

T. 17 N., R. 19 E.
M.D.B.M.

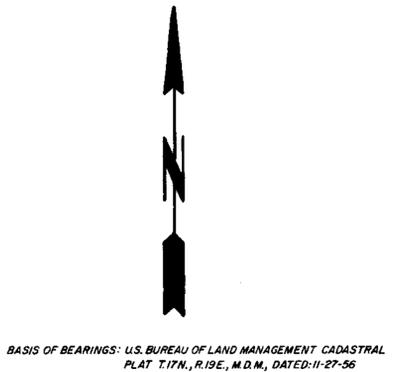
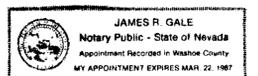
STATE OF NEVADA ss
COUNTY OF WASHOE

I, John M. Collins, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from various records, maps and field notes of a survey made under my direction on the 26th day of Sept., 1985, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Washoe County, by Southwest Pines/Washoe County for quasi-municipal purposes. That the proposed point of diversion, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the area proposed to be served, are fully and correctly designated hereon.

John M. Collins
JOHN M. COLLINS, S.W.R.S. 683

Subscribed and sworn to before me, a Notary Public in and for the county of Washoe, State of Nevada, on this 26th day of September, 1985.

James R. Gale
NOTARY PUBLIC



49387

FILED
OCT 24 1985
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL PURPOSES
SOUTHWEST PINES/WASHOE CO.
FROM AN UNDERGROUND SOURCE

DEPT. OF PUBLIC WORKS
ENGINEERING DIVISION
WASHOE COUNTY

OCTOBER 1985
F.B. 199 - MCW/VP
T-150-12, D-5-125

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