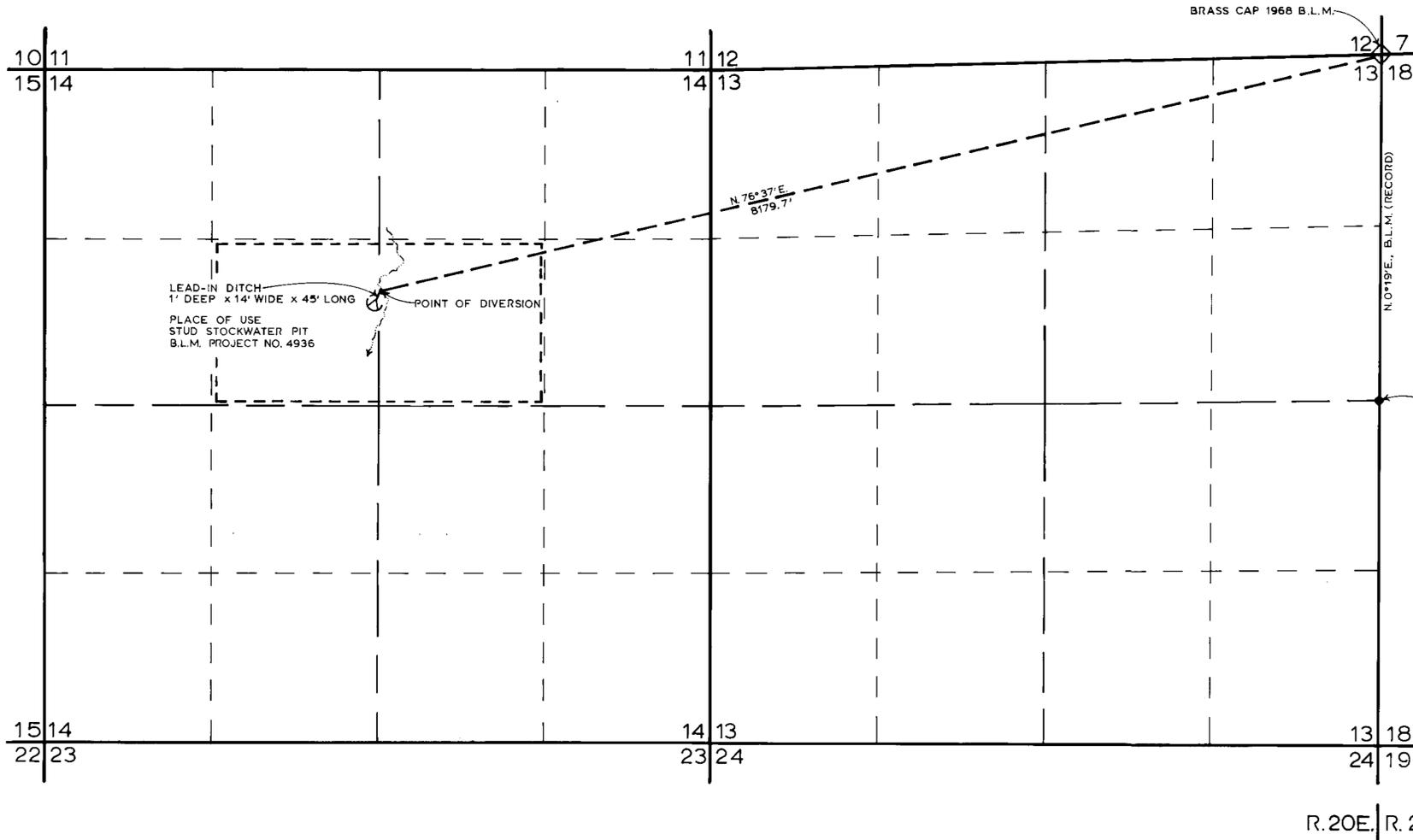




T. 43 N., M.D.B. & M.



STATE OF CALIFORNIA
 County of Lassen

I, VIRGIL L. WHITTEN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 14th and 15th days of November 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT, JOHN B. LAXAGUE RANCH INC. & ALEX ERQUIAGA JR. for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

Subscribed and sworn to before me this 10th day of September, 1985

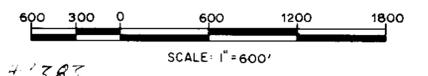
Virgil L. Whitten
 State Water Right Surveyor
 NO. 686

Frank E. Hilfer
 Notary Public in and for the County of Lassen
 My commission expires September 13, 1986



BASIS OF BEARING:
 THE LINE BETWEEN E. 1/4 CORNER AND THE N.E. CORNER OF SECTION 13, T.43N., R.20E., AS PER B.L.M. RECORD.

NOTE: THIS PORTION OF T.43N., R.20E., M.D.B. & M. IS UNSURVEYED. SECTION LINES ARE PROJECTED, ACCORDING TO 1964 B.L.M. RECORD PROTRACTION DIAGRAM.



CERTIFICATE No. 1209 ISSUED 3/10/89

41383
 B.L.M. MAP NO. CA-020-WR-28
 MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
 FOR: WILDLIFE AND STOCK WATERING
 BY: U.S.D.I. BUREAU OF LAND MANAGEMENT, JOHN B. LAXAGUE RANCH INC. & ALEX ERQUIAGA JR.
 FROM: UNNAMED SEASONAL STREAM
 SURVEYED BY: VIRGIL L. WHITTEN



49383