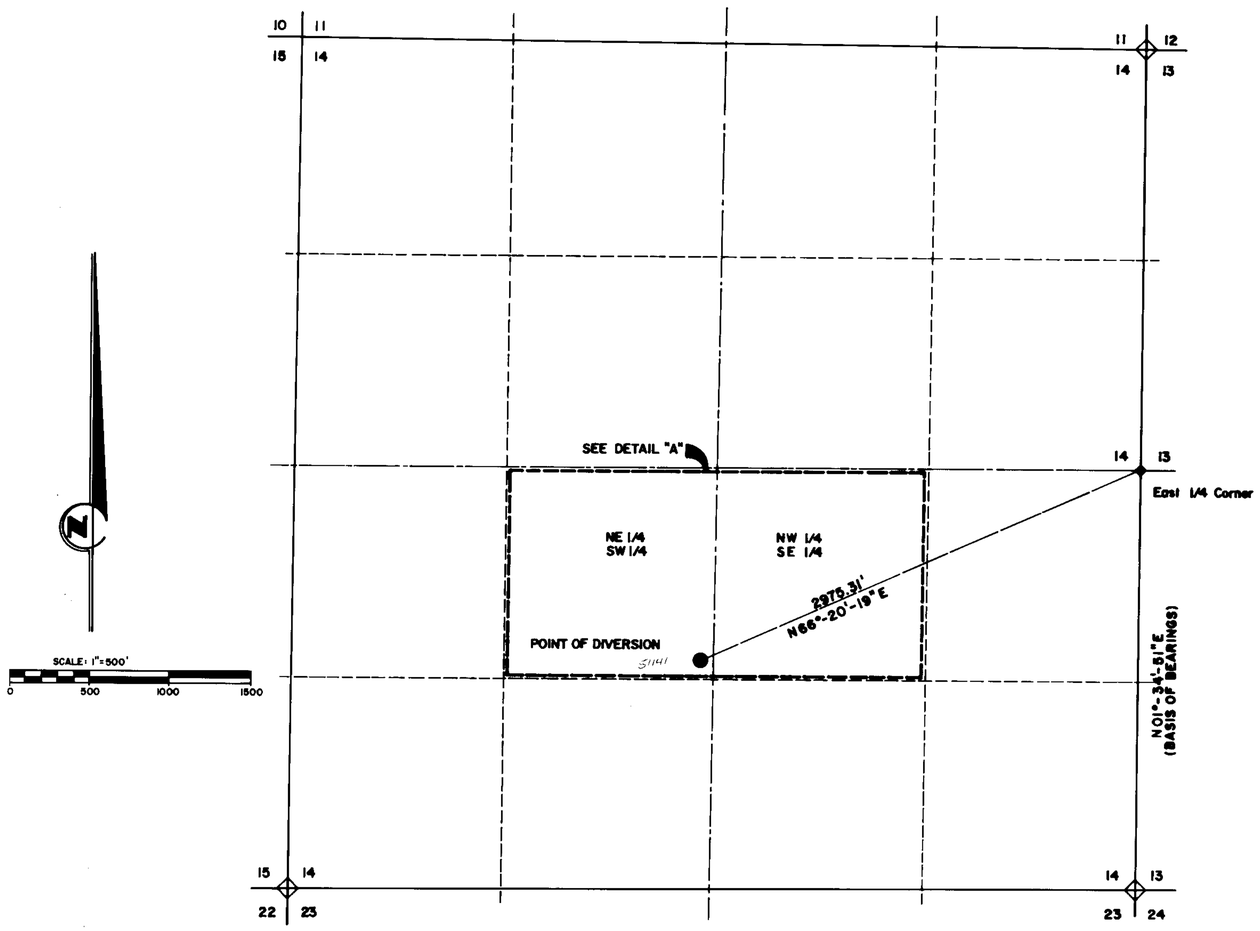
SECTION 14, T.32S., R.66E. M.D.M.



