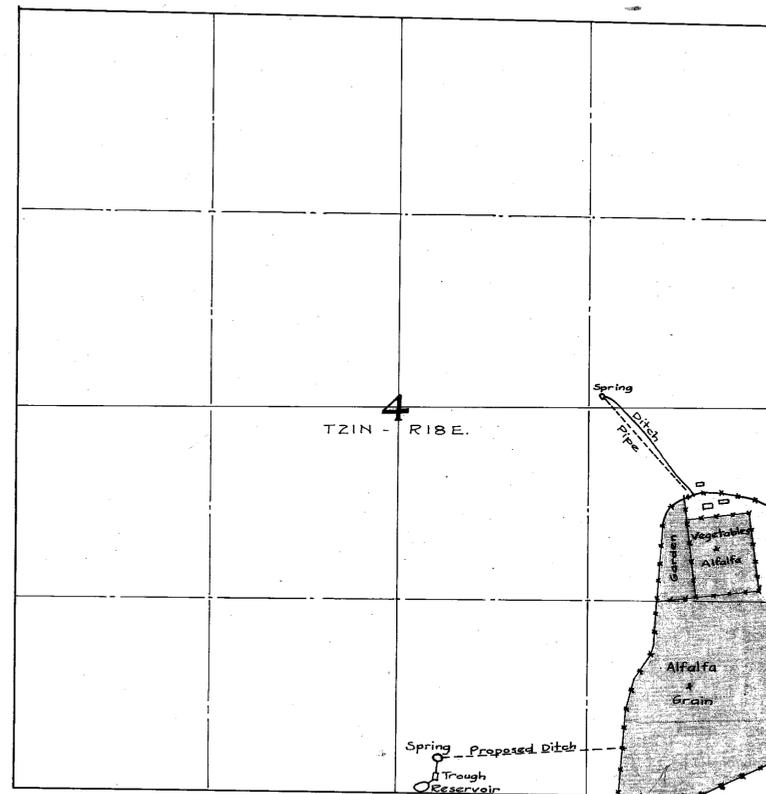


Section	Sub-division	Township	Range	Cultivated Acreage	Description of Culture	Date of first culture
4	SE $\frac{1}{4}$ - SE $\frac{1}{4}$	ZI-N.	18 E	28	Alfalfa and grain	
4	NE $\frac{1}{4}$ - SE $\frac{1}{4}$	ZI-N.	18 E	9	Vegetables and Alfalfa.	



Flow of water from spring 60 gals. per minute.
 Pipe as shown 1 1/2 inches in diameter. grade 200' in 1000'.
 Ditch as shown 1 ft. wide, 1/2 ft. deep. grade 200' in 1000'.

07/10

This 10 acres granted a right under certificate 1101555 under the permit.

State of Nevada } S.S.
 County of Washoe }

I, Thos. R. King, being first duly sworn deposes and says that this map was made from surveys and notes previously made for and on behalf of P.F. Johnson by F.L. Gould, supplemented by data furnished by David F. Evans and shows the location of springs, reservoir trough and ditch leading to the land irrigated.

That the map was made at the instance of David F. Evans, the owner of the lands and that it truly represents the the irrigated lands.

Thos. R. King

Subscribed and sworn to before me this 28th day of September 1920

George Newman

Notary Public in and for Washoe County, Nevada.

CULTURAL MAP

DAVID F. EVANS
 WASHOE CO. NEVADA

Scale - 1" = 600'
 September 1920

KING, MALONE & HENDERSON
 Civil, Hydraulic and Mining Engineering
 Main Office: Reno, Nevada
 20 Washoe Bank Bldg.



555 BKA 5-27-21
 for O.I.C.F.S.

10/2/20