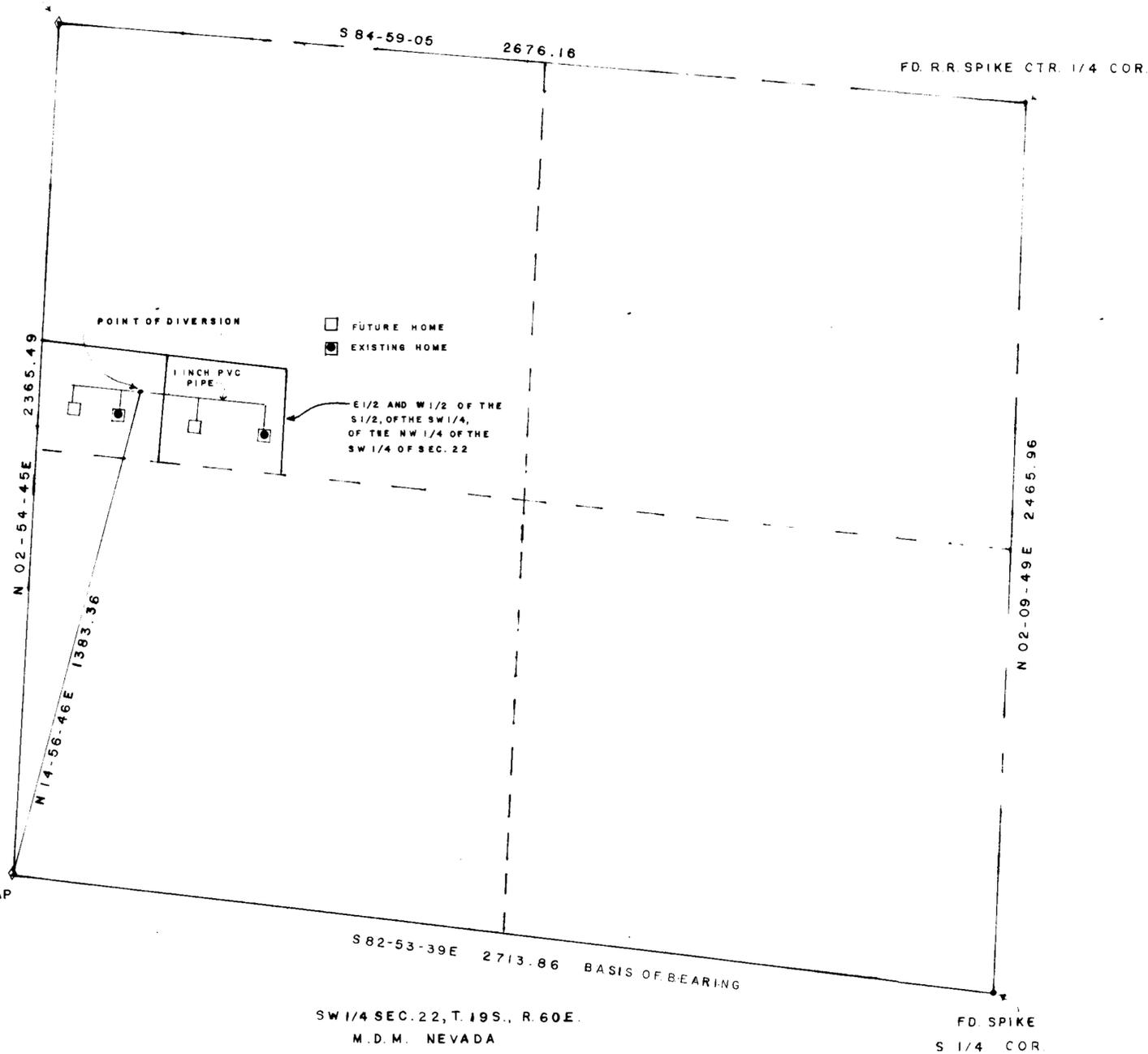


BLM BRASS CAP  
1/4 21 | 22



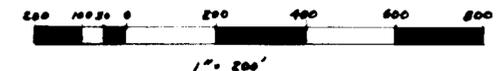
STATE OF NEVADA  
55  
COUNTY OF CLARK

I JOSEPH P. FIELDING, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 12 TH DAY OF OCTOBER, 1985, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A WELL IN CLARK COUNTY, BY JACK COPE FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION AND THE LOCATION OF THE EXISTING AND FUTURE HOMES TO BE SERVED, AND THE APPROXIMATE SIZE AND LOCATION OF THE CONDUIT THAT WILL CONNECT SAID HOMES IS FULLY AND CORRECTLY SHOWN HEREON

*Joseph P. Fielding*  
JOSEPH P. FIELDING  
STATE WATER RIGHT SURVEYOR NO. 664

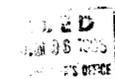
SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 21<sup>ST</sup> DAY OF OCTOBER, 1985  
NOTARY PUBLIC IN AND FOR CLARK COUNTY,  
NEVADA

*Katherine A. LaMarca*



BASIS OF BEARING  
S 82-53-39E BEING THE BEARING OF THE SOUTH LINE  
OF THE SW 1/4 OF SEC. 22, T19S, R60E, M.D.M. NEVADA  
PER PM FILE 41, PAGE 47. CLARK COUNTY RECORDS.

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL SUBDIVISION  
BY JACK COPE FROM UNDERGROUND SOURCE



49497