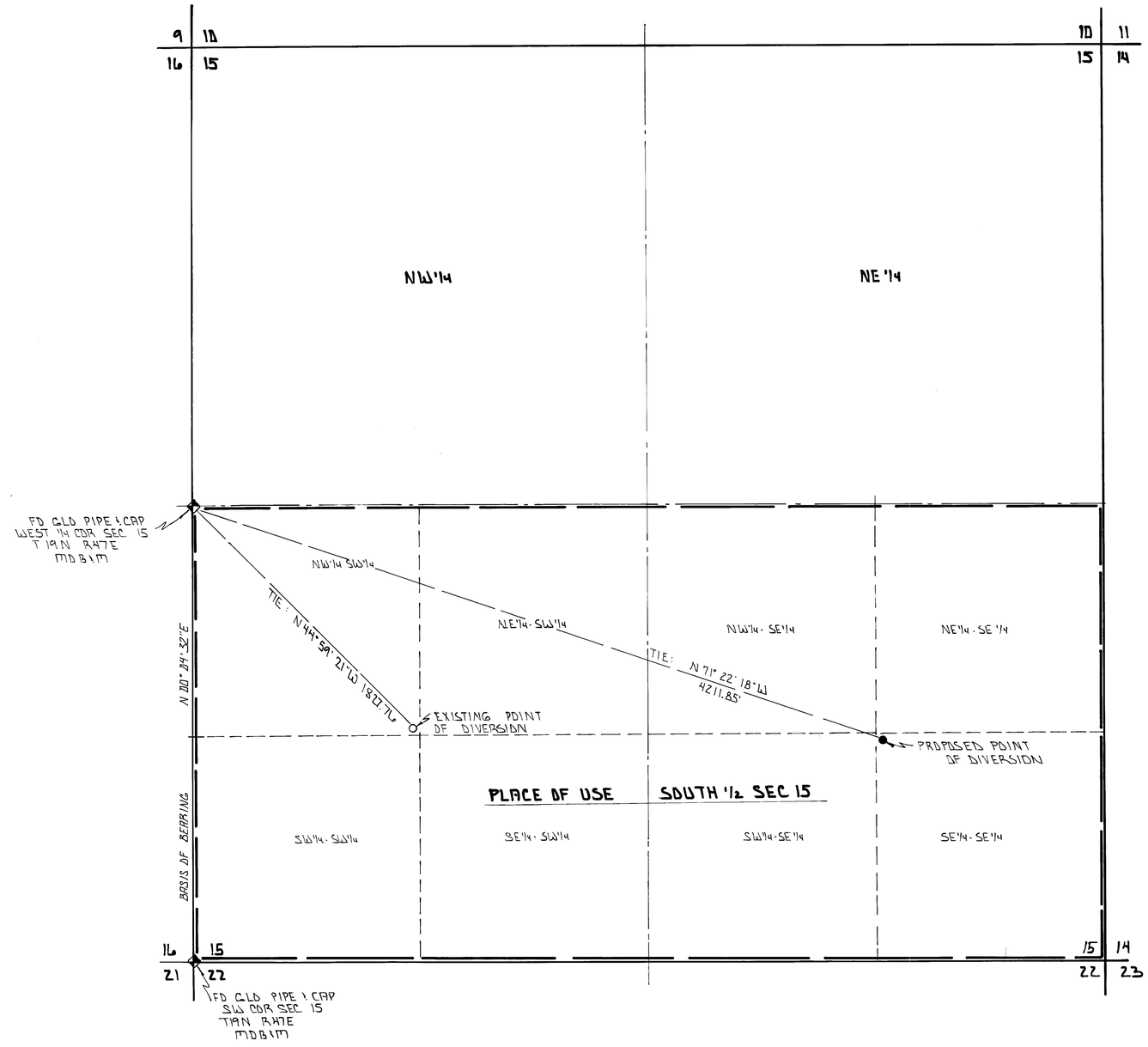

SEC. 15 T. 19 N. R 47 E MDB&M

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT #44692 FOR IRRIGATION & DOMESTIC.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 10TH DAY OF Feb. AND THE 11TH DAY OF Feb 1986. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITES IN LANDER COUNTY BY

RICHARD H. GUELICH
APPLICANT

FOR IRRIGATION PURPOSES: THAT THE PROPOSED POINTS OF DIVERSION ARE THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWEL D. EMERY S.W.R.S 536 R.L.S 1251

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 19TH DAY OF FEBRUARY 1986
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

TRACY D. LARKIN
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES DEC 18, 1989

Tracy Larkin
NOTARY PUBLIC

N

BASIS OF BEARING

N 00° 03' W AS PER GLO WEST LINE OF THE NW'14 SEC. 21 T19N R47E MDB&M.

SCALE 1" = 400 FT.

0 500 1000 1500 2000 2500

FILED
MAR 11 1986
STATE ENGINEER'S OFFICE

RECEIVED
MAR 11 1986
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT #44692 FOR IRRIGATION & DOMESTIC.

BY RICHARD H. GUELICH

FROM UNDERGROUND SOURCES

DRAWN BY TRACY LARKIN SCALE: 1" = 400' FT DATE: FEB 15, 1986	SURVEYED BY LOWELL D. EMERY SWRS 536 P.O. BOX 84 FALLON, NEVADA 89406

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