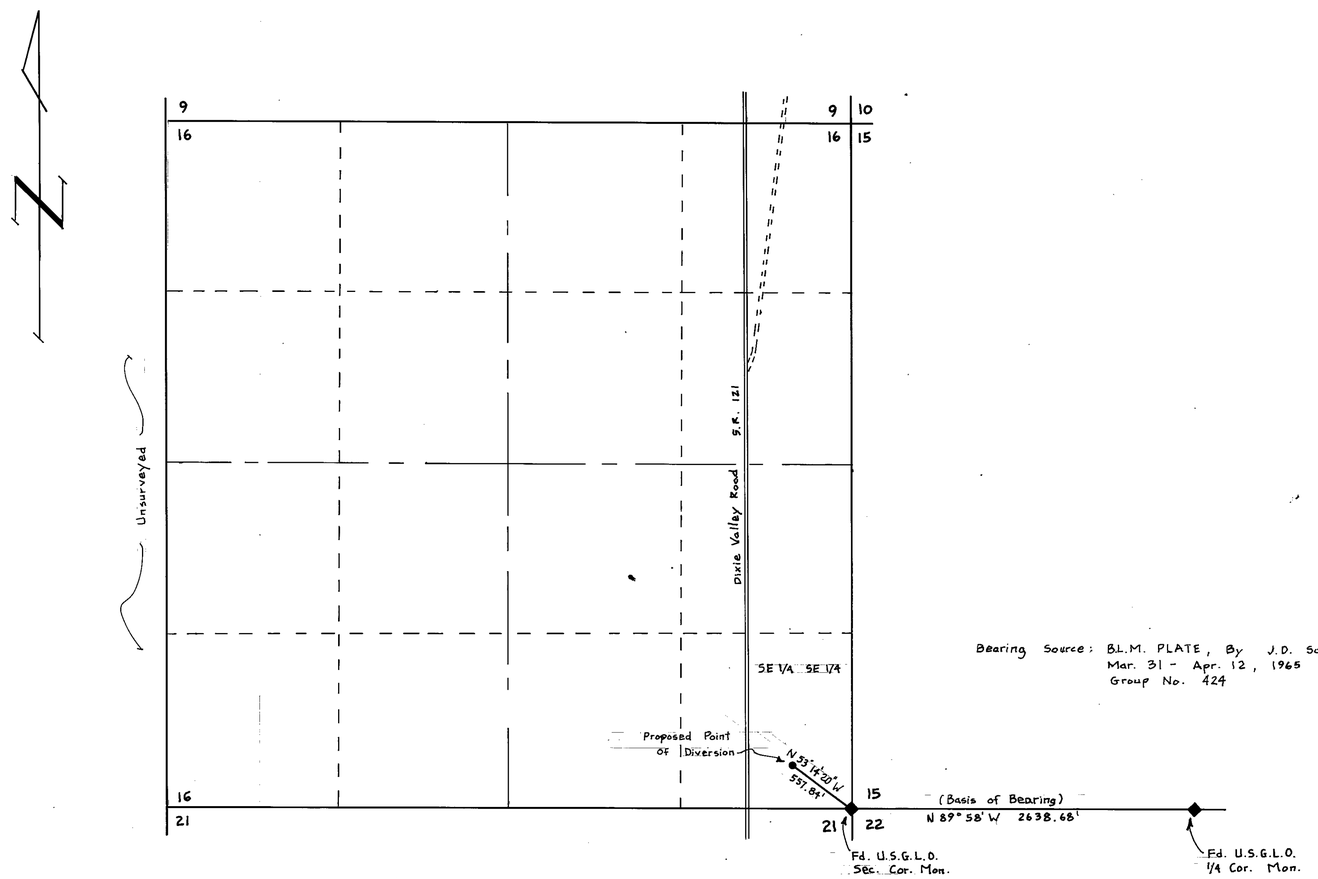

Bearing Source: B.L.M. PLATE, By J.D. Sorensen
Mar. 31 - Apr. 12, 1965
Group No. 424

0 600 1200 1800 2400 3000
SCALE 1" = 600'

SECTION 16
TOWNSHIP 20 NORTH, RANGE 34 EAST M.D.M.
CHURCHILL COUNTY, NEVADA

STATE OF NEVADA
COUNTY OF } S.S.

I, Clare N. Mahannah, being first duly sworn, depose and say that this map, consisting of 1 sheet(s), numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 24 day of May, and the 25 day of May, 1986; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Churchill county, by Timothy J. Durbin for Quasi-Municipal purposes. That the proposed point of diversion, the approximate location and size of diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands to be served are fully and correctly designated thereon.

Clare N. Mahannah
STATE WATER RIGHT SURVEYOR No. 762

Subscribed and sworn to before me
this 11th day of June, 1986
Notary Public in and for Washoe county, Nevada

SANDRA K. BECKETT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES DEC 10 1988

Sandra K. Beckett

NOTE: For Place of Use - See Sheet 2 of Map For Application No. 49200

FILED
JUN 13 1986
STATE ENGINEER'S OFFICE

STATE ENGINEERS OFFICE
'86 JUN 13 P3:09

MAP
TO ACCOMPANY APPLICATION
NO. 49796 TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL PURPOSES
BY: Timothy J. Durbin
FROM: Underground Source
IN: Churchill County, Nevada

WATER RESEARCH AND DEVELOPMENT
P.O. BOX 9066 · RENO, NV · 89507-9066
(702) 747-1100

79623 49796