

STATE OF NEVADA )  
 COUNTY OF CLARK ) S.S.

I, Jerry E. Barnson, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) ON THE 3<sup>rd</sup> DAY OF April 1985; THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY ROBERT L. HARPER FOR QUASI MUNICIPAL (DOMESTIC) USE, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jerry E. Barnson 8 APR 85  
 JERRY E. BARNSON DATE  
 STATE WATER RIGHTS SURVEYOR # 459

SUBSCRIBED AND SWORN BEFORE ME THIS 8<sup>th</sup> DAY OF April 1985

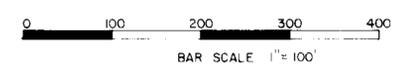
Kenneth J. Brown  
 KENNETH J. BROWN  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES MAY 24, 1987



BASIS OF BEARING :

THE EAST LINE OF THE SW 1/4 OF SECTION 24, T19S, R60E, M.D.M. PER RECORD OF SURVEY IN FILE 38 AT PAGE 87, CLARK COUNTY, NV. RECORDS.

**NE 4 SW 4**  
**SECTION 24 · T 19 S · R 60 E · MDM**  
**CLARK COUNTY NEVADA**



48975

MAP TO ACCOMPANY  
 APPLICATION TO APPROPRIATE WATER  
 FOR QUASI-MUNICIPAL (DOMESTIC) USE  
 BY:  
ROBERT L. HARPER  
 FROM:  
 LAS VEGAS ARTESIAN BASIN  
 CLARK COUNTY, NEVADA

**FILED**  
**MAY 16 1985**  
 STATE ENGINEER'S OFFICE

**65326 48975**