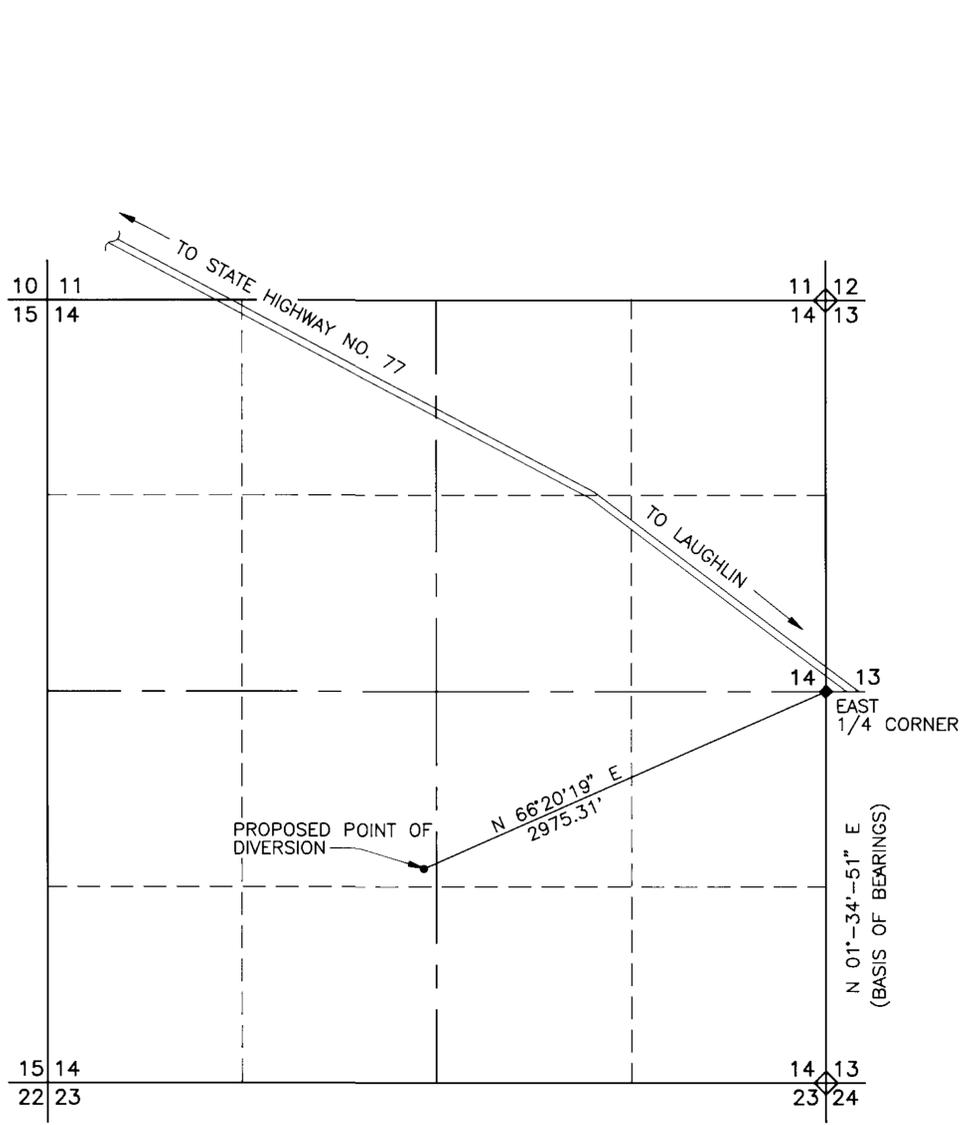
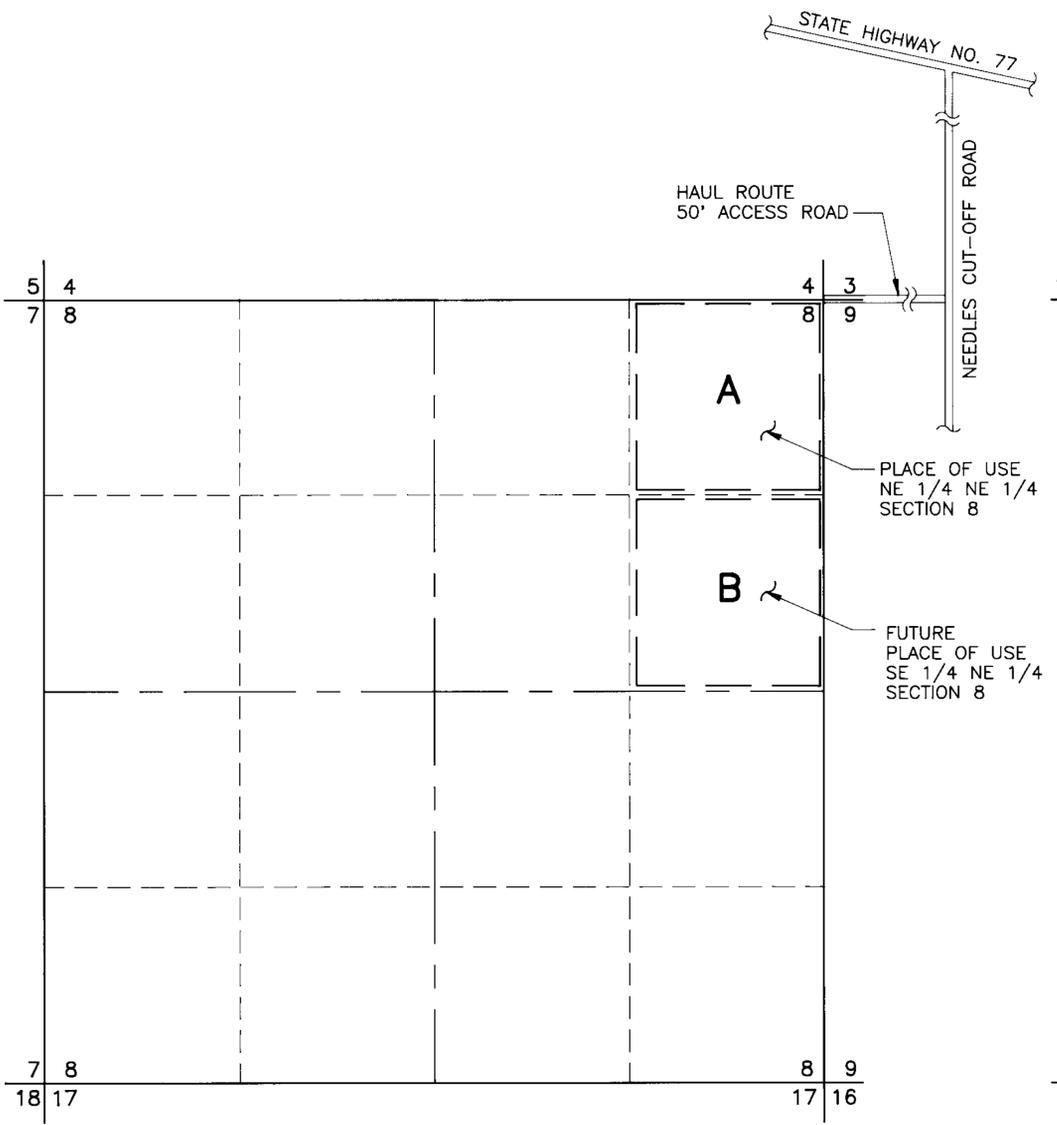


