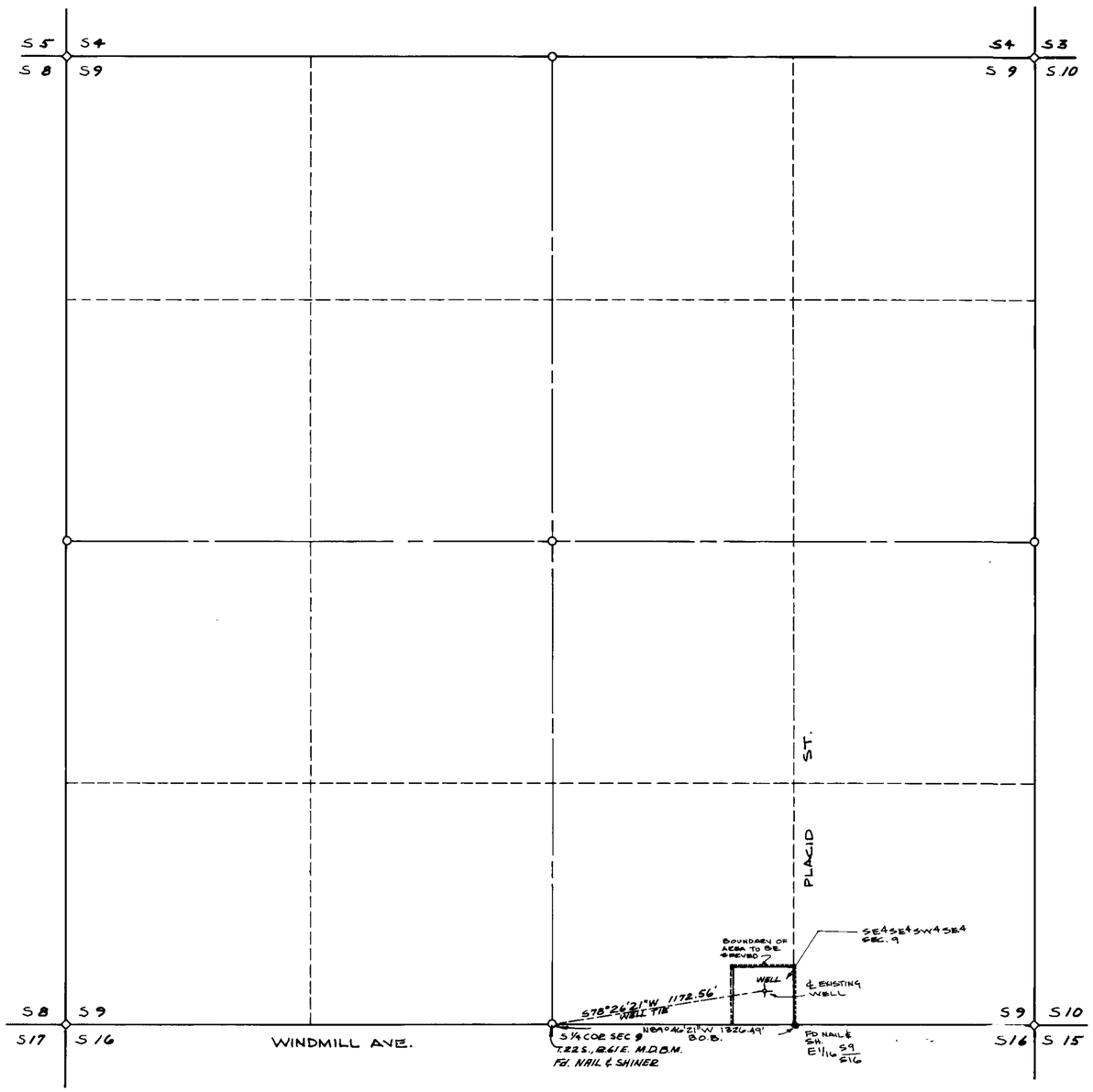
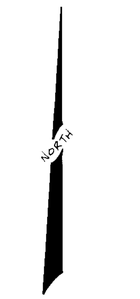
SEC. 9 , T. 22 S., R. 61 E., M.D.B.M.



AREA TO BE SERVED 2.5 ac. ±

BASIS OF BEARING - N89°46'21"W BEING THE SOUTH LINE SW4 SE4 SEC. 9, T22S, R61E, MDBM, PER F 23, PBB PARCEL MAPS.



SCALE: 1" = 400'

STATE OF NEVADA
COUNTY OF CLARK } SS

I, ROBERT FULSTONE BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON
THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA BY RUTH S. HARRY, FOR QUASI-MUNICIPAL PURPOSES.
HAT THE PROPOSED POINT OF DIVERSON, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

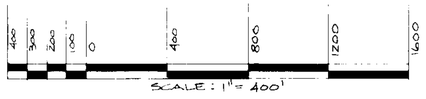
9/20/85

ROBERT FULSTONE
STATE WATER RIGHT SURVEYOR #639

SUBSCRIBED AND SWORN TO ME THIS 20 DAY OF Sept, 1985

NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON July 25 1987



1/7/11

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: RUTH S. HARRY

FOR: QUASI-MUNICIPAL

FROM: UNDERGROUND SOURCE

FULSTONE ENTERPRISES
3555 S HIGHLAND # 13
LAS VEGAS, NEVADA
89103

FILED
ENGINEER'S OFFICE

49411