



R.21E., M.D.B.&M.

STATE OF CALIFORNIA  
County of Lassen

I, LOWELL G. BUFFHAM, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 29<sup>th</sup> and 30<sup>th</sup> days of October, 1985 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT AND ERQUIAGA RANCH for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*Lowell G. Buffham*  
State Water Right Surveyor  
NO. 558

Subscribed and sworn to before me this 29<sup>th</sup> day of April, 1986



*Frank G. Miller*  
Notary Public in and for the County of Lassen  
My commission expires September 13, 1988

BASIS OF BEARING  
THE LINE BETWEEN THE SW CORNER AND  
THE S 1/4 CORNER OF SECTION 35,  
T.44N., R.21E., AS PER BLM RECORD

CERTIFICATE No 12078 ISSUED 3/10/89



49870  
B.L.M. MAP NO. CA-020-WR-54

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING

BY: U.S.D.I. BUREAU OF LAND MANAGEMENT  
AND ERQUIAGA RANCH

FROM: UNNAMED SEASONAL STREAM

SURVEYED BY: LOWELL G. BUFFHAM

FILED  
MAY 0 1986  
STATE ENGINEER'S OFFICE

49870