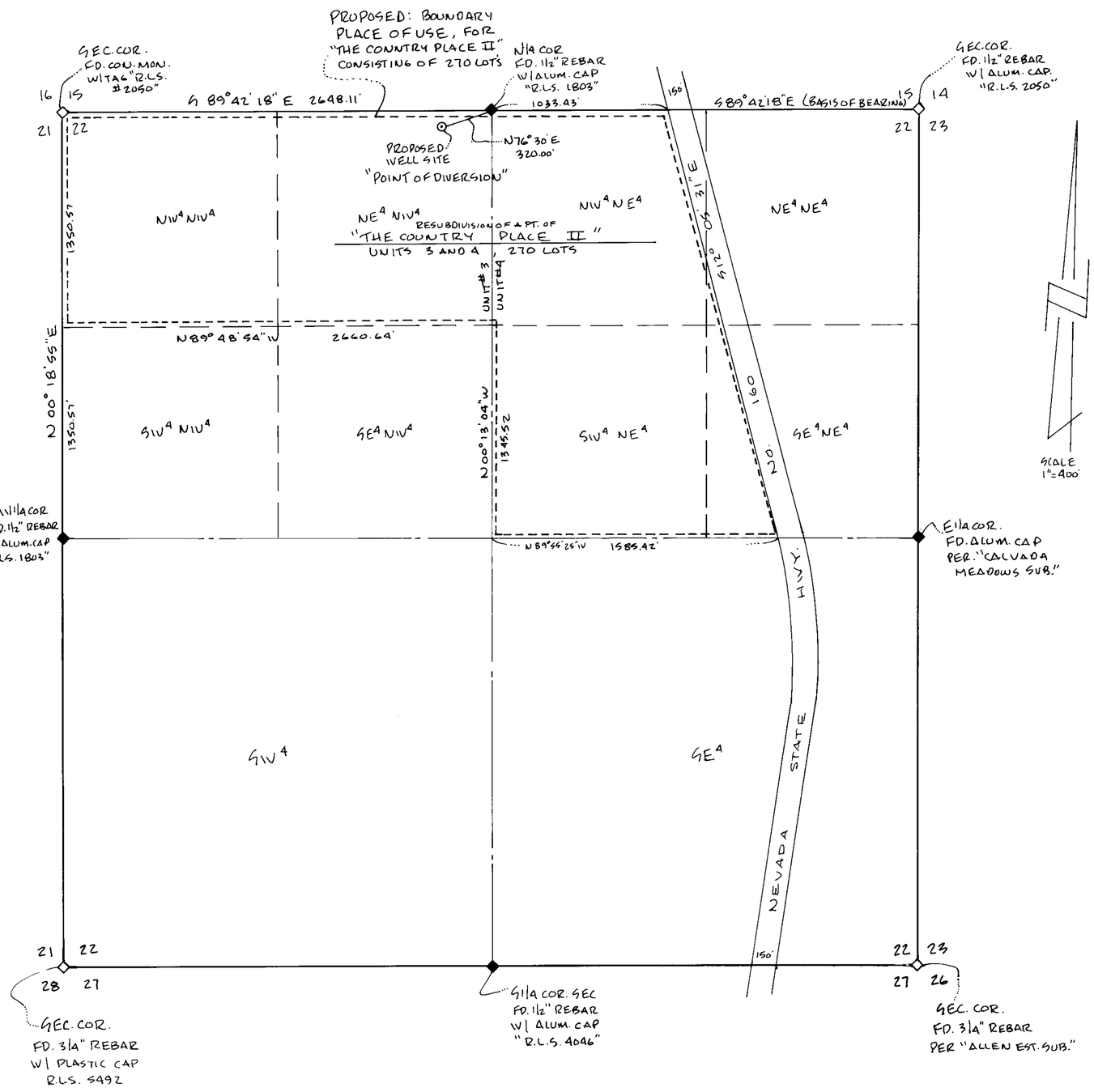
SECTION 22, TOWNSHIP 19 SOUTH, RANGE 53 EAST, M.D.M.

NYE COUNTY, NEVADA



SURVEYORS CERTIFICATE:

I EDWARD L SCHENET BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN MARCH 12 AND MARCH 13, 1985 TO ACCOMPANY APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR QUASI MUNICIPAL PURPOSES THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS AND PROPOSED LOCATION OF THE PLACE OF USE BY "THE COUNTRY PLACE INC." KENNETH REDELSPERGER, PRESIDENT FOR QUASI MUNICIPAL PURPOSES THAT THE POINT OF DIVERSION AND THE BOUNDARIES OF ALL LANDS ARE SHOWING BY 40 ACRES (OR LESS) WITHIN THE AREAS WHERE THE WATER IS TO BE BENEFICIALLY USED ARE FULLY AND CORRECTLY DESIGNATED.

Edward L. Schenet

EDWARD L. SCHENET
STATE WATER RIGHT SURVEYOR

ACKNOWLEDGEMENT:

STATE OF NEVADA }
COUNTY OF NYE } S.S.

EDWARD L SCHENET SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF _____, ____.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES _____.

C. N. COLLINS
Notary Public - State of Nevada
County of NYE
My Appointment Expires: March 29, 1985

LEGEND:

- ◇ SECTION CORNER
- ◆ QUARTER SECTION CORNER
- ° FOUND EXISTING AS INDICATED

BASIS OF BEARING:

SOUTH 89°42' 18" EAST BEING THE NORTH LINE OF THE NORTH-EAST QUARTER (NE1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 53 EAST, M.D.M., NYE COUNTY, NEVADA AS SHOWN ON "THE COUNTRY PLACE II SUBDIVISION, UNITS 3 & 4 PER DOC. NO. 67928 DATED 6-7-78 IN THE OFFICE OF THE NYE COUNTY, RECORDER, NYE COUNTY, NEVADA WAS USE AS THE BASIS OF BEARING FOR THIS MAP.

400 200 0 400 800 1200 1600
SCALE 1"=400'

FILED
APR 11 1985
STATE ENGINEER'S OFFICE

- MAP -

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR A QUASI MUNICIPAL PURPOSES FROM AN UNDERGROUND SOURCE BY: "THE COUNTRY PLACE INC."

T-50-84 **48950** SHEET 1 OF 1