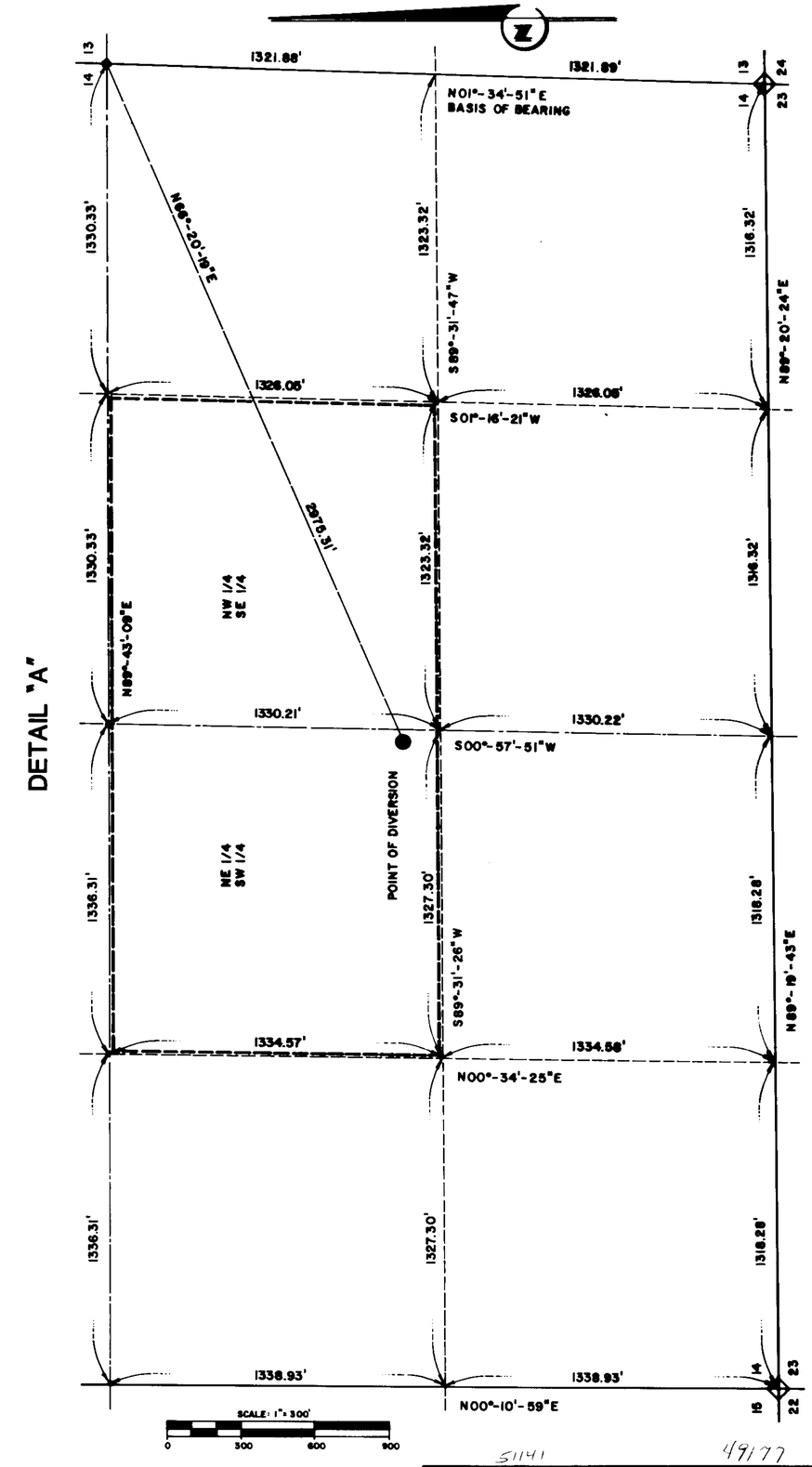
LEGEND:

Fnd. U.S.B.L.M. Brass Cap

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SE 1/4 OF SECTION 14 AS SHOWN ON MAP OF SURVEY FILE 39, PAGE 90 ON FILE AT THE OFFICE OF RECORDER, CLARK COUNTY, NEVADA.

DETAIL "A"



51141 49177

SURVEYOR CERTIFICATE

STATE OF NEVADA, }
COUNTY OF CLARK } SS.

I, KURT R. SEGLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM A SURVEY MADE BY ME, AND COMPLETED ON THE 14TH DAY OF JUNE, 1985 AND THAT IT TRUELY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO STORE EFFLUENT FROM THE LAUGHLIN WASTEWATER TREATMENT PLANT IN CLARK COUNTY, BY THE CLARK COUNTY SANITATION DISTRICT FOR STORAGE PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERSION CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREA TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

8-09-85 Kurt R. Segler # 600
KURT R. SEGLER (State Water Right Surveyor)

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 9th DAY OF AUGUST, 1985
Kent D. Faulkner
KENT D. FAULKNER

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
KENT D. FAULKNER
My Appointment Expires Apr. 23, 1988

FILED
AUG 13 1985
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE
EFFLUENT FOR STORAGE
BY THE
CLARK COUNTY SANITATION DISTRICT
FROM
LAUGHLIN WASTEWATER TREATMENT PLANT

54423 49177-S1 51141 49177