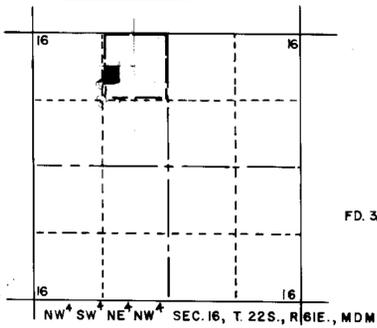


SECTION DIAGRAM



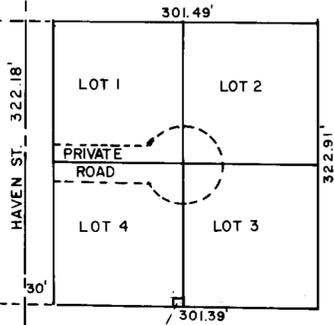
W 1/16  
FD. 3/4" I.P. RE. 675

644.36'  
S 0° 09' 09" W

HAVEN ST. 322.18'

322.18'

FD. 3/4" I.P. RE. 675  
NW 1/16



30'

301.39'

S 29° 17' 54" W 377.87'



STATE OF NEVADA ) S.S.  
COUNTY OF CLARK )

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 4<sup>TH</sup> DAY OF February, AND THE 5<sup>TH</sup> DAY OF April, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM underground source IN Clark COUNTY, BY Carlos J. Ortiz and Lynne M. Ortiz FOR Quasi-Municipal and Domestic well.

Ben Lewis  
BEN LEWIS  
WATER RIGHTS SURVEYOR # 462

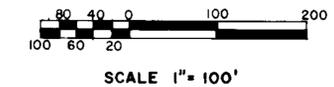
STATE OF NEVADA ) S.S.  
COUNTY OF CLARK )

ON THIS 17 DAY OF May 1985 Ben Lewis PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT he EXECUTED THE ABOVE INSTRUMENT.

Joseph R. Aceto  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE 12/15, 1985  
MY COMMISSION EXPIRES 12/15, 1985

JOSEPH H. ACETO  
Notary Public - State of Nevada  
CLARK COUNTY  
My Appointment Expires Dec. 15, 1988

BASIS OF BEARINGS  
THE EAST LINE, NW 1/4 NW 1/4 OF SECTION 16, SHOWN AS N 0° 09' 09" E IN FILE 21, PAGE 26, OF P.M. IN THE RECORDER, CLARK COUNTY, NEVADA.



49077  
MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR Quasi-Municipal & Domestic  
BY Carlos J. Ortiz and Lynne M. Ortiz (NAME)  
FROM Underground (SOURCE)

FILED  
MAY 22 1985  
STATE ENGINEER'S OFFICE

64628 . 49077