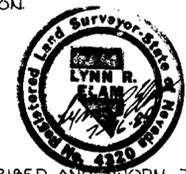


STATE OF NEVADA  
COUNTY OF CLARK

I, LYNN R. ELAM, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON 15<sup>TH</sup> DAY OF JULY, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY BY JOHN R. NOEL FOR QUASI-MUNICIPAL AND DOMESTIC USE. THAT THE PROPOSED POINT OF DIVERSION AND BOUNDARY OF ALL LANDS, SHOWN BY 40 ACRE SUBDIVISIONS OF THE AREA PROPOSED FOR USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



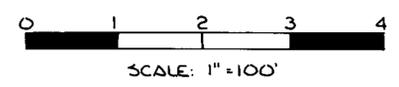
*Lynn R. Elam* 7-16-85  
 LYNN R. ELAM DATE  
 STATE WATER RIGHTS SURVEYOR  
 NO. 504

SUBSCRIBED AND SWORN TO ME THIS 15<sup>TH</sup> DAY OF JULY, 1985.  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

*Darrylin R. Hafen*  
 DARRYLIN R. HAFEN  
 DARRYLIN R. HAFEN  
 Notary Public-State of Nevada  
 COUNTY OF CLARK  
 My Appointment Expires Oct. 27, 1987

BASIS OF BEARING

3.87° 14' 23" E. - BEING THE NORTH LINE OF THE NW¼, SECTION 6, T. 22 S., R. 62 E., M.D.B. & M. AS SHOWN IN FILE 26 PAGE 82 OF PARCEL MAPS ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER, NEVADA.



49225  
 MAP  
 TO ACCOMPANY APPLICATION TO APPROPRIATE  
 WATER FOR DOMESTIC & QUASI-MUNICIPAL  
 PURPOSES FROM UNDERGROUND SOURCES  
 FOR  
 JOHN R. NOEL  
 WITHIN THE NW¼ NW¼ SECTION 6,  
 T. 22 S., R. 62 E., M.D.B. & M.  
 CLARK COUNTY, NEVADA.

**FILED**  
 SEP 10 1985  
 STATE ENGINEER'S OFFICE

49225

STATE ENGINEER'S OFFICE  
 85 JUL 26 P. 105