

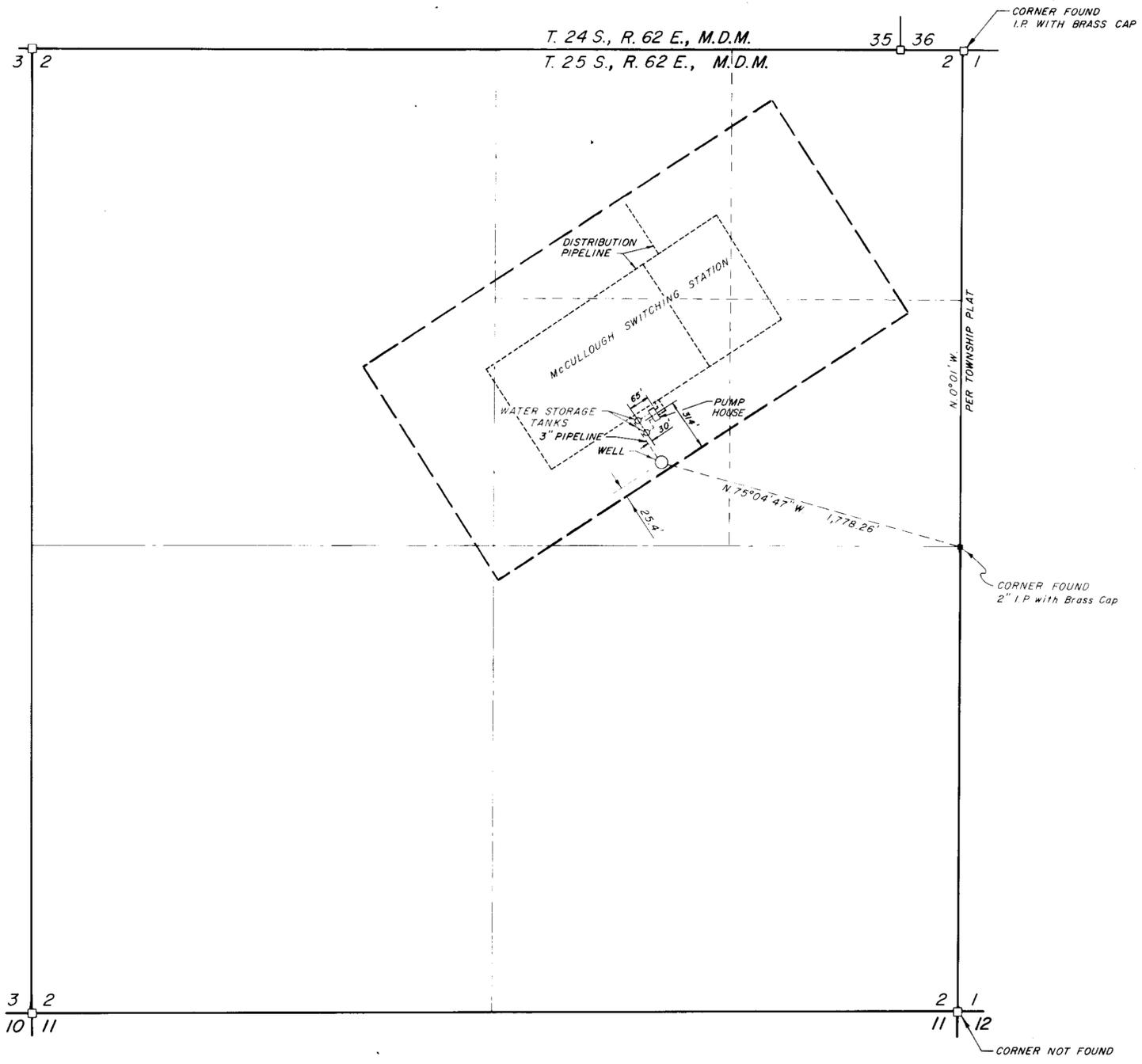
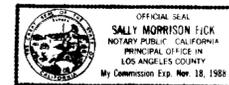
STATE OF CALIFORNIA }
 COUNTY OF LOS ANGELES } SS

I, FRANK SALAS, BEING DULY SWORN,
 DEPOSE AND SAY THAT THIS MAP, CONSISTING OF
 ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE
 DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY
 MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN
 THE 25TH DAY AND 30TH DAY OF OCTOBER, 1984; THAT
 IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED
 LOCATION AND EXTENT OF THE WORKS USED TO DIVERT
 WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY
 NEVADA, BY THE CITY OF LOS ANGELES, DEPARTMENT OF
 WATER AND POWER FOR INDUSTRIAL PURPOSES. THAT
 THE PROPOSED POINT OF DIVERSION, STORAGE TANKS,
 AND DISTRIBUTION LIFELINES AND THE LOCATION AND
 NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR
 CONNECT WITH THE PROPOSED WORK, AND THE BOUNDARY
 OF ALL LANDS PROPOSED TO BE SERVED ARE FULLY AND
 CORRECTLY DESIGNATED THEREON.

Frank Salas #616
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF March, 1985

Sally Morrison Fick
 NOTARY PUBLIC IN AND FOR LOS ANGELES COUNTY, CALIFORNIA



CORNER FOUND
 2" I.P. with Brass Cap

CORNER NOT FOUND



CERTIFICATE NO 13039 - SL - 9.24.91

RECEIVED
 MAY 1 1985
 STATE ENGINEER'S OFFICE

FILED
 JUL 8 1985
 STATE ENGINEER'S OFFICE

SHEET NO. 1, OF 1 SHEETS 49049
 MAP TO ACCOMPANY APPLICATION FOR
 WATER APPROPRIATION
 FOR INDUSTRIAL PURPOSES
 BY CITY OF LOS ANGELES
 DEPARTMENT OF WATER & POWER
 FROM UNDERGROUND SOURCES

BASIS OF BEARING:
 TOWNSHIP PLAT

49049