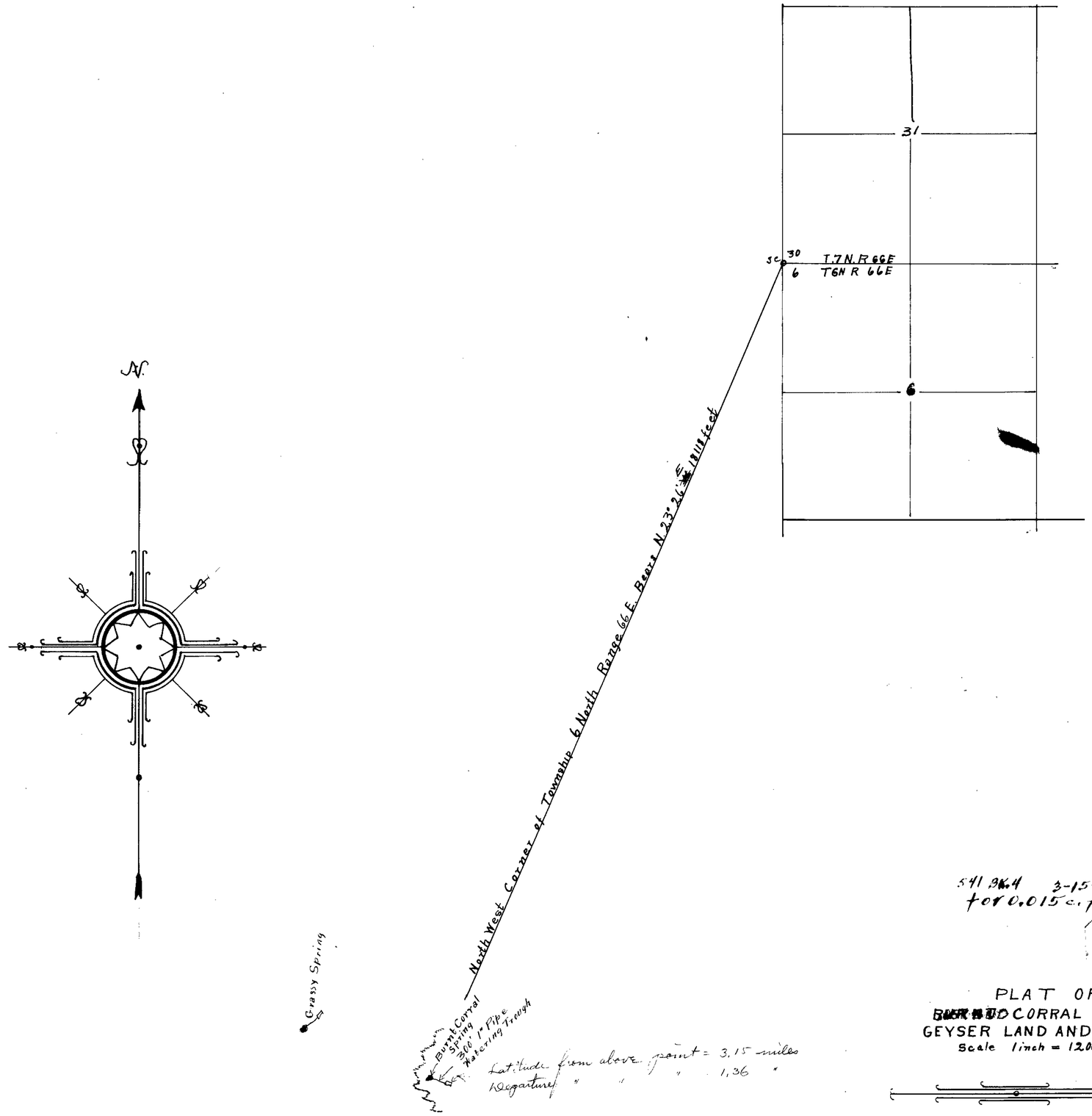
SCALE 1" = 800'

OFFICE STATE ENGINEER JAN 17 '29 RECEIVED

FILED Jan. 17, 1929 STATE ENGINEER'S OFFICE

This map supercedes map of June 28, 1919

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATERING
BY
RICHARD T. SWALLOW
Burnt Canal Spring
GRASSY SPRING



541 BK.4 3-15-21.
for 0.015 c.f.s.

PLAT OF
~~BURNT~~ CORRAL SPRING No 5072
GEYSER LAND AND CATTLE COMPANY
Scale 1 inch = 1200 feet

State of Nevada } SS
County of Lincoln }

Frank Walker, being first duly sworn, deposes and says that the above map is a true and accurate plat of Burnt Corral Spring together with its Location and improvements as taken from the field notes of a Survey made by me completed on the 22nd day of January 1919.

That the map and Survey were made at the instance of Geyser Land and Cattle Co. owners of said Spring and that it truly represents the Spring and improvements of said Geyser Land and Cattle Co.

Frank Walker
surveyor

Subscribed and sworn to before me this 25th day of Jan 1919

H E Freudenthal

Notary Public in and for Lincoln County Nevada.

5072