

BASIS OF BEARING:
ANDERSON PARCEL MAP DOCUMENT NO. 35438

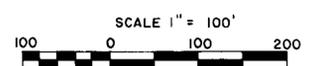
STATE OF NEVADA
S.S.
COUNTY OF WASHOE

I, ROBERT L. FISHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 17th DAY OF MARCH, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY WILSON CONSTRUCTION FOR COMMERCIAL & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert L. Fisher
ROBERT L. FISHER 446

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF May 1985. NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

David A. Glawski
DAVID A. GLAWSKI
Notary Public
State of Nevada
My Comm. Expires Dec 11, 1994



FILED
MAY 24 1985
STATE ENGINEER

49017
MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
COMMERCIAL AND DOMESTIC PURPOSES
BY
WILSON CONSTRUCTION
FROM AN UNDERGROUND SOURCE
LOCATED IN
SE 1/4 SW 1/4 SECTION 16, T.12 N., R.20 E., M.D.B. & M.
DOUGLAS COUNTY, NEVADA

FISHER-HATCHER & ASSOCIATES	SHEET 1 OF 1 SHEET
POST OFFICE BOX 181 MINDEN, NEVADA 89423 (702) 782-9530	APRIL 1985

49017