

STATE OF NEVADA S.S.  
 COUNTY OF WASHOE

I, ROBERT L. FISHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 2nd DAY OF AUGUST, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY JOHN & JEAN E. PERKOWSKI AND RICHARD L. & LAURA LEE CLARK FOR INDUSTRIAL & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert L. Fisher*  
 ROBERT L. FISHER 446

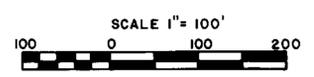
SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF August 1985. NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.



*Betty J. Plomin*

BASIS OF BEARING:  
 ANDERSON PARCEL MAP DOCUMENT NO. 35438

CERTIFICATE NO 13041 ISSUE: 10-10-91



49265

MAP  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR  
 INDUSTRIAL AND DOMESTIC PURPOSES  
 BY  
 JOHN & JEAN E. PERKOWSKI  
 AND  
 RICHARD L. & LAURA LEE CLARK  
 FROM AN UNDERGROUND SOURCE  
 LOCATED IN  
 SE 1/4 SW 1/4 SECTION 16, T.12 N., R.20 E., M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA

FILED  
 AUG 14 1985  
 STATE ENGINEER'S OFFICE

FISHER - HATCHER & ASSOCIATES	SHEET 1 OF 1 SHEET
POST OFFICE BOX 181 MINDEN, NEVADA 89423 (702) 782-9530	JULY 1985

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