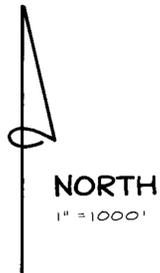


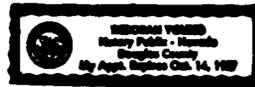
STATE OF NEVADA
CARSON CITY S.S.



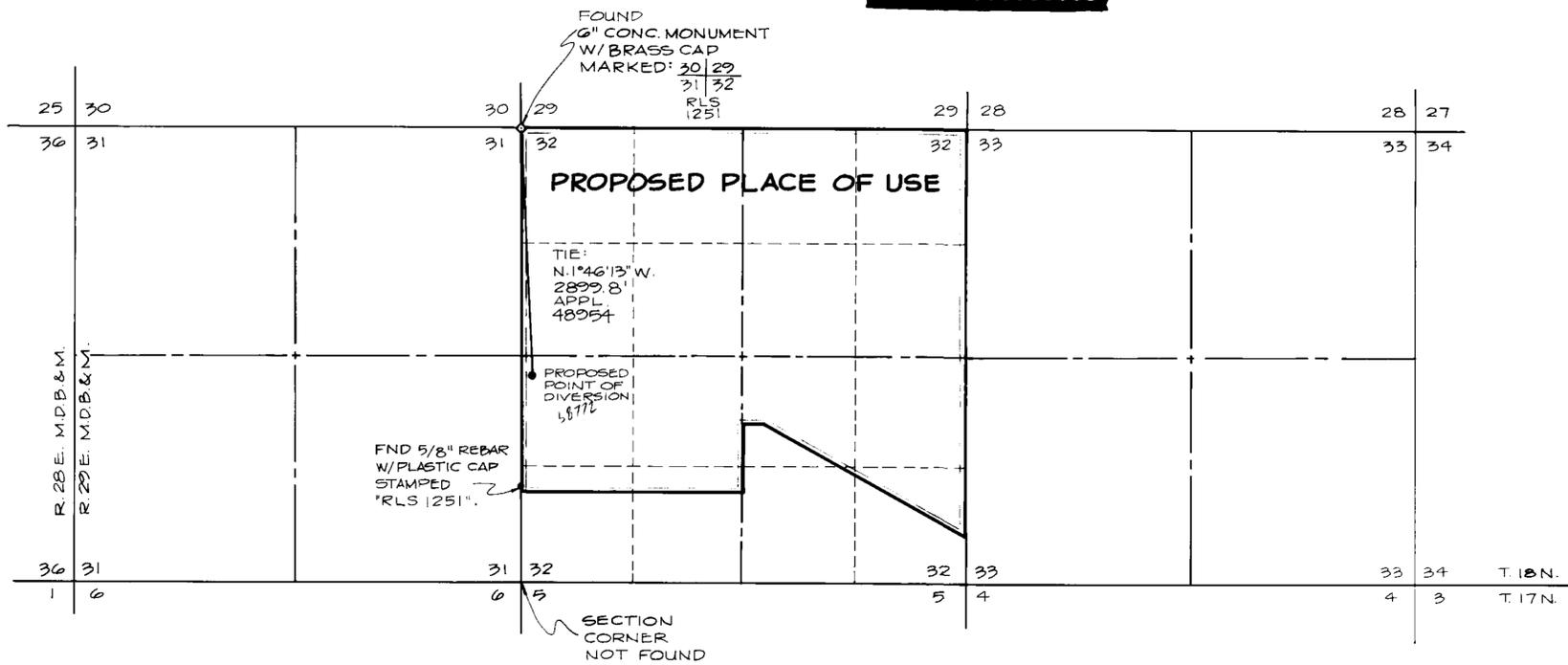
I, CRAIG C. STEELE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION, COMPLETED ON THE 30TH DAY OF MARCH, 1985. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN CHURCHILL COUNTY, NEVADA BY BAR BELL FARM, INC. FOR COMMERCIAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS WHERE WATER IS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Craig C. Steele
CRAIG C. STEELE # 660

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF APRIL, 1985. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.



Michael C. Young
NOTARY PUBLIC



BASIS OF BEARING: THE BASIS OF BEARING OF THIS MAP BEING THE SECTION LINE COMMON TO SECTIONS 31, 32, AS REFERENCED ON A MAP PREPARED FOR BELL ENERGY AND DEVELOPMENT COMPANY, RECORDED OCTOBER 29, 1981 IN THE OFFICE OF THE CHURCHILL COUNTY RECORDER, FILE NO. 184888. (I.E. N. 00° 01' 00" E.)

58772-1090-48954
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL PURPOSES, BY BAR BELL FARM, INC. FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA

54689 TR 15457 06-30-00 48954 CERTIFICATE N. 13677 ISSUED 7-22-93
54690a E 15458 ISSUED 06-30-00

FILED
APR 12 1985
STATE ENGINEER'S OFFICE



SHEET 1 OF 1
JOB NO.

58772-1090-48954