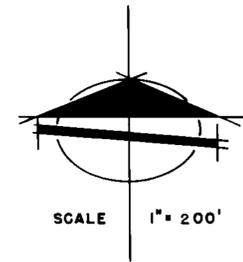


THE SW 1/4 OF
SECTION 2, TOWNSHIP 19 SOUTH, RANGE 56 EAST, M.D.B. & M.

CLARK COUNTY NEVADA



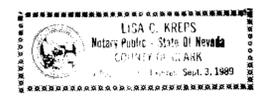
STATE OF NEVADA } ss
COUNTY OF CLARK } ss

I, STEPHEN F. TURNER BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 13TH DAY OF JANUARY, 1986, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY CAMP LADY OF THE SNOWS MUTUAL WATER AND IMPROVEMENT ASSOCIATION, FOR QUASI MUNICIPAL AND DOMESTIC PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Stephen F. Turner
STEPHEN F. TURNER
STATE WATER RIGHT SURVEYOR # 396

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20TH DAY OF JANUARY, 1986.

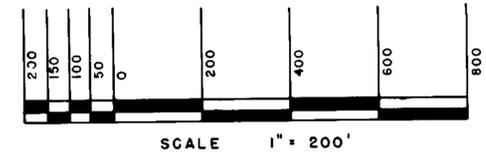


Lisa C. Kreps
LISA C. KREPS - NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPTEMBER 3, 1989

BASIS OF BEARINGS

DUE EAST - THE SOUTH LINE OF TRACT 40 IN SECTION 2, TOWNSHIP 19 SOUTH, RANGE 56 EAST, M.D.B. & M. AS SHOWN ON BUREAU OF LAND MANAGEMENT EXTENSION OF INDEPENDENT RESURVEY WITH TRACT SEGREGATIONS DATED JANUARY 25, 1939.



RECEIVED
JAN 23 1986
STATE ENGINEER'S OFFICE

FILED
JAN 23 1986
STATE ENGINEER'S OFFICE

49650

MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER

BY: — CAMP LADY OF THE SNOWS MUTUAL WATER AND IMPROVEMENT ASSOCIATION
FOR: — QUASI MUNICIPAL AND DOMESTIC PURPOSES
FROM: — AN UNDERGROUND SOURCE IN CLARK COUNTY

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

49650