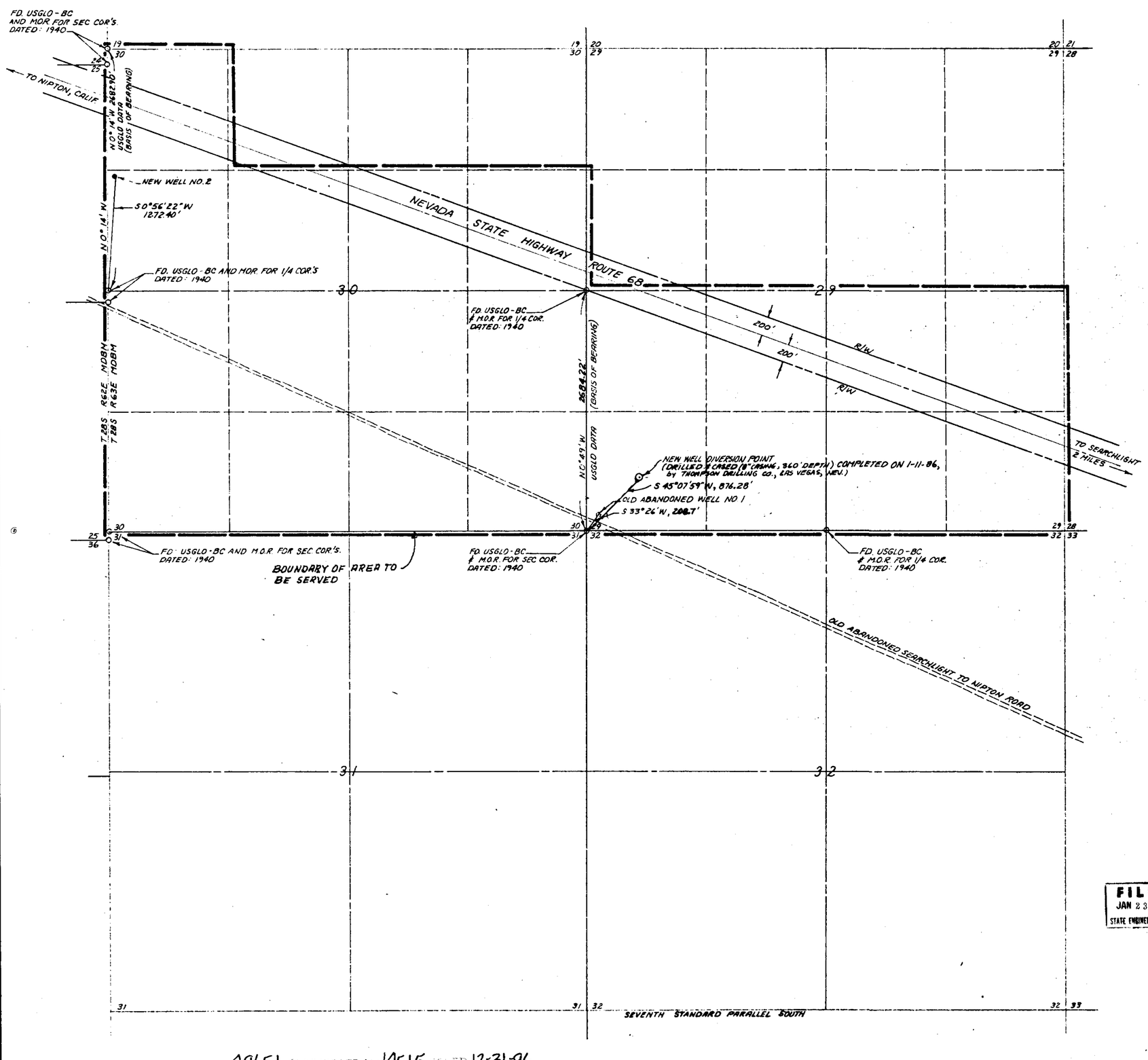
SECTION 29 & 30, TOWNSHIP 28 SOUTH,
RANGE 63 EAST, MDBM
CLARK COUNTY, NEVADA



SCALE 1" = 600'

BASIS OF BEARINGS
N0°49'W
SECTION LINE BETWEEN SECTIONS 29 & 30 AND
N0°14'W
SECTION LINE BETWEEN SECTIONS 30 & 25

ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN DECEMBER 26, 1983 AND JANUARY 6, 1984, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY GEM ENTERPRISES and ____, FOR MINING & MILLING PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THEREON, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 1-6-84

RUSSELL AVERY—WATER RIGHTS SURVEYOR—NO 339
REGISTERED LAND SURVEYOR—NO 2002
REGISTERED CIVIL ENGINEER—NO 2002

STATE OF NEVADA
COUNTY OF CLARK } SS

SUBSCRIBED AND SWORN TO ME THIS 6TH DAY OF JANUARY, 19 84

Thelma R. Sellers
NOTARY PUBLIC
IN AND FOR, CLARK COUNTY, NEVADA

11-4-84
MY COMMISSION EXPIRES

LEGAL DESCRIPTION

S½ SEC 29, S½ SEC. 30, S½ N½ SEC. 30, AND NW¼ NW¼ SEC 30, T28S, R63E, M.D.B.M., CLARK COUNTY, NEVADA.

FILED
JAN 23 1986
STATE ENGINEER'S OFFICE

400 0 400 800 1200 1600 2000
SCALE: 1" = 600'

49651

(CHANGE POINT OF DIVERSION) (1-16-86)

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE
FOR: MINING & MILLING PURPOSES
BY: GEM ENTERPRISES
CLARK COUNTY, NEVADA

AVERY ENGINEERING CORPORATION
CIVIL ENGINEERS AND LAND SURVEYORS
1401 MARYLAND PARKWAY
LAS VEGAS, NEVADA (702)-385-3877
89104

DRAWN BY: LLS
(DATE) 1-6-84
REVISED BY:
(DATE) 1-16-86
DWG. NO. A7-5

49651 CERTIFICATE NO 14515 ISSUED 12-31-96

AREA TO BE SERVED: 840 AC±

1051

49651