MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 8th DAY OF Mar AND THE 8th DAY OF Mar 1986 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED POINT OF DIVERSION IN CHURCHILL COUNTY BY.

BERNARD PONTE
APPLICANT

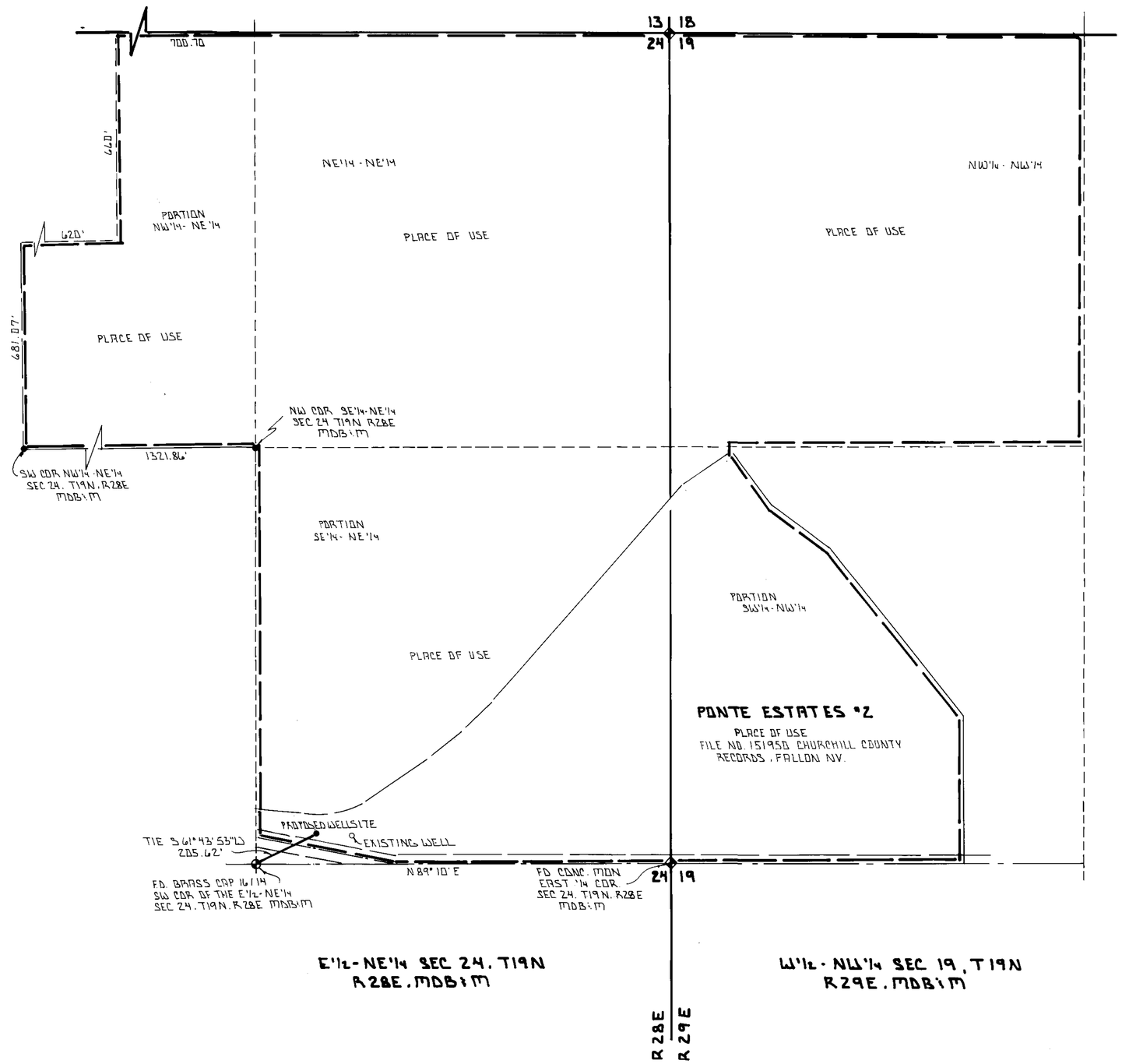
FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF THE OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.W.R.S 536 R.L.S 1251

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 12 DAY OF April 1986.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

TRACY LARKIN
Notary Public - State of Nevada
Appointment Recorded in Churchill Co
MY APPOINTMENT EXPIRES DEC 18, 1989

Tracy Larkin
NOTARY PUBLIC



E½-NE¼ SEC 24, T19N R28E, MDB&M

W½-NW¼ SEC 19, T19N R29E, MDB&M

N

SCALE 1" = 200'

0 200' 400' 600' 800' 1000'

BASIS OF BEARING

THE SOUTH LINE OF THE E½ OF THE NE¼ SEC 24, T19N, R28E, MDB&M - N89°10'E AS PER PONTE ESTATES #2 SUBDIVISION CHURCHILL CO. FALLON, NEVADA FILE # 151950

FILED

EMERY & ASSOCIATES

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES

BY BERNARD PONTE

FROM AN UNDERGROUND SOURCE

DRAWN BY: T. LARKIN
DATE: APRIL 9, 1986
SCALE: 1" = 200'

SURVEYED BY: LOWELL D. EMERY R.L.S. 1251
P.O. BOX 84
FALLON, NEVADA 89406

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