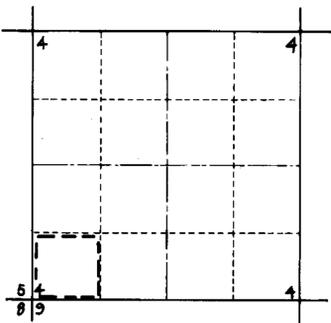


SECTION DIAGRAM



STATE OF NEVADA ) S. S.  
COUNTY OF CLARK )

I, Ben Lewis, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEETS, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 2<sup>nd</sup> DAY OF October, AND THE 3<sup>rd</sup> DAY OF October, 1983, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM Underground source, IN Clark COUNTY, BY William and Joan Kretschmer FOR Quasi-Municipal and domestic well

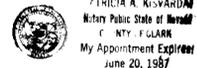
Ben Lewis  
Ben Lewis  
Water Rights Surveyor #462

STATE OF NEVADA ) S. S.  
COUNTY OF CLARK )

ON THIS 6<sup>th</sup> DAY OF October, 1983, Ben Lewis PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND he ACKNOWLEDGED TO ME THAT he EXECUTED THE ABOVE INSTRUMENT.

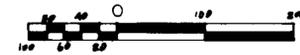
Theresa A. Kivardal

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES June 20, 1987

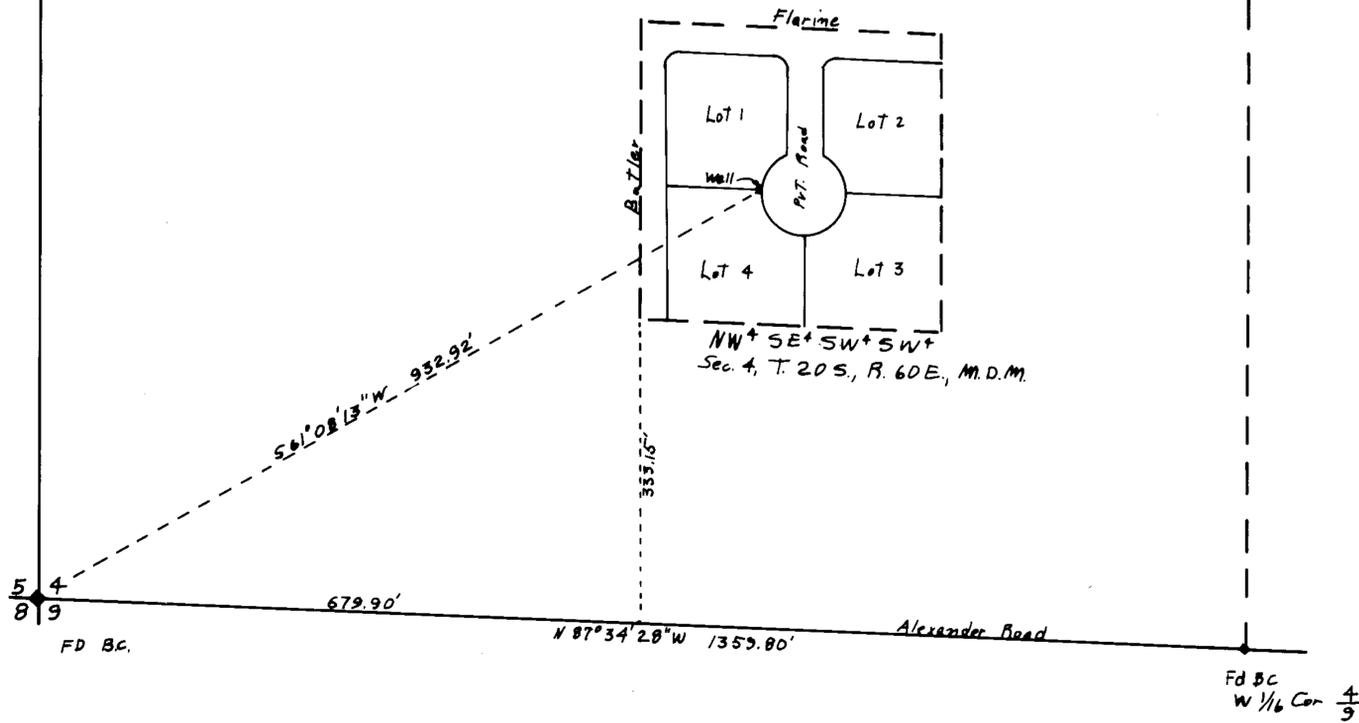


**BASIS OF BEARINGS**

N87°34'28"W, SOUTH LINE OF SE 1/4 OF SEC. 4, T.20S., R.60E., M.D.M., AS SHOWN IN FILE 39, PAGE 61 OF PARCEL MAPS, C.C.N.R.



SCALE: 1" = 100'



49098

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR Quasi-Municipal and domestic

BY William and Joan Kretschmer  
(Name)

FROM Underground  
(Source)

FILED  
MAY 30 1985  
STATE ENGINEER'S OFFICE

49098