

STATE OF CALIFORNIA

County of Lassen

I, LOWELL G. BUFFHAM, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 22nd and 23rd days of April 1986 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT AND SAND CREEK GRAZING ASSOCIATION for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Lowell G. Buffham
State Water Right Surveyor
No. 558

Subscribed and sworn to before me this 29th day of April, 1986



Frank L. Hilfer
Notary Public in and for the County of Lassen
My commission expires September 13, 1986

T.43N. R.18E.
T.42N. R.18E.

33|34
4|3

M.D.B.&M.

34|35
2

PLACE OF USE
POINT OF DIVERSION
TACK STOCKWATER PIT
B.L.M. PROJECT NO. 5337

LOT 1

S.48°31'W.
6732.6'

10

4

1914 G.L.O. BRASS CAP

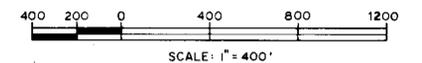
N.89°7'W. (G.L.O. RECORD)

1914 G.L.O. BRASS CAP

32
10|11



BASIS OF BEARING
THE LINE BETWEEN THE SW CORNER OF SECTION 3 AND THE N 1/4 CORNER OF SECTION 10, T.42N., R.18E., AS PER G.L.O. RECORD



49871
B.L.M. MAP NO. CA-020-WR-55

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING
BY: U.S.D.I. BUREAU OF LAND MANAGEMENT
AND SAND CREEK GRAZING ASSOCIATION

FROM: UNNAMED SEASONAL STREAM
SURVEYED BY: LOWELL G. BUFFHAM

CERTIFICATE NO. HA77 ISSUED 9-26-87

STATE ENGINEER
MAY - JAN 98



49871