

E 1/4 27 34
 Find Spike

"M.O.B." 589°47'00"W 1350.88' Rec & Meas.

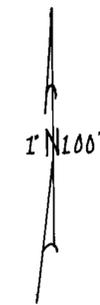
SE 1/4 SE 1/4, Section 27, T.19S., R.60E., M.D.M.
 Clark County, Nevada

SE CORNER SECTION 27
 FIND REBAR & NUM. CAP
 RLS 1803

STATE OF NEVADA)
 COUNTY OF CLARK) S.S.

I, Jerry E. Barnson, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) ON THE 13TH DAY OF JANUARY 1986; THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY David C. Tharp and Lorene A. Tharp FOR QUASI MUNICIPAL (DOMESTIC) USE, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jerry E. Barnson 1/15/86
 Jerry E. BARNSON DATE
 Nevada Water Rights Surveyor No. 459



SUBSCRIBED AND SWORN BEFORE ME THIS 15TH DAY OF JANUARY 1986.

Kenneth J. Brown
 KENNETH J. BROWN
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY APPOINTMENT EXPIRES MAY 24, 1987



BASIS OF BEARING
 589°47'00"W, being the south line of the
 SE 1/4 SE 1/4, Section 27, T.19S., R.60E., M.D.M.
 as shown on File 4, Page 66 of Parcel Maps,
 Clark County, Nevada Official Records.



49645

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FOR QUASI-MUNICIPAL (DOMESTIC) USE
 BY:
David C. Tharp and Lorene A. Tharp

FROM:
 LAS VEGAS ARTESIAN BASIN
 CLARK COUNTY, NEVADA

FILED
 JAN 21 1986
 STATE ENGINEER'S OFFICE

49645