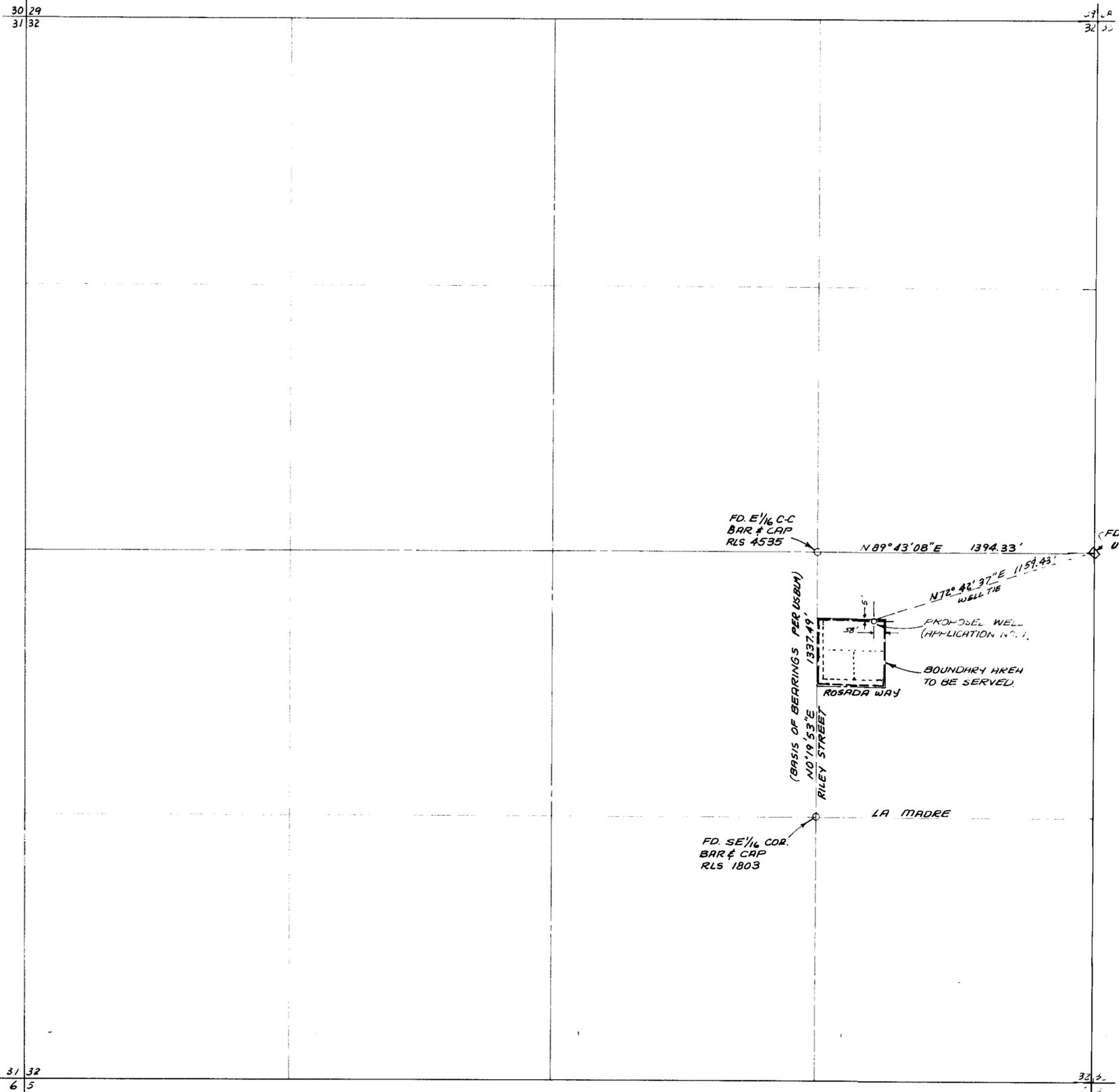


SECTION 32, TOWNSHIP 19 SOUTH,
 RANGE 60 EAST, MDBM
 CLARK COUNTY, NEVADA



ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN MAY 2, 1985 AND JULY 3, 1985, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY TERRELL E. BLANTON and _____, FOR RESIDENTIAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

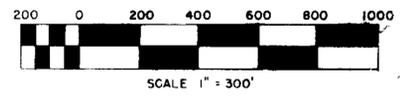
Russell Avery 7-3-85
 RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO. 339
 REGISTERED LAND SURVEYOR - NO. 2002
 REGISTERED CIVIL ENGINEER - NO. 2002



STATE OF NEVADA SS
 COUNTY OF CLARK
 SUBSCRIBED AND SWORN TO ME THIS 3rd DAY OF JULY, 1985
Russell Avery
 NOTARY PUBLIC
 IN AND FOR, CLARK COUNTY, NEVADA
7-3-85
 MY COMMISSION EXPIRES

LEGAL DESCRIPTION

SE 1/4 NW 1/4 NE 1/4 SECTION 32,
TOWNSHIP 19 SOUTH, RANGE 60 EAST,
M. D. E. & M., CLARK COUNTY, NEVADA



AREA TO BE SERVED: 2.5 AC ±

NO. 1096

FORM REVISED 6-1-81



MAP TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER
 FROM AN UNDERGROUND SOURCE
 FOR: QUASI-MUNICIPAL PURPOSES
 BY: TERRELL E. BLANTON
CLARK COUNTY, NEVADA

AVERY ENGINEERING CORPORATION
 CIVIL ENGINEERS AND LAND SURVEYORS
 1401 MARKLAND PARKWAY
 LAS VEGAS, NEVADA (702) 385-3877

NO. 225
 6/85
 8/85 RA
 7/3-85

49219