

STATE OF NEVADA }  
 COUNTY OF ELKO } SS

I, Norman M. Rockwell, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 15<sup>th</sup> day of March, 1985; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCE in ELKO COUNTY by U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT AND RUBY VALLEY RANCH, LTD. for STOCKWATERING AND WILDLIFE PURPOSES

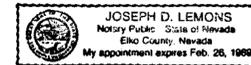
That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the piece and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



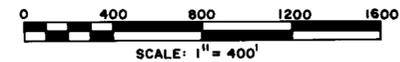
*Norman M. Rockwell*

Subscribed and sworn to before me this 18<sup>th</sup> day of June, 1985.  
 Notary Public in and for Elko County, Nevada.

*Joseph D. Lemons*



STATE ENGINEER'S OFFICE  
 '85 JUL 22 3:31



**LEGEND**  
 ◇ FOUND SECTION CORNER. BRASS CAP.  
 ◊ FOUND 1/4 SECTION CORNER. BRASS CAP.

**MAP**  
**TO ACCOMPANY APPLICATION TO**  
**APPROPRIATE WATER**  
**FOR STOCKWATERING AND WILDLIFE PURPOSES**  
**BY U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF**  
**LAND MANAGEMENT AND RUBY VALLEY RANCH, LTD.**  
**FROM UNDERGROUND SOURCE**

**FILED**  
 JUL 22 1985  
 STATE ENGINEER'S OFFICE

U.S. DEPT. OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 ELKO DISTRICT NEVADA

DRAWING NO.  
 NV-010-7250.20-6

49218