

R.20E. R.21E.

T.43N., M.D.B. & M.

BRASS CAP 1968 B.L.M.

12 7  
13 18

LOT 1  
PLACE OF USE  
POINT OF DIVERSION  
YELLOW PAN #1  
STOCKWATER PIT  
B.L.M. PROJECT NO. 4944

95.01°  
W. 1/4

49380

7 8  
18 17

**BASIS OF BEARING:**  
THE LINE BETWEEN THE W. 1/4 CORNER  
AND THE N.W. CORNER OF SECTION 18,  
T.43N., R.21E., AS PER B.L.M. RECORD.

N. 0°19' E. B.L.M. RECORD

BRASS CAP 1968 B.L.M.

13 18  
24 19

18 17  
19 20

STATE OF CALIFORNIA  
County of Lassen

I, LOWELL G. BUFFHAM, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 10th and 11th days of November 1983 that it truly and correctly represents the proposed location and extent of the work used to divert water from unnamed seasonal stream in Washoe County, by U.S.D.I. BUREAU OF LAND MANAGEMENT, JOHN B. LAXAGUE RANCH INC. & ALEX ERQUIAGA JR. for wildlife and stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, wells or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

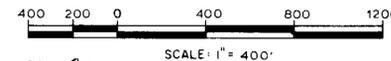
*Lowell G. Buffham*  
State Water Right Surveyor  
NO. 558

Subscribed and sworn to before me this 21st day of February 1984



*Frank E. Hilger*  
Notary Public in and for the County of Lassen

My commission expires September 13, 1985



19380  
B.L.M. MAP NO. CA-020-WR-36

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER

FOR: WILDLIFE AND STOCK WATERING

BY: U.S.D.I. BUREAU OF LAND MANAGEMENT, JOHN  
B. LAXAGUE RANCH INC. & ALEX ERQUIAGA JR.

FROM: UNNAMED SEASONAL STREAM

SURVEYED BY: LOWELL G. BUFFHAM



49380