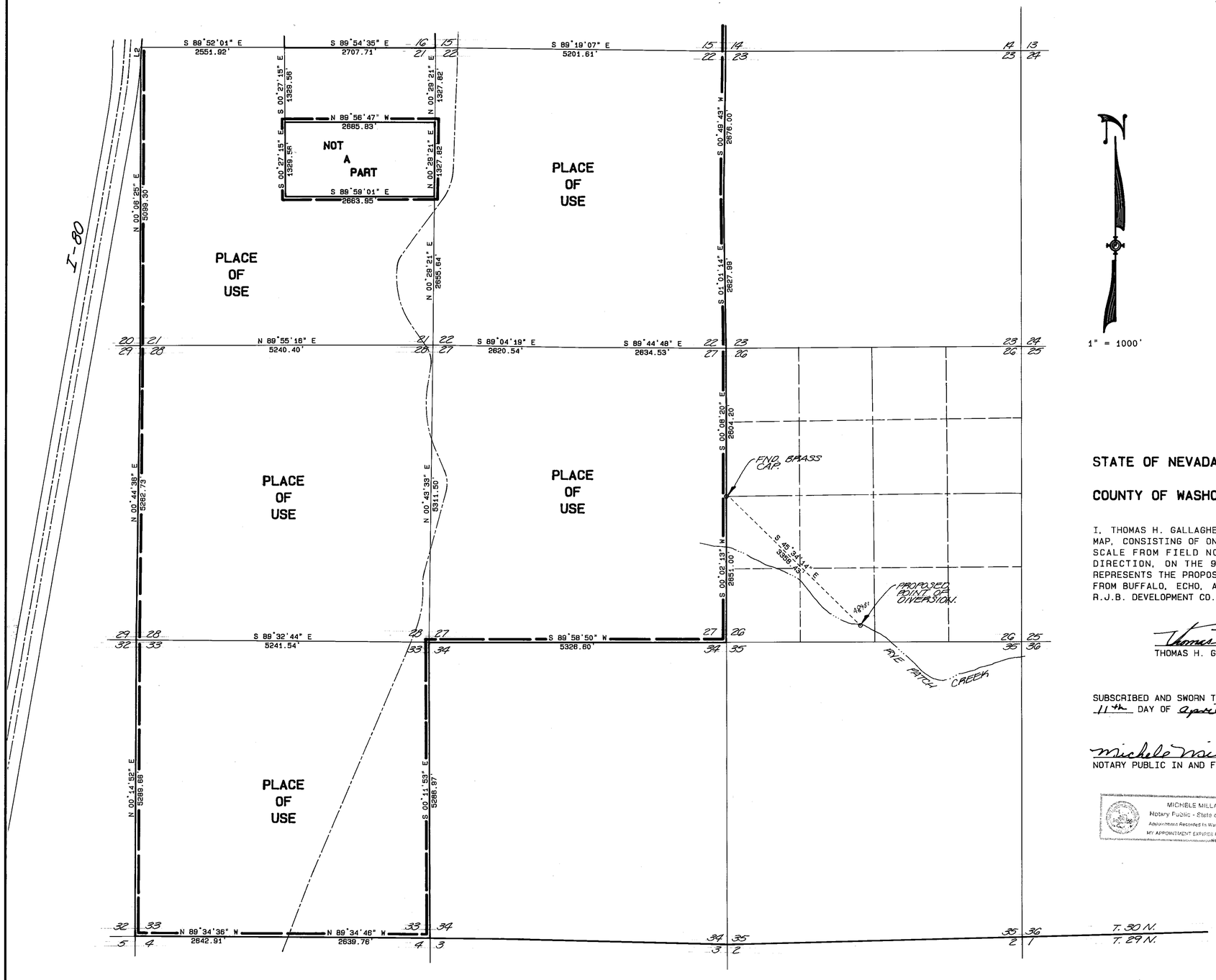
SEE SHEET 1



LINE	BEARING	DISTANCE
L1	S 89°52'01" E	16.19'
L2	N 04°07'53" E	193.73'
L3	S 85°52'07" E	184.96'
L4	N 04°07'53" E	1000.00'
L5	N 46°03'53" E	444.00'

1" = 1000'

BASIS OF BEARINGS:

THE CENTERLINE OF INTERSTATE HIGHWAY 80 LOCATED IN SECTION 4, TOWNSHIP 30 NORTH, RANGE 33 EAST, M.D.B. & M. TAKEN AS NORTH 04°07'53" EAST.

STATE OF NEVADA
S.S.
COUNTY OF WASHOE

I, THOMAS H. GALLAGHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 9th OF APRIL, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND THE PROPOSED PLACE OF USE FROM BUFFALO, ECHO, AND RYE PATCH CREEKS IN PERSHING COUNTY, NEVADA, BY R.J.B. DEVELOPMENT CO.

Thomas H. Gallagher
THOMAS H. GALLAGHER STATE WATER RIGHTS SURVEYOR # 509

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF April, 1984.

