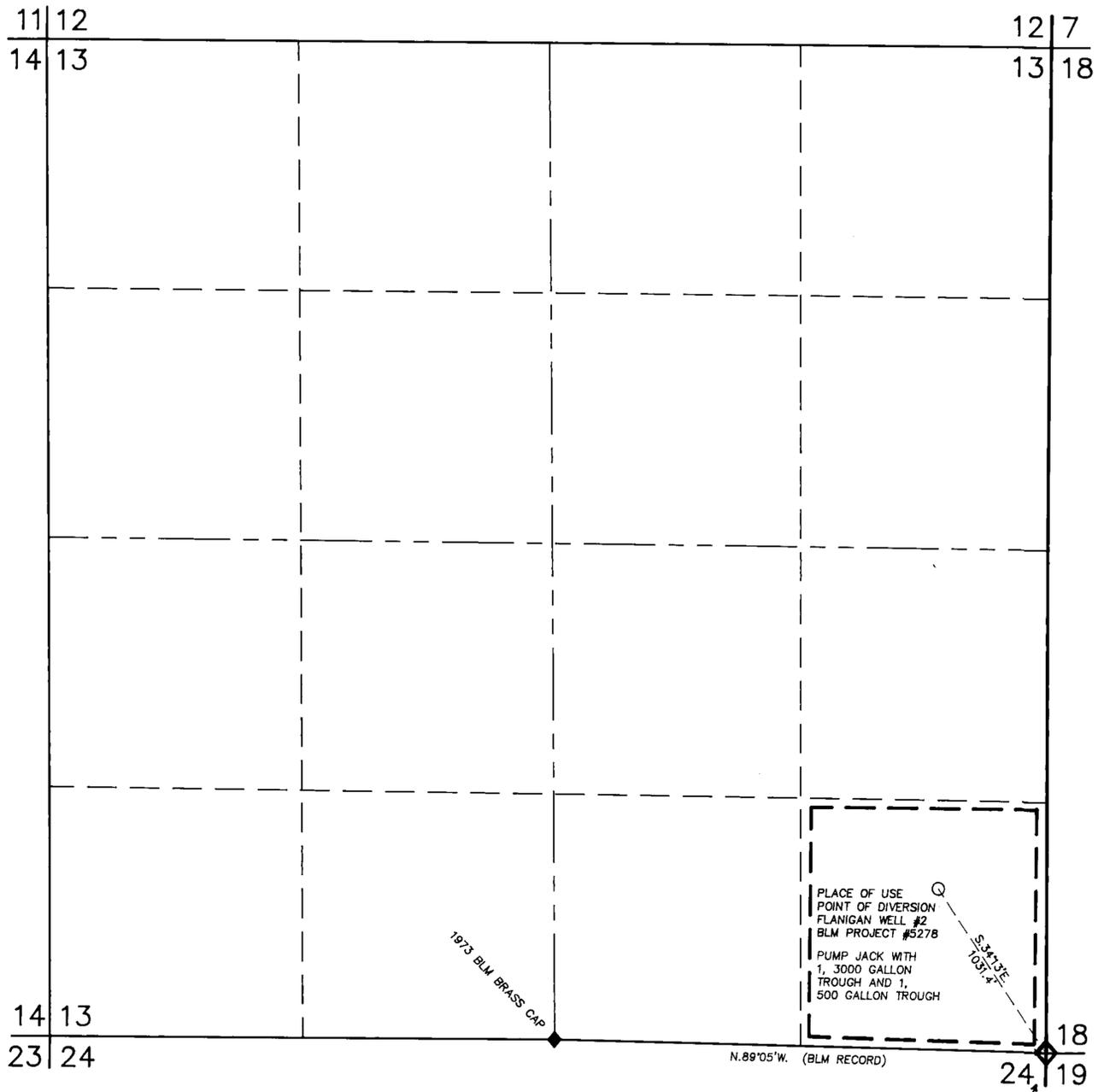
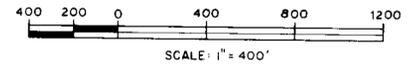


T.27N., M.D.B.&M.

R.18E. | R.19E.



49659 CERTIFICATE NO 12105 ISSUED 3/16/89



STATE OF CALIFORNIA  
County of Lassen

I, JOHN M. HUSTON, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 29th and 30th days of SEPTEMBER 1985 that it truly and correctly represents the proposed location and extent of the work used to divert water from UNDERGROUND in WASHOE County, by U.S.D.I. BUREAU OF LAND MANAGEMENT, ESPIL SHEEP CO., FISH SPRINGS RANCH, AND VELLA FAIRFAX for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*John M. Huston*  
State Water Right Surveyor  
No. 761

Subscribed and sworn to before me this 21st day of January, 1986



*Frank E. Hilfer*  
Notary Public in and for the County of Lassen  
My commission expires September 13, 1986

BASIS OF BEARING  
THE LINE BETWEEN THE S.E.  
CORNER AND THE S 1/4 CORNER  
OF SECTION 13, T.27N., R.18E.,  
AS PER BLM RECORD.

B.L.M. MAP NO. CA-020-WR-50  
MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR: WILDLIFE AND STOCK WATERING  
BY: U.S.D.I. BUREAU OF LAND MANAGEMENT,  
ESPIL SHEEP CO., FISH SPRINGS RANCH,  
AND VELLA FAIRFAX  
FROM: UNDERGROUND  
SURVEYED BY: JOHN M. HUSTON

FILED  
JAN 27 1986  
STATE ENGINEER'S OFFICE

49659