SECTION 8, T.32S.,R.66E.,M.D.B. & M.
CLARK COUNTY, NEVADA
PLACE OF USE

SECTION 14, T.32S.,R.66E.,M.D.B. & M.
CLARK COUNTY, NEVADA
POINT OF DIVERSION



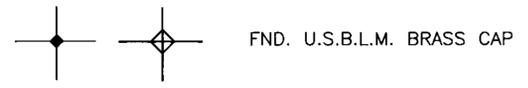
STATE OF NEVADA }
COUNTY OF CLARK }^{SS}

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 28TH DAY OF DECEMBER, 1989; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT TREATED WASTEWATER FROM CLARK COUNTY (LAUGHLIN) WASTEWATER TREATMENT PLANT IN CLARK COUNTY, BY DUMPCO, INC. FOR DUST CONTROL AND COMPACTION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE PLACED UNDER USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
STATE WATER RIGHT SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 31st DAY OF January 1990
Shelley Edmonds
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NV.
MY COMMISSION EXPIRES June 20, 1992

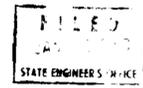
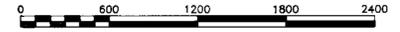
LEGEND



BASIS OF BEARING:

THE EAST LINE OF THE SE 1/4 OF SECTION 14 AS SHOWN ON MAP OF SURVEY FILE 39, PAGE 90 ON FILE AT THE OFFICE OF RECORDER, CLARK COUNTY, NEVADA.

SCALE: 1"=600'



MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE (SECONDARY PERMIT APPROPRIATION) THE EFFLUENT WATERS APPROPRIATED UNDER PERMIT 49177
BY
DUMPCO, INC.
IN CLARK COUNTY, NEVADA
FROM
THE CLARK COUNTY (LAUGHLIN) WASTEWATER TREATMENT PLANT

49177S-2