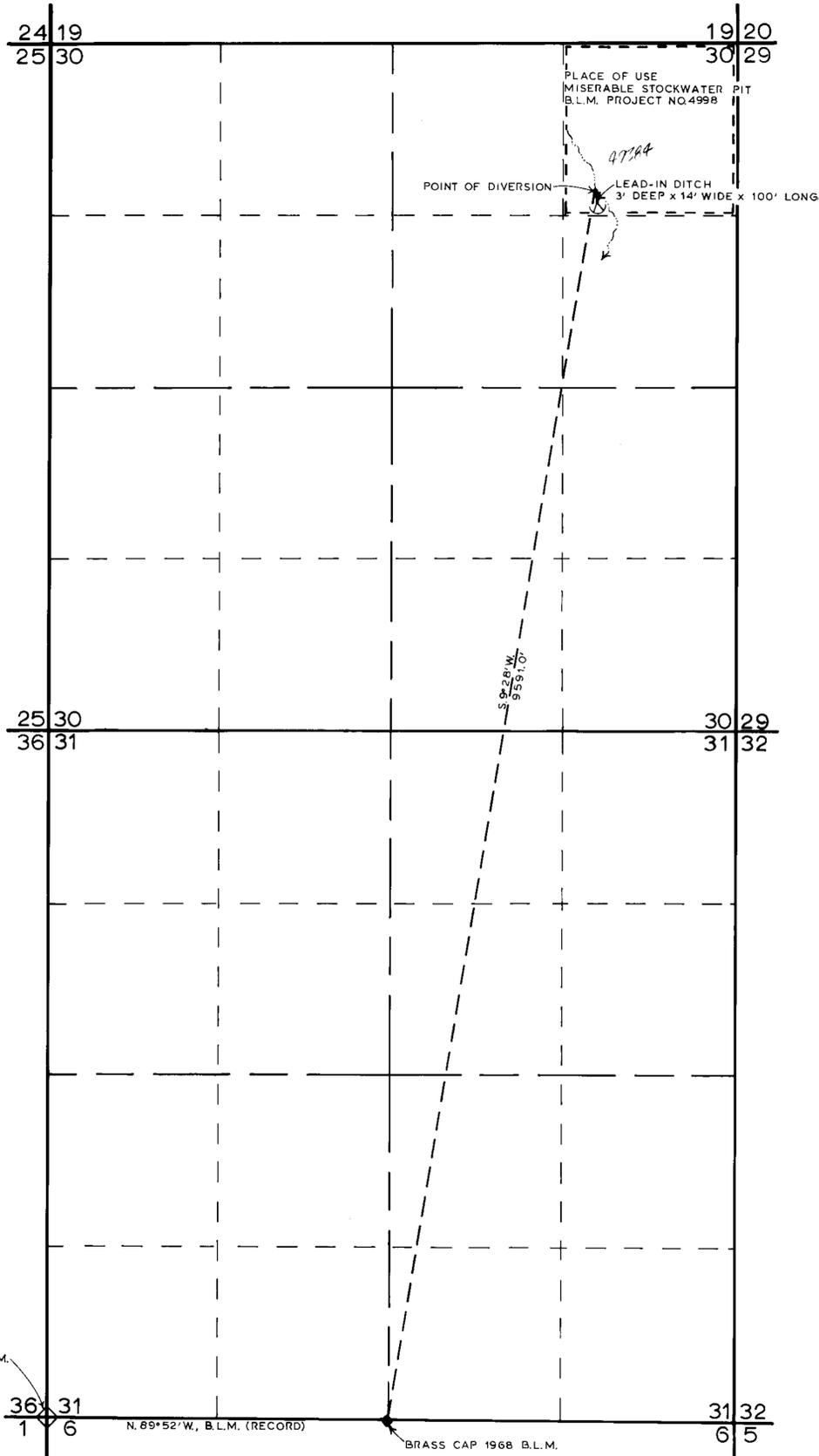


R. 20E. | R. 21E.

M. D. B. & M.



**BASIS OF BEARING:**  
 THE LINE BETWEEN THE NW CORNER  
 AND THE N 1/4 CORNER OF SECTION 6,  
 T. 43N., R. 21E., AS PER B.L.M. RECORD.

STATE OF CALIFORNIA  
 County of Lassen

I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 6th and 7th days of June 1984 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT, JOHN B. LAXAGUE RANCH INC. & ALEX ERQUIAGA JR. for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

*Virgil L. Whitten*  
 State Water Right Surveyor  
 NO. 686

Subscribed and sworn to before me this 10th day of September, 1985



*Frank E. Hoffer*  
 Notary Public in and for the County of Lassen  
 My commission expires September 13, 1986

12344 11/14/89



BRASS CAP 1968 B.L.M.

T. 44 N. 36 31  
 T. 43 N. 1 6

N. 89° 52' W., B. L. M. (RECORD)

BRASS CAP 1968 B.L.M.

B.L.M. MAP NO. CA-020-44  
**MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER**  
 FOR: WILDLIFE AND STOCK WATERING  
 BY: U.S.D.I. BUREAU OF LAND MANAGEMENT, JOHN  
 B. LAXAGUE RANCH INC. & ALEX ERQUIAGA JR.  
 FROM: UNNAMED SEASONAL STREAM  
 SURVEYED BY: VIRGIL L. WHITTEN

49384