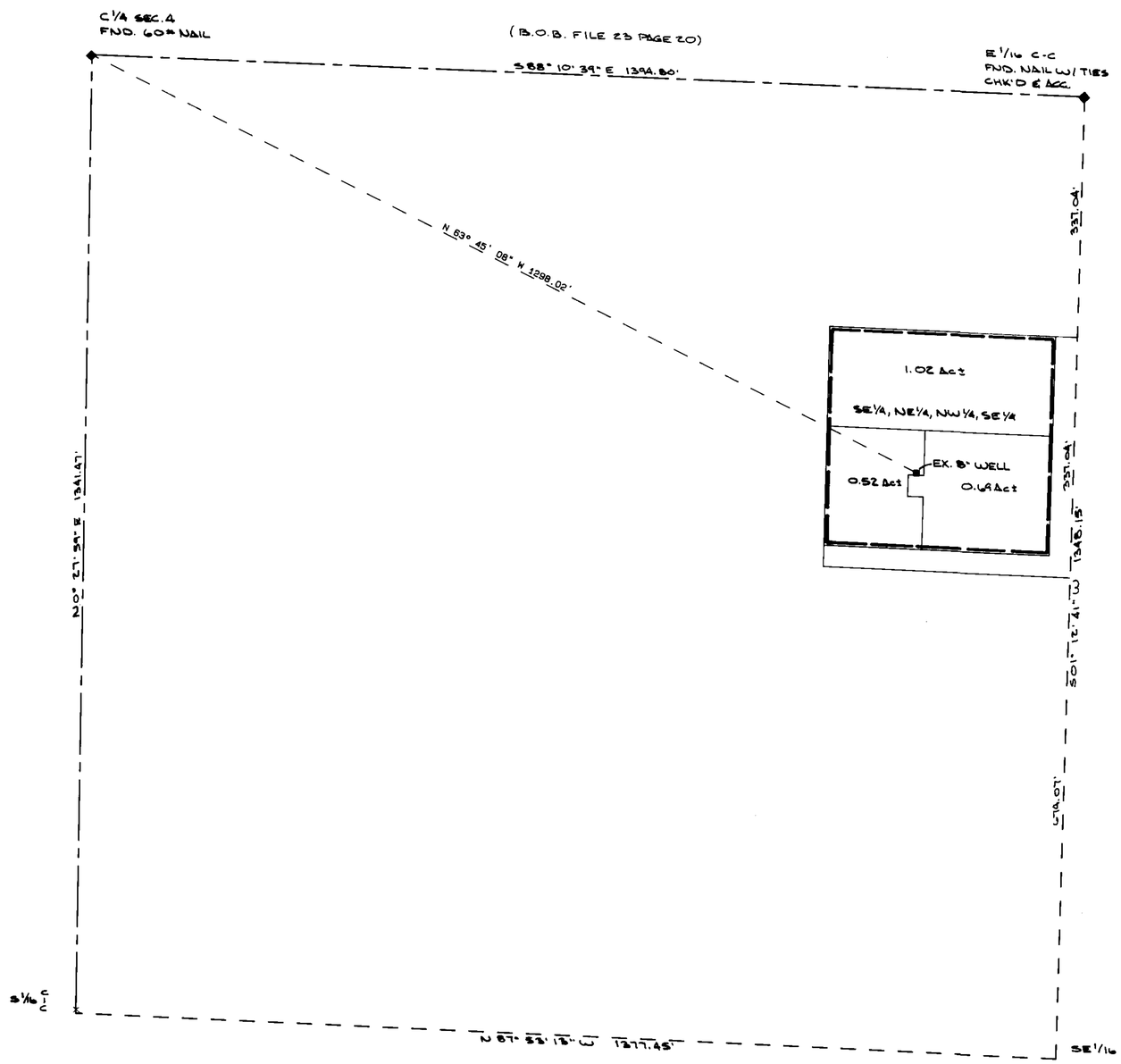

NW 1/4, OF SE 1/4, OF SEC 4, T20S, R60E
MDM CLARK COUNTY NEVADA

STATE OF NEVADA)
COUNTY OF CLARK) S.S.

I, JERRY E. BARNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) ON THE 9TH DAY OF SEPTEMBER 1985; THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY BRUCE L. ABBOTT AND SANDRA ABBOTT FOR QUASI MUNICIPAL (DOMESTIC) USE, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jerry E. Barnson 10/9/85
Nevada Water Rights Surveyor No. 459 DATE

SUBSCRIBED AND SWORN BEFORE ME THIS 9TH DAY OF OCTOBER 1985

Donald W. Maxfield
DONALD W. MAXFIELD
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 28, 1987

BASIS OF BEARING

S.88° 10' 39" E. BEING THE BEARING OF THE EAST-WEST CENTER SECTION LINE, SEC. 4, T20S, R60E, MDM, CLARK COUNTY, NEVADA PER FILE 23, PAGE 20, RECORD OF SURVEYS.

0 100 200 300 400
BAR SCALE 1" = 100'

49452

FILED
OCT 15 1985
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL (DOMESTIC) USE
BY:
BRUCE L. ABBOTT and SANDRA ABBOTT
FROM:
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

49452