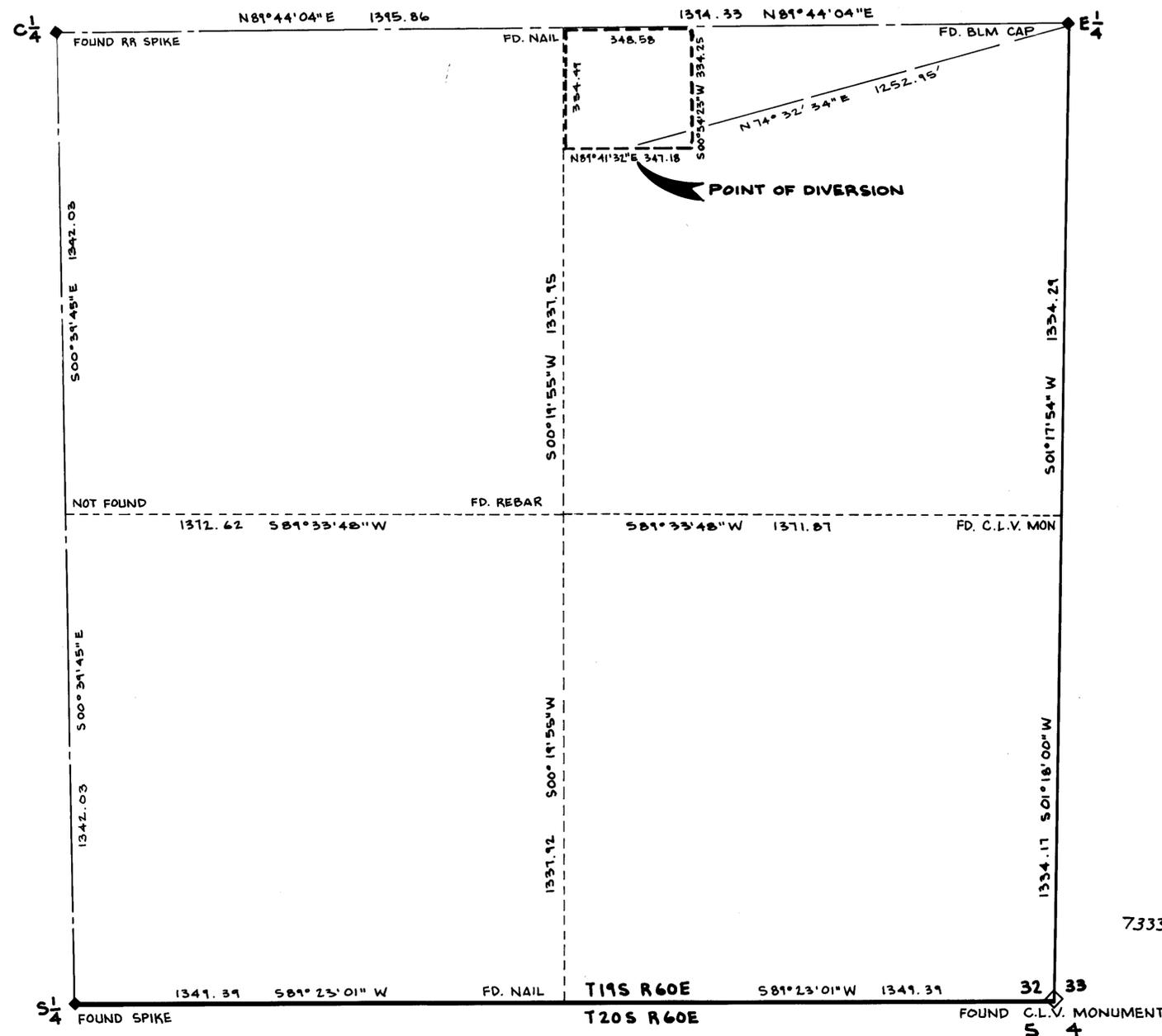


# Sec 32 T19 S R60E MDM

## BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS THE EAST SECTION LINE OF SECTION 32 T19S R60E MDM, CLARK COUNTY, NEVADA, AS SHOWN ON THE RECORD OF SURVEY FILE 40 PAGE 67 OFFICIAL COUNTY RECORDS, BEING N01°17'54"E.



STATE OF NEVADA,  
COUNTY OF CLARK SS.

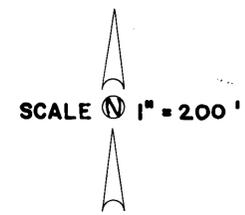
I, BORIS NARIZNY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE THIRD DAY OF SEPTEMBER, 1985 AND THE TWENTY-SECOND DAY OF OCTOBER, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY KENNETH R. GOODMAN FOR DOMESTIC PURPOSES.

*Boris Narizny* STATE WATER RIGHTS SURVEYOR NO. 548

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12<sup>th</sup> DAY OF NOVEMBER, 1985.

*Jack Parvin* NOTARY PUBLIC IN AND FOR  
JACK PARVIN CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES DEC 15, 1985



SCALE 1" = 200'



7335 CERTIFICATE NO. 19324 ISSUED 3-6-2014

49811

**MAP**  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FOR  
QUASI-MUNICIPAL PURPOSES  
BY KENNETH R. GOODMAN  
FROM AN UNDERGROUND SOURCE

STATE ENGINEER'S OFFICE  
APR 3 0 1986

**FILED**  
APR 3 0 1986  
STATE ENGINEER'S OFFICE