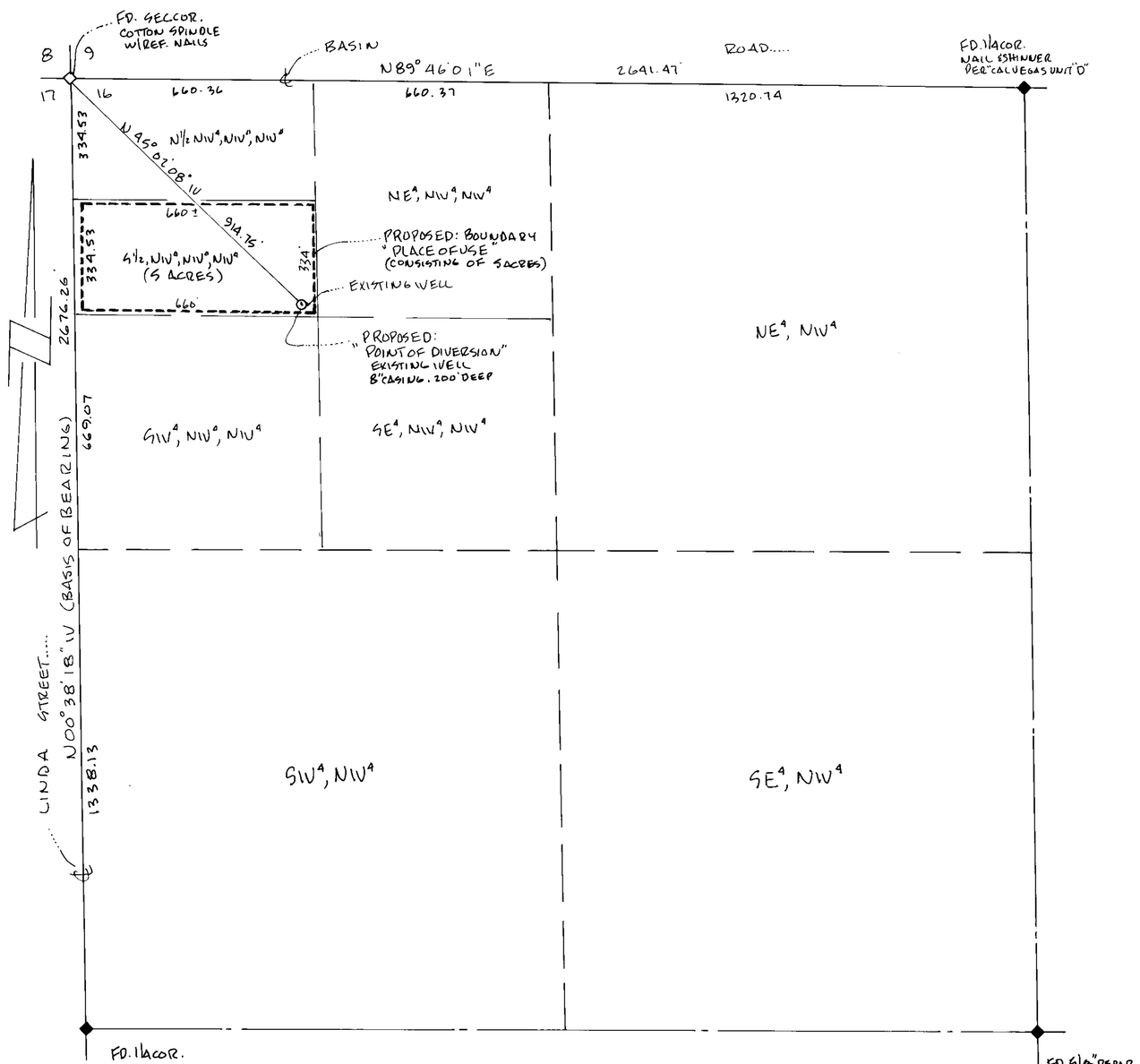


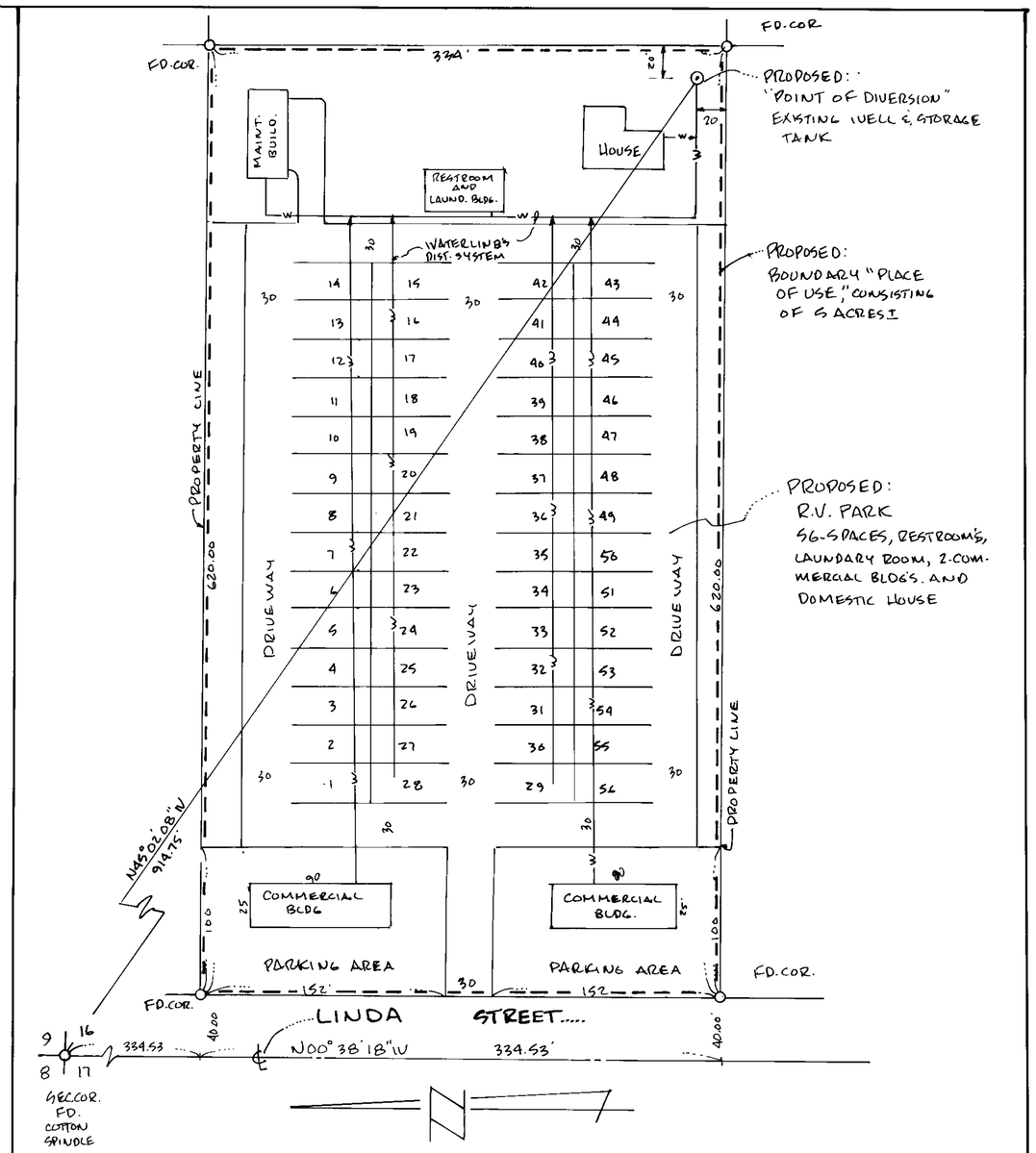
NW1/4, SECTION 16, T. 20 S., R. 53 E., M.D.M.
NYE COUNTY, NEVADA

600 400 200 0 400 800 1200 1600

SCALE IN FEET
ONE INCH = 200 FEET

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP WAS THE CENTERLINE OF LINDA STREET WHICH BEARS N00°38'18"W ON THE PLAT OF "CAL-VEGAS SUB. UNIT NO. E" AS SHOWN ON DOC. NO. 34942, NYE COUNTY RECORDS, NYE COUNTY, NEVADA.



DETAIL OF AREA WHERE WATER IS TO BE USED FOR "COMMERCIAL AND DOMESTIC PURPOSES", BEING THE SOUTH-HALF (S1/2) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 16, T. 20 S., R. 53 E., M.D.M., NYE COUNTY, NEVADA

SCALE: ONE INCH = 50 FEET

100 80 60 40 20 0 100 200 300

SURVEYORS CERTIFICATE:

I EDWARD L. SCHENET BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN MARCH 25 AND MARCH 26, 1985 TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR COMMERCIAL & DOMESTIC PURPOSES. