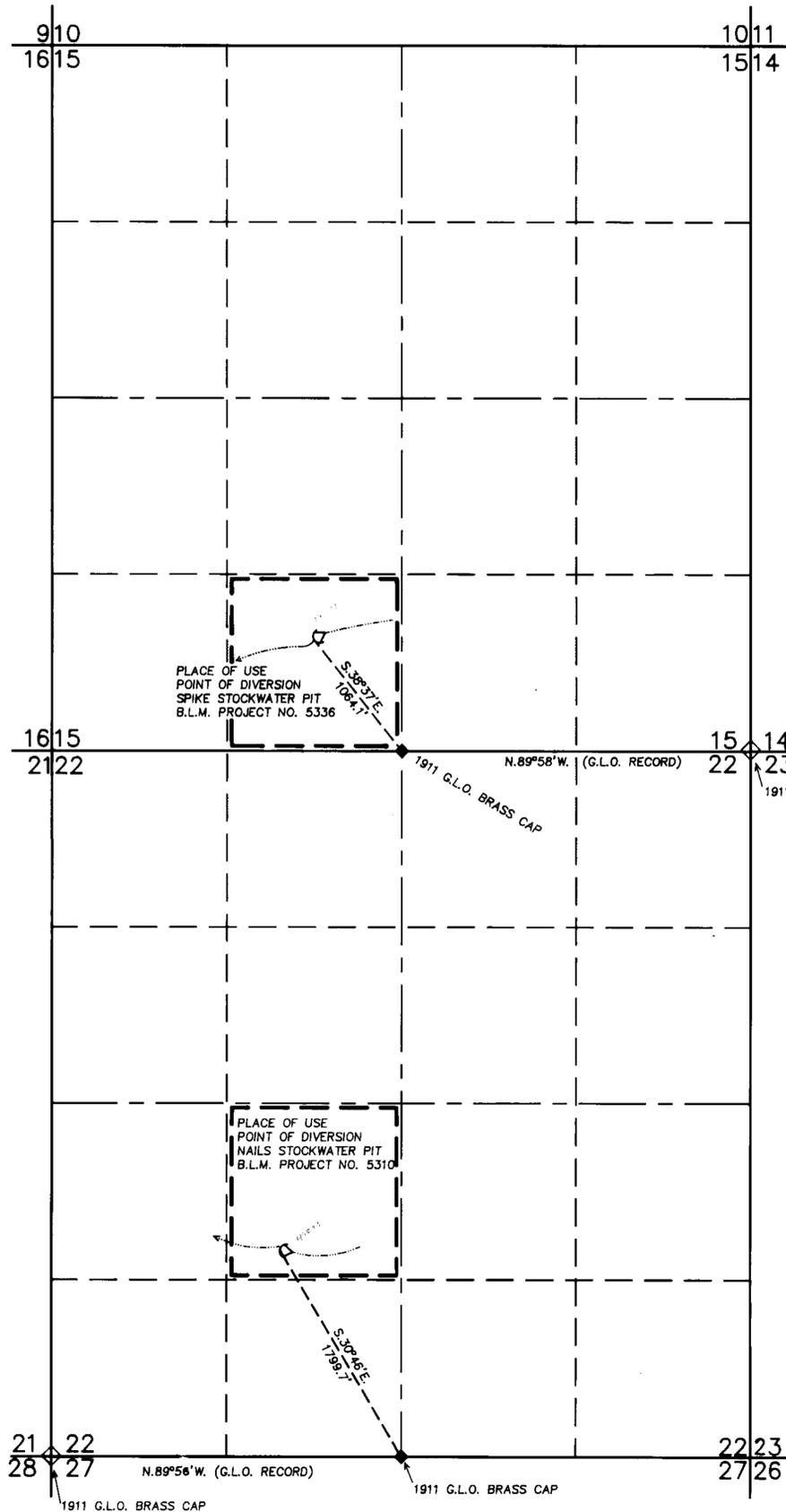


T.42N.,R.18E.,M.D.B.&M.



BASIS OF BEARING
THE LINE BETWEEN THE SE CORNER AND THE S 1/4 CORNER OF SECTION 15, T.42N., R.18E., AS PER G.L.O. RECORD

BASIS OF BEARING
THE LINE BETWEEN THE S 1/4 CORNER AND SW CORNER OF SECTION 22, T.42N., R.18E., AS PER G.L.O. RECORD



STATE OF CALIFORNIA
County of Lassen

I, **LOWELL G. BUFFHAM**, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 21st and 22nd days of April 1986 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal streams in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT AND SAND CREEK GRAZING ASSOCIATION for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Lowell G. Buffham
State Water Right Surveyor
NO. 556

Subscribed and sworn to before me this 29th day of April, 1986

Frank E. Hilfer
Notary Public in and for the County of Lassen

My commission expires September 13, 1986



49872 CERTIFICATE NO. 12262 ISSUED 9/26/89

49873 CERTIFICATE NO. 12263 ISSUED 9/26/89



49872-72
B.L.M. MAP NO. CA-020-WR-56

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: WILDLIFE AND STOCK WATERING
BY: U.S.D.I. BUREAU OF LAND MANAGEMENT AND SAND CREEK GRAZING ASSOCIATION
FROM: UNNAMED SEASONAL STREAMS
SURVEYED BY: LOWELL G. BUFFHAM

FILED
MAY 08 1986
STATE ENGINEER'S OFFICE

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