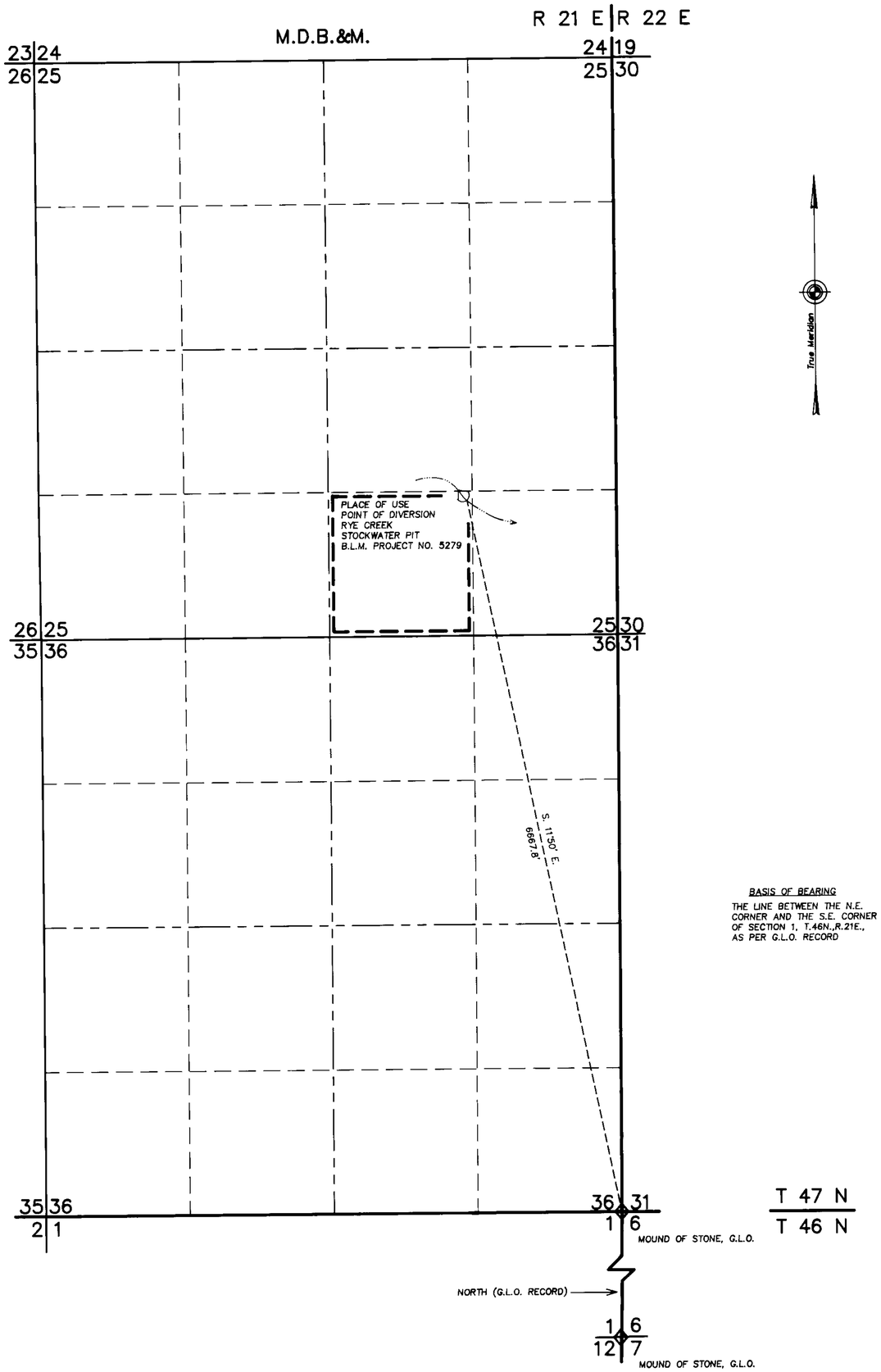

BASIS OF BEARING

THE LINE BETWEEN THE N.E. CORNER AND THE S.E. CORNER OF SECTION 1, T.46N.,R.21E., AS PER G.L.O. RECORD

STATE OF CALIFORNIA

County of Lassen

I, JOHN M. HUSTON, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 12th and 16th days of September 1985 that it truly and correctly represents the proposed location and extent of the work used to divert water f· unnamed seasonal stream in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT, LARRY Z. KYTE, AND SCHADLER RANCHES for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

John M. Huston
State Water Right Surveyor
NO. 761

Subscribed and sworn to before me this 21st day of January, 1986

OFFICIAL SEAL
MY COMMISSION EXPIRES

Frank E. Hilfer
Notary Public in and for

My commission expires September 13, 1986

APPROVED APPLICATION NO. 13877 ISSUED 5-5-94

600 300 0 600 1200 1800
SCALE: 1" = 600'

49675

B.L.M. MAP NO. CA-020-WR-52

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING

BY: U.S.D.I. BUREAU OF LAND MANAGEMENT, LARRY Z. KYTE, AND SCHADLER RANCHES

FROM: UNNAMED SEASONAL STREAM

SURVEYED BY: JOHN M. HUSTON

FILED
JAN 31 1986
STATE ENGINEER'S OFFICE

49675