

T. 19 S., R. 60 E.
M. D. B. & M.

BASIS OF BEARINGS

EAST - BEING THE SOUTH SECTION LINE OF SECTION 28, T. 19 S., R. 60 E., M. D. B. & M. BETWEEN THE SW 1/4 TO THE SE 1/4 SEC. CORNER AS SHOWN ON PARCEL MAP CLARK COUNTY NEVADA RECORDS FILE 6, PAGE 23

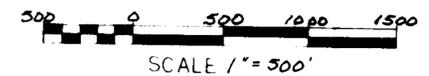
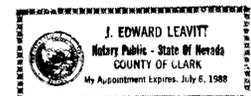
STATE OF NEVADA SS
COUNTY OF CLARK

I, KENNETH D. FARRIMOND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 10TH DAY OF NOVEMBER, 1985; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY BILL R. JOHNSON & LESLIE A. JOHNSON DOMESTIC PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Kenneth D. Farrimond
STATE WATER RIGHT SURVEYOR NO. 521

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 2ND DAY OF DECEMBER 1985.

J. Edward Leavitt
NOTARY PUBLIC



FILED
MAR 07 1986
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL PURPOSES
IN CLARK COUNTY, NEVADA
BY BILL R. JOHNSON & LESLIE A. JOHNSON
FROM UNDERGROUND SOURCE

49653