

A PORTION OF SECTIONS 13 AND 14
T. 13 N., R. 20 E., M. D. B. # M.

BASIS OF BEARINGS: N 0° 01' 00\"/>



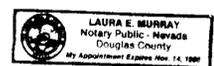
STATE OF NEVADA SS
COUNTY OF DOUGLAS

I, CHRISTOPH J. ALTMUELLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION ON THE 23RD DAY OF APRIL, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM WELL NO. 1 IN DOUGLAS COUNTY BY JACOBSEN FAMILY TRUST FOR QUASI-MUNICIPAL USE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BAYINGS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Christoph J. Altmueller
STATE WATER RIGHT SURVEYOR NO. 637

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF June 1985.

Laura E. Murray
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA



85 JUN -3 P4:43
RECEIVED
STATE ENGINEERS OFFICE

FILED
JUN 03 1985
STATE ENGINEER'S OFFICE

49103
MAP TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
FOR
QUASI - MUNICIPAL USE
BY
JACOBSEN FAMILY TRUST
FROM
WELL NO. 1 DOUGLAS COUNTY, NEVADA

67868 67867 66086 65336 65335 65006 65005 49103