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS AND PROPOSED LOCATION OF THE PLACE OF USE BY STANLEY L. BRAITHWAITE AND MARY L. BRAITHWAITE FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE POINT OF DIVERSION AND THE BOUNDARIES OF ALL LANDS ARE SHOWN BY 40 AC'S (OR LESS) WITHIN THE AREAS WHERE THE WATER IS TO BE BENEFICIALLY USED ARE FULLY AND CORRECTLY DESIGNATED.

Edward L. Schenet
EDWARD L. SCHENET
STATE WATER RIGHTS SURVEYOR, CERT# 595

ACKNOWLEDGEMENT:

STATE OF NEVADA } S.S.
COUNTY OF NYE

EDWARD L. SCHENET SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF APRIL, 1985.

C.N. Phillips
NOTARY PUBLIC

MY COMMISSION EXPIRES March 23, 1989

C.N. PHILLIPS
Mar. 23, 1989

FILED
APR 2 1985
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR COMMERCIAL AND DOMESTIC PURPOSES
BY: STANLEY L. BRAITHWAITE AND MARY L. BRAITHWAITE
FOR: COMMERCIAL AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN PAHRUMP VALLEY BASIN - NYE COUNTY, NEVADA

TRIANGLE SURVEYING INC.
EDWARD L. SCHENET NEV. CERT. NO. 595
P.O. BOX 550 PAHRUMP, NEVADA 89041

T-14-86 49003 SHEET 1 OF 1