Michele Millard
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

MICHELE MILLARD
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES FEB. 10, 1986

1000 0 1000 2000 3000 4000

48980
48981
48982

AMENDED
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL-SUBDIVISION

BY
R.J.B. DEVELOPMENT CO.
FROM BUFFALO, ECHO, AND RYE PATCH CREEKS

LOCATED IN A PORTION OF
SECTIONS 1, 3, 9, 11, 12, 15, 16, 21, 22, 26, 27, 28, & 33
ALL IN T. 30 N., R. 33 E., M.D.B.& M.
PERSHING COUNTY, NEVADA

FILED
APR 23 1985
STATE ENGINEER'S OFFICE

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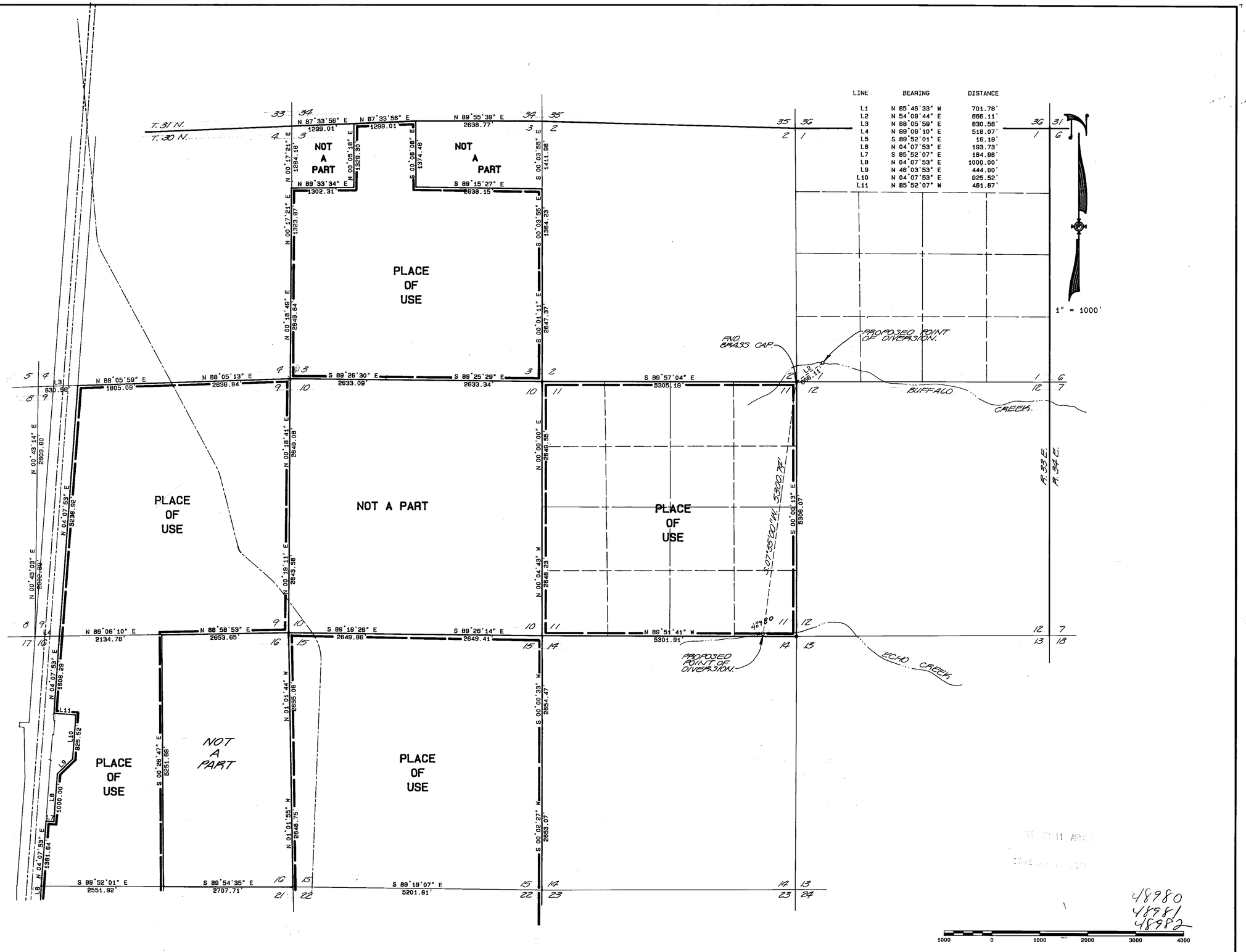

LINE	BEARING	DISTANCE
L1	N 85°46'33" W	701.78'
L2	N 54°08'44" E	866.11'
L3	N 88°05'59" E	830.56'
L4	N 89°08'10" E	518.07'
L5	S 89°52'01" E	16.19'
L6	N 04°07'53" E	193.73'
L7	S 85°52'07" E	164.96'
L8	N 04°07'53" E	1000.00'
L9	N 46°03'53" E	444.00'
L10	N 04°07'53" E	825.52'
L11	N 85°52'07" W	481.67'

48980
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48982

SEE SHEET 2

AMENDED
MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL-SUBDIVISION

BY

R.J.B. DEVELOPMENT CO.

FROM BUFFALO, ECHO, AND RYE PATCH CREEKS

LOCATED IN A PORTION OF
SECTIONS 1, 3, 9, 11, 12, 15, 16, 21, 22, 26, 27, 28, & 33
ALL IN T. 30 N., R. 33 E., M.D.B.& M.
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PAGE 1 of 2

FILED
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