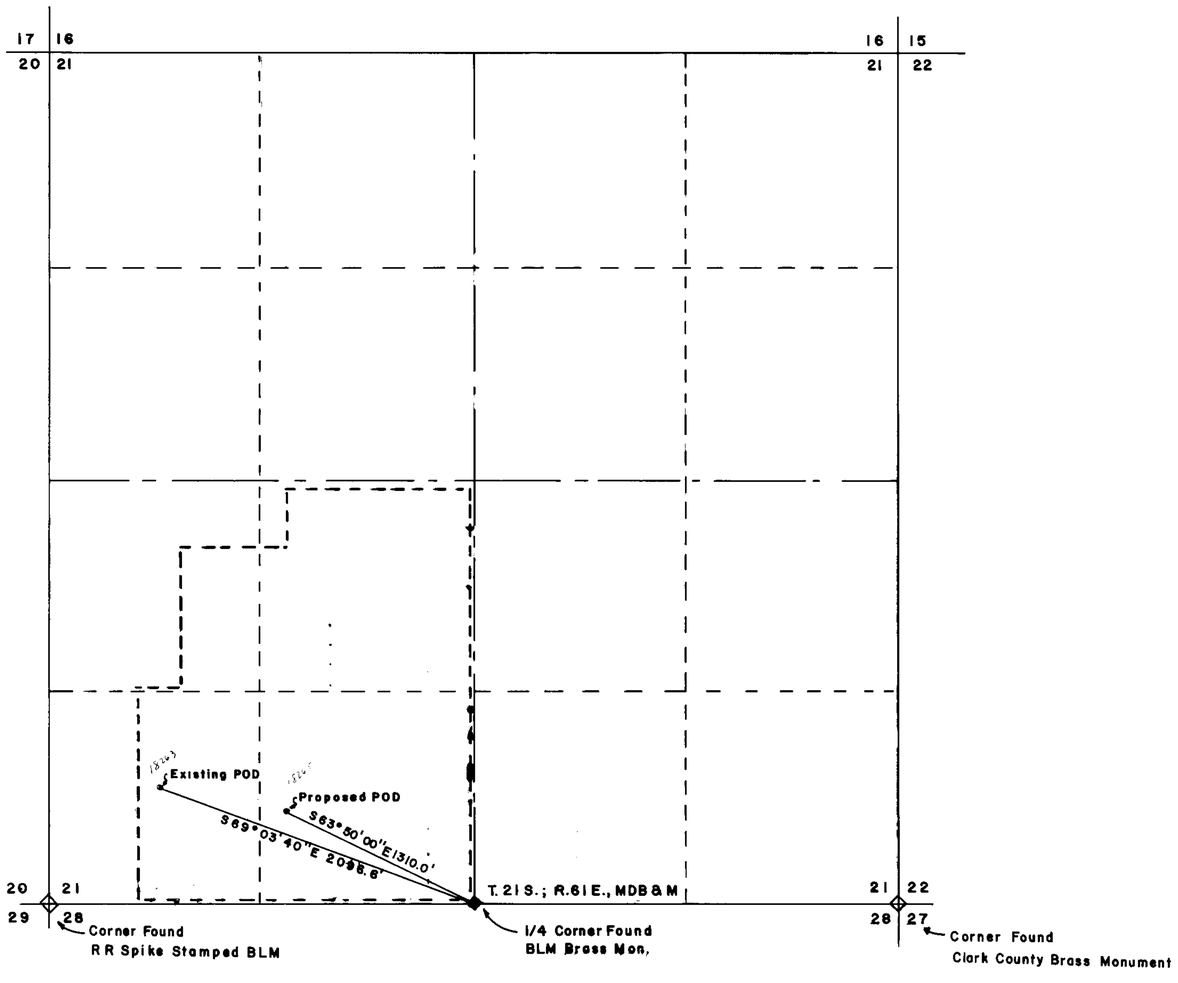

STATE OF NEVADA
COUNTY OF CLARK

I, C. STEVE DEAL, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 11th day of April, 1985; that it truly and correctly represents the location and extent of the works used to divert water from underground in Clark County by TROPICANA COUNTRY CLUB for irrigation and domestic purposes under Permit No. 29277, Certificate No. 10490. That the existing point of diversion, the proposed point of diversion, all reservoirs or basins, the locations and names of all other works which will cross or connect with the diverting works, and the boundary of all lands, showing by 40-acre subdivisions the areas to be irrigated are fully and correctly designated hereon.

C. Steve Deal
State Water Right Surveyor No. 599

Subscribed and sworn to before me
this 15 day of April, 1985

Diane K. Odgen
Notary Public in and for Clark County, Nevada

51889 12107 3/16/89

0 500 1000 1500 2000 2500

51889

Basis of bearing N 89° 50' 40" E
South line Section 21.

FILED
SEP 9 1985
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE
THE POINT OF DIVERSION
HERETOFORE APPROPRIATED UNDER
PERMIT NO. 29277, CERTIFICATE NO. 10490
BY TROPICANA COUNTRY CLUB
FROM UNDERGROUND IN CLARK COUNTY

49168